



## **AGENDA**

### **Legislative Monthly Meeting for May 20, 2010 at 2:00PM**

286. Set public hearing for 6/17/10 at 1:50PM for the inclusion of several additional farm parcels into Agricultural District No. 1 and Agricultural District No. 4
287. Authorize transfer of properties acquired by the County through the Greater Catskills Flood Remediation Program
288. Appoint Crandall to the RSVP Advisory Committee
289. Appoint Duncan to the Community Services Board
290. Set salary for the Acting Full-Time Administrator of the Adult Care Center
291. Authorize the Division of Public Works to file applications for grants available through the New York State Department of Transportation to fund a project to replace Bridge 359/BIN 3356300
292. Correct 2009 Tax Roll TH 15.-1-33 to Bobover Yeshiva Bnei Zion
293. Correct 2010 Tax Roll TH 15.-1-33 to Bobover Yeshiva Bnei Zion
294. Correct 2009 Tax Roll TH 15.-1-35.8 to Bobover Yeshiva Bnei Zion
295. Correct 2010 Tax Roll TH 15.-1-35.8 to Bobover Yeshiva Bnei Zion
296. Support a temporary extension of enhanced Federal Medicaid Matching Funds provided under the American Recovery and Reinvestment Act (ARRA)
297. Authorize contract with Dino Gentile/dba Suburban Excavation for stump grinding
298. Authorize contract with Delaney Group, Inc. for Phase I-Landfill Closure
299. Authorize contract with Catholic Charities community Services of Orange County for provision of EAP Services to employees
300. Authorize contract modification with nursing staffing agencies for services to Sullivan County Adult Care Center
301. Authorize contract modification to an existing contract with Sullivan County BOCES
302. Modify the 2010 County Budget
303. Amend the Bond Resolution No. 201-10 and authorizing the issuance of an Aggregate \$7,552,000 Bonds of the County of Sullivan, New York to pay the cost of the construction of a Transfer Station/Materials Recovery Facility at the former landfill
304. Authorizing the issuance of \$4,335,000 Bonds of the County of Sullivan, New York to pay the cost of Road and Bridge Capital Improvements in and for said County
305. Apportion the Mortgage Tax
306. Authorize expenditures that relate to the GASB 45 valuations provided by Harbridge Consulting Group, LLC
307. Approve a Sullivan Agri-Business Revolving Loan
308. Authorize the County Manager to execute a contract with Sullivan Alliance for Sustainable Development
309. Authorize amendment of the 2008-2013 Time Warner Facilities Agreement to provide network connectivity to the Emergency Operations in Ferndale

310. Authorize amendment of the 2008-2013 Time Warner Facilities agreement to provide network connectivity to the Plaza Drive Building in Monticello to support the functions of the Board of Elections and Sheriff's office
311. Authorize the County Manager to file an Ignition Interlock Program Plan