

OCTOBER 15, 2015 ADDENDUM

I. RESOLUTIONS:

- 1. Extending the current tax rate on sales and uses of tangible personal property and of certain services occupancy
- 2. Enact a local law regarding the tax exemption for Senior Citizens
- 3. Enact a local law authorizing a Gold Star Parent exemption
- **4.** Authorize the award and execution of an agreement to develop a Dairy Processing Facility and rescind resolution No. 435-14
- **5.** Execute a Memorandum of Agreement with Laborers' International Union of North America, Local Union No. 17.
- **6.** Convey FA 29.-1-51.4 and MA 5-9.42-5-10 and 43.-4-10 to John Zeh
- 7. Authorize County Manager to accept a State Assistance Grant award from the NYS Division of Criminal Justice Services
- **8.** Authorize application to Bureau of Justice Assistance to participate in Bulletproof Vest Partnership FY 2015
- **9.** Approve the 2016 Stop DWI Plan and authorize the County Manager to sign any and all agreements necessary for the Plan.
- 10. Rescind Resolution No. 91-15 regarding Secretary to the Charter Review Commission
- 11. Appoint one member (Carrasquillo) to the Community Services Board
- 12. Appoint Scott Smith to the Sullivan County IDA
- 13. Promote organ and tissue donation and calling on NYS residents to join the New York State Donate Life Registry
- **14.** To authorize the County Attorney to negotiate a settlement in a federal litigation case (Barboza)

RESOLUTION NO. INTRODUCED BY EXECUTIVE COMMITTEE EXTENDING THE CURRENT TAX RATE ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, ON OCCUPANCY OF HOTEL ROOMS AND ON AMUSEMENT CHARGES PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK

Be it enacted by the County Legislature of the County of Sullivan, as follows:

SECTION 1. Section 4-A of Resolution No. 3, enacted by the Board of the Supervisors of the County of Sullivan on January 6, 1975, imposing sales and compensating use taxes, as amended, is amended to read as follows:

"SECTION 4-A. Imposition of additional rate of sales and compensating use taxes."

Pursuant to the authority of section 1210 of the Tax Law, in addition to the sales and compensating use taxes imposed by sections 2 and 4 of this resolution, there are hereby imposed and there shall be paid: (i) an additional one-half of one percent rate of such sales and compensating use taxes, for the period beginning June 1, 2003, and ending November 30, 2017; and (ii) an additional one-half of one percent rate of sales and compensating use taxes which is additional to the one-half of one percent rate imposed above in this section, for the period beginning June 1, 2009, and ending November 30, 2017. Such additional taxes shall be identical to the taxes imposed by such sections 2 and 4 and shall be administered and collected in the same manner as such taxes. All of the provisions of this resolution relating or applicable to the administration and collection of the taxes imposed by such sections 2 and 4 shall apply to the additional taxes imposed by this section, including the applicable transitional provisions, limitations, special provisions, exemptions, exclusions, refunds and credits as are set forth in this resolution, with the same force and effect as if those provisions had been incorporated in full into this section and had expressly referred to the additional taxes imposed by this section."

SECTION 2. Paragraph (B) of Subdivision (1) of Section 11 of Resolution No. 3, enacted by the Board of Supervisors of the County of Sullivan on January 6, 1975, imposing sales and use taxes, as amended, is amended to read as follows:

"(B)(1) With respect to the additional tax of one-half of one percent imposed for the period beginning June 1, 2003, and ending November 30, 2017, in respect to the use of property used by the purchaser in this county prior to June 1, 2003; and

(2) With respect to the additional tax of one-half of one percent imposed for the period beginning June 1, 2009, and ending November 30, 2017, in respect to the use of property used by the purchaser in this county prior to June 1, 2009.

SECTION 3. This enactment shall take effect December 1, 2015.

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE

RESOLUTION TO ENACT A LOCAL LAW

WHEREAS, proposed Local Law entitled "A Local Law authorizing the real property tax exemption for persons sixty-five years of age or older as provided for in Real Property Tax Law §467", was presented to the Sullivan County Legislature at a meeting held on October 1, 2015 at the County Government Center, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard, and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby enact and adopt this Local Law entitled "A Local Law authorizing the real property tax exemption for persons sixty-five years of age or older as provided for in Real Property Tax Law §467", County of Sullivan, State of New York, which local law is annexed hereto and made a part hereof.

Moved by	
Seconded by	
and adopted on motion	, 2015.



A Local Law authorizing the real property tax exemption for persons sixtyfive years of age or older as provided for in Real Property Tax Law §467

- Section 1: A Local Law authorizing the real property tax exemption for persons sixty-five years of age or older as provided for in Real Property Tax Law §467, and amending Local law No. 7 of 2003 by increasing the maximum income eligibility as detailed in Real Property Tax Law §467 (3).
- Real Property owned by one or more persons, each of whom is sixty-five years of age or over, or real property owned by a husband and wife, or by siblings, one of whom is sixty-five years of age or over, shall be exempt from taxation by the County of Sullivan to the extent of fifty per centum (50%) of the assessed value thereof or such lesser per centum of assessed value thereof for persons whose maximum income eligibility is increased in accordance with the provisions of Real Property Tax Law §467 (1) (b) subdivisions (1), (2), and (3).
- Section 3: The maximum income eligibility determined in accordance with subdivision 3 of §467 of the Real Property Tax Law shall be \$20,500.00, and shall entitle qualified owners to a fifty per centum (50%) exemption.
- Section 4: No exemption shall be allowed except in accordance with the provisions of §467 of the Real Property Tax Law for real property which qualifies by use and ownership upon an application submitted in the manner provided by such section.
- Section 5: Local Law No. 7 of 2003 entitled "A local law increasing the real property tax exemption levels for senior citizens pursuant to §467 of the Real Property Tax Law, be and the same is hereby repealed.
- Section 6: EFFECTIVE DATE:

This Local Law shall be effective as of the date of filing in the Office of the Secretary of State.

RECEIVED
SEP 9.4 2015

STREETVAN COUNTY LEGISLATURE

Defent

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE

RESOLUTION TO ENACT A LOCAL LAW

WHEREAS, proposed Local Law entitled "A Local Law Authorizing the Provisions of Real Property Tax Law Section 458-a (7), thereby authorizing a "Gold Star Parent" exemption", was presented to the Sullivan County Legislature at a meeting held on October 1, 2015 at the County Government Center, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard, and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby enact and adopt this Local Law entitled "A Local Law Authorizing the Provisions of Real Property Tax Law Section 458-a (7), thereby authorizing a "Gold Star Parent" exemption", County of Sullivan, State of New York, which local law is annexed hereto and made a part hereof.

Moved by,	
Seconded by,	
and adopted on motion	, 2015.

LOCAL LAW AUTHORIZING THE PROVISIONS OF REAL PROPERTY TAX LAW SECTION 458-a (7) ALLOWING FOR THE GOLD STAR PARENT EXEMPTION

Section 1. This Local Law shall be entitled "A Local Law Authorizing the Provisions of Real Property Tax Law §458-a (7), thereby authorizing a "Gold Star Parent" exemption".

Section 2. Pursuant to subdivision seven of §458-a of the New York State Real Property Tax Law (RPTL), a county may adopt a local law to include a "Gold Star Parent" within the definitions of "Qualified Owner" and "Qualifying Residential Real Property" as defined in §458-a (1) of the RPTL for purposes of the veterans' alternative exemption.

Section 3. The Sullivan County Legislature hereby authorizes the provisions of RPTL §458-a (7) and provides as follows:

- A. As used herein, "Gold Star Parent" shall mean the parent of a child who died in the line of duty while serving in the United States armed forces during a period of war.
- B. "Gold Star Parent" hereby is included within the definition of "Qualified Owner" as provided in paragraph (c) of subdivision one of §458-a of the Real Property Tax Law, and property owned by a Gold Star Parent hereby is included within the definition of "Qualifying Residential Real Property" as provided in paragraph (d) of subdivision one of §458-a of the Real Property Tax Law, provided that such property shall be the primary residence of the Gold Star Parent.
- C. The additional exemption provided for in paragraph (c) of subdivision two of §458-a of the Real Property Tax Law shall not apply to real property owned by a Gold Star Parent.

Section 4. This Local Law shall take effect as of the date of filing in the Office of the Secretary of State.

RECEIVED

SEP 2 4 2015

SULLIVAN COUNTY LEGISLATURE

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RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE AWARD AND EXECUTION OF AN AGREEMENT TO DEVELOP A DAIRY PROCESSING FACILITY AND RESCIND RESOLUTION NO. 435-14

WHEREAS, pursuant to Resolution No. 163 of 2011, adopted by the Sullivan County Legislature on March 17, 2011 authorized the Division of Planning and Environmental Management to prepare an application for funding under the United States Department of Agriculture-Rural Development (USDA-RD) Rural Business Enterprise Grant (RBEG) program to support the development of dairy processing facilities; and

WHEREAS, the County was awarded the RBEG grant in the amount of \$186,500.00, with an in-kind match of \$15,000.00 to be provided by the Division of Planning and Environmental Management for a total project cost of \$201,500.00; and

WHEREAS, Resolution No. 435-14, adopted by the Sullivan County Legislature on November 20, 2014 authorized the County Manager to execute the necessary documents with Catskill Mountain Dairies, LLC (CMD) who proposed to utilize the funding to launch a farmstead yogurt product on an existing farm operation, Bethel Creamery; and

WHEREAS, on August 20th, 2015, Catskill Mountain Dairies, LLC informed the Sullivan County Division of Planning and Environmental Management that it would ultimately be unable to meet all the conditions of the grant and would not be moving forward with the project; and

WHEREAS, Bethel Creamery is in a position to continue the project on its own, and has demonstrated the capacity to meet the necessary grant requirements; and

WHEREAS, the Division of Planning and Environmental Management recommends that the County enter into agreement with Pelleh Farms Inc. doing business as Bethel Creamery to utilize the RBEG funds; and

WHEREAS, under this agreement, the County will use the RBEG funds to purchase dairy processing equipment, including but not limited to production and packaging equipment, to be leased to Bethel Creamery for the development of a dairy processing facility.

NOW, THEREFORE, BE IT RESOLVED, that Resolution No. 435-14 is rescinded in its entirety and all agreements either oral or written between the County and CMD are hereby deemed null and void; and

THEREFORE BE IT FURTHER RESOLVED, the Sullivan County Legislature authorizes the County Manager to execute the necessary lease agreements, contracts and documentation with Pelleh Farms Inc. doing business as Bethel Creamery in an amount not to exceed \$186,500.00 in such form as the County Attorney shall approve.

Moved by , seconded by , put to a vote, unanimously carried and declared duly adopted on motion

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO RATIFY AND AUTHORIZE THE COUNTY MANAGER TO EXECUTE A MEMORANDUM OF AGREEMENT WITH LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL UNION NO. 17

WHEREAS, the County of Sullivan ("County") and the Laborers' International Union of North America, Local Union No. 17 ("Local 17" or "Union") are parties to a Collective Bargaining Agreement ("CBA") for the term January 1, 2008 through June 30, 2012; and

WHEREAS, the County and Local 17 have engaged in negotiations in a good faith effort to arrive at a successor agreement; and

WHEREAS, the negotiations between the County and Local 17 has resulted in an agreement regarding the terms and conditions of employment of employees represented by Local 17 as set forth in the Memorandum of Agreement, attached hereto and made a part hereof; and

WHEREAS, the employees represented by Local 17 have voted and ratified the terms and conditions of employment, as set forth in the aforementioned Memorandum of Agreement.

NOW, THEREFORE, BE IT RESOLVED, that the terms and conditions of employment of employees represented by Local 17, as set forth in the Memorandum of Agreement attached hereto and made a part hereof, be and hereby are ratified, in recognition of the ratification by the Local 17 membership; and

BE IT FURTHER RESOLVED, that the County Manager is hereby authorized to execute the aforementioned Memorandum of Agreement; and

BE IT FURTHER RESOLVED, that the County Manager is hereby authorized to execute an Agreement incorporating the terms and conditions of employment in accordance with the aforementioned Memorandum of Agreement.

Moved by	
Seconded by,	
and adopted on motion	. 2015.



MEMORANDUM OF AGREEMENT BY AND BETWEEN THE COUNTY OF SULLIVAN AND LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL UNION NO. 17

WHEREAS, the County of Sullivan ("County") and the Laborers' International Union of North America, Local Union No. 17 ("Local 17" or "Union"), are parties to a Collective Bargaining Agreement ("CBA") for the term January 1, 2008 through June 30, 2012; and

WHEREAS, the County and Local 17 have engaged in negotiations in a good faith effort to arrive at a successor agreement to the CBA;

WHEREAS, the parties have arrived at a tentative agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein the parties stipulate and agree as follow:

- 1. The provisions of this Memorandum of Agreement ("MOA") have been ratified by the membership of Local 17 and are subject to and conditioned upon ratification by the Legislature of Sullivan County;
- 2. A copy of this original document has been furnished to representatives of the County and Local 17;
- 3. All proposals not covered herein which were made by either party during the course of negotiations shall be deemed withdrawn.
- 4. The provisions of the CBA between the parties for the period January 1, 2008 to June 30, 2012 shall be carried forward except as modified below.
- 5. Unless otherwise noted, all dates involving the duration of this agreement shall be conformed to the duration of this MOA.
 - 6. The term of this MOA shall run from July 1, 2012 through December 31, 2017.
 - 7. Article III, Section 302-304 shall be amended as follows:
 - a) Effective January 1, 2013, a 0% increase in base salaries;
- b) Effective January 1, 2014, a payment in the amount of seven hundred fifty dollars (\$750) not added to base salary which is subject to legal withholdings. Said payment shall be made in the payroll immediately following the ratification of this agreement by the parties;
 - c) Effective January 1, 2015, a 1% increase in annual salaries;
 - d) Effective January 1, 2016, a 1.5% increase in annual salaries;

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- e) Effective January 1, 2017, a 1.5% increase in annual salaries.
- 8. The County agrees that no member of the bargaining unit employed as of the ratification of this MOA by the parties shall be laid off under Article VIII of the CBA and/or terminated from employment with the County pursuant to and within the meaning of Section 80 of the New York Civil Service law during the balance of the term of their employment with the County (e.g., prior to voluntary retirement or resignation). Nothing herein shall prevent termination of employment for disciplinary reasons in accordance with the CBA and the New York Civil Service Law. In the event the County in the future lays off and/or terminates the employment of any member of the bargaining unit pursuant to and within the meaning of Section 80 of the New York Civil Service Law, the County agrees to restore immediately, assign and utilize two bargaining members per truck for snow and ice operations, and, as a result, paragraph 3 of Side Agreement dated October 8, 2010 (hereinafter referred to as the "October 8, 2010 Side Agreement") shall be null and void and unenforceable. The County expressly agrees not to lay off any member of the bargaining unit employed as of the ratification of this agreement by the parties in exchange for Local 17's agreement that paragraph 7 of the October 8, 2010 Side Agreement to maintain a bargaining unit size of 128 shall be null and void and Local 17's agreement to discontinue with prejudice the arbitration proceeding in PERB Case No. A2014-074, which is currently pending before Arbitrator David Stein. As a condition of the settlement of PERB Case No. A2014-074, the County also agrees that all employees in the bargaining unit covered by the CBA as of the date of the ratification of the MOA by Local 17, shall receive a payment in the amount of one thousand three hundred dollars (\$1,300) not added to base pay which is subject to legal withholdings. Said payment shall be made in the payroll immediately following the ratification of this agreement by the parties.

It is expressly understood and agreed by and between the parties that any issues, disputes or grievances relating to this paragraph shall be subject to the grievance and arbitration procedure in the CBA. The County also agrees not to perfect its appeal of Judge Schick's Order and Decision in County of Sullivan v. LIUNA, Local 17, Appellate Division Third Department Civil Case No. 520567 and Sullivan County Index No. 1193-2014;

9. The parties agree that the terms of the ratified MOA shall be incorporated into a complete collective bargaining agreement.

County of Sullivan

By:County Manager	Dated: October 1, 2015	
LIUNA, Local 17		
By:	Dated: October 1, 2015	*****



Resolution	No.	

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE

RESOLUTION TO CONVEY PROPERTIES ACQUIRED BY THE COUNTY OF SULLIVAN BY VIRTUE OF THE IN REM TAX FORECLOSURE PROCEEDING FOR THE 2011 LIEN YEAR IN THE TOWN OF FALLSBURG KNOWN AS FA29.-1-51.4 & FOR THE 2013 LIEN YEAR IN THE TOWN OF MAMAKATING KNOWN AS MA42.-5-9, 42.-5-10 & 43.-4-10

WHEREAS, property located in the Town of Fallsburg designated on the Sullivan County Real Property Tax Map as Fallsburg 29.-1-51.4, being 1.50 +/- acres, located on East Pond Rd, is owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2011 taxes; and properties located in the Town of Mamakating designated on the Sullivan County Real Property Tax Map as Mamakating 42.-5-9, being 0.14 +/- acres, located on Hilltop Trl; 42.-5-10, being 0.18 +/- acres, located on Hilltop Trl; 43.-4-10, being 0.28 +/- acres, located on Hilltop Trl, are owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2013 taxes, and

WHEREAS, John Zeh has offered to purchase said properties for the sum of THREE HUNDRED TWENTY-FIVE (\$325.00) DOLLARS, and

WHEREAS, it is in the best interest of the County of Sullivan to sell the parcels privately to John Zeh for the amount of THREE HUNDRED TWENTY-FIVE (\$325.00) DOLLARS because these properties were not sold at previous auctions, and

WHEREAS, the purchaser will also be responsible for the recording fees plus 10% of sale price for auctioneer's commission, plus 2015 County/Town taxes, and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any, and

NOW, THEREFORE, BE IT RESOLVED, the Chairman of the Sullivan County Legislature is hereby authorized to execute the necessary documents in order to convey the aforesaid premises to John Zeh upon payment of \$325.00 to the County Treasurer, plus 10% of sale price for auctioneer's commission, plus fees for the County Clerk, plus the 2015 County/Town taxes and any other applicable charges, including but not limited to, omitted & pro rata taxes, water and sewer charges, if any.

Moved by,	
Seconded by,	
and adopted on motion	. 2015.



RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ACCEPT A STATE ASSISTANCE GRANT AWARD FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES

WHEREAS, the State of New York, secured by Hon. John J. Bonacic, has awarded the Edward Byrne Memorial Justice Assistance Grant to the Sullivan County Sheriff's Office in the amount of \$15,000 through the Division of Criminal Justice Services, and

WHEREAS, the funding will be used to purchase equipment in law enforcement efforts for drug, violence and crime control and prevention programs in the Sheriff's Office, and

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to execute any and all necessary documents to accept the award, in such form as the County Attorney shall approve, and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Moved by seconded by and adopted on motion



Resolution	No.	

RESOLUTION NO. INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE APPLICATION TO BUREAU OF JUSTICE ASSISTANCE TO PARTICIPATE IN BULLETPROOF VEST PARTNERSHIP (BVP) FY2015

WHEREAS, the Bureau of Justice Assistance (BJA) has made available funding for Fiscal Year 2015 towards the purchase of bulletproof vests for Sullivan County Sheriff's Deputies and Sullivan County Probation Officers, and

WHEREAS, the program will aid in the purchase of vests required for replacement of those currently deployed, if needed, as well as vests for new hires, and

WHEREAS, the program will reimburse 50% of the cost of the vests, which must meet National Institute of Justice standards and be American-made.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager or his designee is hereby authorized to apply to the Bureau of Justice Assistance for FY2015 BVP funds and, if awarded, execute any and all documents required for the purchase of bulletproof vests, said documents to be in a form as approved by the County Attorney's Office, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County of Sullivan and Sullivan County Sheriff's Office will be under no obligation to continue with the program.

Moved by	
Seconded by,	
and adopted on motion	, 2015



RESOLUTION NO. INTRODUCED BY PUBLIC SAFETY COMMITTEE TO APPROVE THE 2016 STOP DWI PLAN AND AUTHORIZE THE COUNTY MANAGER TO SIGN ANY AND ALL AGREEMENTS NECESSARY FOR THE PLAN

WHEREAS, the 2016 STOP DWI Plan has been prepared and requires the signature of the County Manager prior to being approved by the New York State Department of Motor Vehicles, Governor's Traffic Safety Committee, and

WHEREAS, the 2016 STOP DWI budget is \$262,000, and

WHEREAS, a copy of the 2016 STOP DWI Plan is on file in the County Manager's Office.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is authorized to sign any and all agreements with the State of New York and all appropriate agencies to effect the 2016 STOP DWI Plan, said agreements to be in such form as the County Attorney shall approve.

Moved by,	
Seconded by,	
and adopted on motion	, 2015

2016 STOP-DWI PLAN



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NEW YORK STATE DEPARTMENT OF MOTOR VEHICLES GOVERNOR'S TRAFFIC SAFETY COMMITTEE

SULLIVAN COUNTY

CERTIFICATION OF 2016 STOP-DWI PLAN

<u>10/17/15</u> , in	the a	mount of \$ 262,000 This a	by the <u>Sullivan</u> County governing body amount agrees with the total on the Budg The following document(s) are attached:	
	THE	COUNTY RESOLUTION A	APPROVING THE STOP DWI PLAN	
	AND/	OR;		
		GET PAGE(S) FROM THE IFIC AMOUNT APPROVI	COUNTY BUDGET INDICATING THE ED FOR STOP-DWI.	
STOP-DWI	<u>coo</u>	RDINATOR		
may result in cr	iminal	penalties under the Penal Law. I	nt or conceal a material fact is a criminal offense and state and certify that I have conducted a diligent and is plan and that it is true and complete to the best of a	
Signature:			Date:	************
Name in PRI	NT:	Richard Martinkovic		Open Sample and State of State
COUNTY O	FFIC	<u>IAL</u>		
may result in cr	iminal	penalties under the Penal Law. I	nt or conceal a material fact is a criminal offense and state and certify that I have conducted a diligent and is plan and that it is true and complete to the best of r	
Signature:			Date:	POTE WATER
Name and Ti	itle in			

Joshua Potosek, County Manager

PRINT:

2016 STOP-DWI PLAN

BUDGET SUMMARY of ALL COMPONENTS

COMPONENT	TOTALS		
I. Enforcement	\$ 48,280		
II. Prosecution	\$ 50,100		
III. Court Related	\$ 0		
IV. Probation	\$ 40,100		
V. Rehabilitation	\$ 56,260		
VI. Public Information/Education	\$ 15,000		
VII. Administration	\$ 52,260		
TOTAL STOP-DWI BUDGET	\$ 262,000		
Subtotal Estimated Fine Revenues for year 2016: \$150,000			
Enter Amount of Rollover/Fund Balance: \$100,000			
Subtotal Other Source(s) of Revenue: * \$12,000			
Total Estimated Revenues: \$262,000 Are you planning on using any of your Rollover? Yes No			
* Please Identify Other Revenue Sources:			
Victim Impact Panel Fees			

I.) 2016 STOP-DWI LAW ENFORCEMENT PLAN BUDGET SUMMARY of LAW ENFORCEMENT

(i) PERSONAL SERVICES

Do not include any portion of the STOP-DWI Program Administrative staff salaries here unless they are

employed in a police agency.

Funded Position(s): List Job Title, Agency, Full or Part Time Status	Percent Full Time Equivalent	Total
Village of Monticello Police Dept., Police Officer	1 me Equivalent	\$ 9,709
Village of Liberty Police Dept., Police Officer		\$ 9,709
Town of Fallsburg Police Dept., Police Officer		\$ 9,709
Sullivan Co. Sheriff's Office, Deputy Sheriff		\$ 9,709
Overtime Funding		\$
Fringes		\$
Total Personal Services (Subtotal (A) on page 6)		\$ 38,836

(ii) OTHER THAN PERSONAL SERVICES

Equipment (Subtotal (B) on page 6)	\$ 7,944
Vehicle	\$
Vehicle Maintenance	\$
Supplies	\$ 1,500
Training/Travel	\$
Overhead: Office Rent, Telephone, and Utilities	\$
Indirect Cost Charge(s)	\$
Contractual Services	\$
*Must describe in detail below (page 7) the contractor and services to be provided	
Total Other Than Personal Services	\$ 9,444

Total Law Enforcement Budget (i) + (ii)	\$48,280
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I.) 2016 STOP-DWI LAW ENFORCEMENT PLAN

ENFORCEMENT ACTIVITY (Personal Services/Equipment) BUDGET

Please list all agency names being funded.

NAME OF AGENCY	AMOUNT PERSONAL SERVICES FOR	AMOUNT FOR OTHER THAN PERSONAL SERVICES
	DWI PATROLS = Subtotal (A)	=Subtotal (B)
Village of Monticello PD	\$ 9,709	\$ 2,361
Village of Liberty PD	\$ 9,709	\$ 2,361
Town of Fallsburg PD	\$ 9,709	\$ 2,361
Sullivan Co. Sheriff's Office	\$ 9,709	\$ 2,361
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
	\$	\$
TOTAL*	\$ 38,836	\$ 9,444

*Subtotal (A) \$ <u>38,836</u> **Subtotal (B) \$ <u>9,444</u>

Total (A) + (B) =
$$$48,280$$

- * Subtotal (A) is the overtime funding for each agency
- ** Subtotal (B) is the equipment amount for each agency

I.) 2016 STOP-DWI LAW ENFORCEMENT PLAN 2015 ENFORCEMENT ACTIVITY BUDGET (Description)

Describe in detail/explain vehicle purchase, include vehicle:	e the name of the agency tha	t will be obtaining the
None		

Describe in detail/List the Equipment to be purchased:

Purchase of police equipment which supports identification of DWI drivers, i.e., radar units, breathalyzers, etc.

Describe in detail/explain Contractual Services:

None

Describe in detail/explain "Other" items listed:

Supplies - mouthpieces for breathalyzers, etc.

SULLIVAN COUNTY I.) 2016 STOP-DWI LAW ENFORCEMENT PLAN LAW ENFORCEMENT COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

Payment of overtime to police agencies for designated DWI patrols and DWI enforcement-related equipment. A greater show of police presence in the county is expected to provide a reduction in the number of drivers who have been drinking.

II.) 2016 STOP-DWI PROSECUTION PLAN

PROSECUTION RELATED ACTIVITY BUDGET

(i) PERSONAL SERVICES

Do not include any portion of the STOP-DWI Program Administrative staff salaries here unless they are employed in the District Attorney office.

Funded Position(s): List Job Title, Agency, Full or Part Time Status	Percent Full Time Equivalent	Total
Assistant District Attorneys		\$ 50,100
		\$
		\$
		\$
		\$
Fringes		\$
Total Personal Services		\$ 50,100

(ii) OTHER THAN PERSONAL SERVICES

Equipment	\$	
Supplies and Materials	\$	
Training/Travel	\$	
Contractual Services * Must describe in detail below the contractor and services to be provided	\$,
Other * (describe in detail below)	\$	
Total Other Than Personal Services	\$ 0	

Total Prosecution Budget (i) + (ii)	\$50,100
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Describe in detail/List the Equipment to be purchased:

None

Describe in detail/explain Contractual Service

None

Describe in detail/explain "Other" items:

None

II.) 2016 STOP-DWI PROSECUTION PLAN

PROSECUTION COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

Reimbursement for a percentage of an Assistant District Attorney's salary for time spent prosecuting DWI, DWAI and DWAI Drug offenses.

III.) 2016 STOP-DWI COURT RELATED PLAN COURT RELATED ACTIVITY BUDGET

(i) PERSONAL SERVICES

Funded Position(s): List job title, Agency, Full or Part Time Status	Percent Full Time Equivalent	Total
		\$ 0
		\$
		\$
		\$
		\$
Fringes		\$
Total Personal Services		\$ 0

(ii) OTHER THAN PERSONAL SERVICES

Equipment	\$	
Supplies	\$	
Training/Travel	\$	
Contractual Services	\$	
* MUST describe in detail below the contractor and services to be provided		
Reimbursement to Local Municipalities	\$	
Other * (describe in detail below)	\$	
Total Other Than Personal Services	\$ 0	

	· · · · · · · · · · · · · · · · · · ·	
Total Court Budget (i) + (ii)	\$0	

Describe in detail/List the Equipment to be purchased:

Describe in detail/explain Contractual Services:

Describe in detail/explain "Other" Items:

III.) 2016 STOP-DWI COURT RELATED PLAN COURT COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

N/A

VI.) 2016 STOP-DWI PROBATION PLAN

PROBATION ACTIVITY BUDGET

(i) PERSONAL SERVICES

* Do not include any portion of the STOP-DWI Program administrative staff salaries unless they are employed in the Probation Department.

Funded Position(s): List job title, Agency, Full or Part Time Status	Percent Full Time Equivalent	Total
Probation Officers		\$ 40,100
		\$
		\$
		\$
Overtime		\$
Fringes		\$
Total Personal Services		\$ 40,100

(ii) OTHER THAN PERSONAL SERVICES

Equipment	\$	
Supplies	\$	
Training/Travel	\$	
Contractual Services *	\$	
*MUST Describe in detail below the contractor and services to be provided		
Other * (specify in detail below)	\$	
Total Other Than Personal Services	\$ 0	

Total Probation Budget (i) + (ii)	\$40,100
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Describe in detail/List the Equipment to be purchased:

None

Describe in detail/explain Contractual Services:

None

Describe in detail/explain "Other" Items:

None

VI.) 2016 STOP-DWI PROBATION PLAN PROBATION COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

Reimbursement of a percentage of a Probation Officer's salary and benefits for supervision of DWI and DWAI Drug defendants sentenced to probation. It is hoped that probationers learn from their experience and do not repeat them, resulting in a reduction of DWI incidents.

V.) 2016 STOP-DWI REHABILITATION PLAN REHABILITATION ACTIVITY BUDGET

(i) PERSONAL SERVICES

Do not include any portion of the STOP-DWI Program Administrative staff salaries unless they are employed in the Treatment Field.

Funded Position(s): List job title, Agency, Full or Part Time Status	Percent Full Time Equivalent	Total
Alcoholism Counselors		\$ 19,772
Social Workers		\$ 19,305
		\$
		\$
Overtime		\$
Fringes		\$
Total Personal Services		\$ 39,077

(ii) OTHER THAN PERSONAL SERVICES

Equipment	\$ 0	
Supplies	\$ 0	
Training/Travel	\$ 0	
Contractual Services *	\$ 17,183	
*MUST Describe in detail below the contractor and services to be provided		
Other * (Describe in detail below)	\$ 0	
Total Other Than Personal Services	\$ 17,183	

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Describe in detail/List the Equipment to be purchased:

None

Describe in detail/explain Contractual Services:

Contracts with Sullivan County Community Services Department and Catholic Charities (formerly Council on Alcoholism and Drug Abuse of Sullivan County) for reimbursement of a portion of social workers' and alcohol counselors' salaries. These programs assist people in overcoming their dependence on alcohol and drugs and are utilized on a regular basis by DWI, DWAI and DWAI Drug defendants.

Describe in detail/explain "Other" Items:

None

V.) 2016 STOP-DWI REHABILITATION PLAN REHABILITATION COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

Reimbursement of a portion of salaries of social workers and alcohol counselors in Sullivan County Community Services Department and Catholic Charities (formerly Council on Alcoholism and Drug Abuse of Sullivan County) to assist people in overcoming their dependency on alcohol and drugs. DWI, DWAI and DWAI Drug defendants utilize these agencies' services on a regular basis and it is expected that rehabilitation will result in future reduced DWI incidents.

VI.) 2016 STOP-DWI PUBLIC INFORMATION/EDUCATION PLAN PUBLIC INFORMATION/EDUCATION ACTIVITY BUDGET

(i) PERSONAL SERVICES

* Do not include any portion of the STOP-DWI Program administrative staff salaries.

Funded Position(s):	Percent Full	Total
List job title, Agency, Full or Part Time Status	Time Equivalent	I Otal
		\$
		\$
		\$
		\$
Fringes		\$
Total Personal Services		\$ 0

(ii) OTHER THAN PERSONAL SERVICES

Equipment	\$0	
Supplies	\$ 10,000	
Training/Travel	\$ 0	
Contractual Services*	\$ 5,000	
*MUST Describe in detail below the contractor and services to be provided		
Other* (Describe in detail below)	\$ 0	
Total Other Than Personal Services	\$ 15,000	

Total Pu	blic Information/Education Budget (i) + (ii)	\$15,000
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Describe in detail/List the Equipment to be purchased:

nONE

Describe in detail/explain Contractual Services:

Contract with Sullivan County BOCES to provide programs for students in Sullivan County schools throughout the school year, including consumable items for the program.

Describe in detail/explain "Other" items:

None

VI.) 2016 STOP-DWI PUBLIC INFORMATION/EDUCATION PLAN PUBLIC INFORMATION AND EDUCATION COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

A Sullivan County BOCES substance abuse counselor works in the local school districts to provide resources, information and educational programs to youth regarding the dangerous effects of drugs and alcohol. Additionally, radio ads, newspaper ads and other forms of advertising promote the STOP DWI Program.

VII.) 2016 STOP-DWI ADMINISTRATION PLAN ADMINISTRATION/EVALUATION BUDGET

(i) PERSONAL SERVICES:

List each STOP-DWI Program staff person and indicate full or part-time. Include total STOP-DWI

program staff salaries on this page

Funded Position(s):	Percent Full	
List Job Title, Name of Employee, Agency, Full	Time	TOTAL
or Part Time Status	Equivalent	
STOP-DWI Coordinator		\$ 17,750
Assistants		\$ 17,510
		\$
		\$
		\$
Overtime		\$
Fringes		\$
Total Personal Services		\$ 35,260

(ii) OTHER THAN PERSONAL SERVICES

Equipment	\$ 0
Supplies	\$ 1,000
Training/Travel	\$ 1,000
Overhead: Office Space, Maintenance Costs, Telephone Service, Utilities	\$ 13,000
Contractual Services *	\$ 0
*MUST describe in detail below the contractor and services to be provided	
Indirect Cost Charge(s)	\$ 2,000
Other * (Describe in detail below)	\$ 0
Total Other Than Personal Services	\$ 17,000

Total Administration Budget (i) + (ii)	\$56,260	
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Describe in detail /explain Contractual Services:

None

Describe in detail/List the Equipment to be purchased:

None

Describe in detail/explain "Other" items:

None

VII.) 2016 STOP-DWI ADMINISTRATION PLAN ADMINISTRATION/EVALUATION COMPONENT

Narrative – Please provide specific detail of the activities that will be funded in this area.

Reimbursement for all expenses associated with the administration of the STOP DWI Program, including a percentage of salary and benefits for the STOP-DWI Coordinator and those of several assistants for clerical work in the running of the program.

Resolution	No.	

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE RESCINDING RESOLUTION NO. 91-15

WHEREAS, Resolution No. 91-15 adopted by the Sullivan County Legislature ("Legislature") on February 19, 2015 authorized expenditures of fifty (\$50) dollars per hour for the services of the Secretary to the Charter Review Commission, and

WHEREAS, the Legislature has determined that there are alternatives to the present services of the Secretary to the Charter Review Commission that are more cost efficient, and

WHEREAS, an invoice for secretarial services has been submitted in regard to the August and September 2015 meetings of the Charter Review Commission and those services shall be paid at the fifty (\$50) dollar an hour rate, and

WHEREAS, it is financially prudent to terminate the authorization allowing the Charter Review Commission to expend fifty (\$50) dollars and hour for secretarial services by rescinding Resolution No. 91-15.

NOW, THEREFORE, BE IT RESOLVED, that Resolution No. 91-15 is hereby rescinded and authorizes the Sullivan County Legislature to pay for the August and September 2015 meetings of the Charter Review Commission.

Moved by	
Seconded by,	
and adopted on motion	. 2015.

Resolution No.		
RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE.		
RESOLUTION TO APPOINT ONE (1) MEMBER 7 BOARD	TO THE COMMUNITY SERVICES	
WHEREAS, there are several vacancies on the	Community Services Board, and	
WHEREAS , there is a need to appoint one (1) r. Community Services Board; and	member to fill a vacancy on the	
NOW, THEREFORE, BE IT RESOLVED, the fill a vacancy on the Sullivan County Community Service his/her name:		
APPOINTMENT TO THE CSB	TERM	
Elizabeth Carrasquillo, LMSW (to fill vacancy left by Izetta Briggs-Bolling)	10/01/2015 to 12/31/2017	
Moved by	,	
Seconded by and adopted on motion	-, , 2015.	

, 2015.

RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO APPOINT SCOTT SMITH TO THE SULLIVAN COUNTY INDUSTRIAL DEVELOPMENT AGENCY BOARD

WHEREAS, Due to the resignation of Sandra Shaddock, there is a vacancy; and

WHEREAS, Mr. Scott Smith has been nominated to fill the vacancy left by Sandra Shaddock's resignation, and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby appoint Scott Smith to the Sullivan County IDA Board effective immediately.

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE

RESOLUTION CALLING ON COUNTIES TO PROMOTE ORGAN AND TISSUE DONATION AND CALLING ON NEW YORK STATE RESIDENTS TO JOIN THE NEW YORK STATE DONATE LIFE REGISTRY

WHEREAS, Through their membership in the New York State Association of Counties (NYSAC), New York's Counties have come together to collectively support several important causes; and

WHEREAS, New York State has the second lowest donor registry enrollment share in the country, with just 24% (approximately 3.8 million) of all residents age 18 and older registered to become organ and tissue donors, compared to the national average of over 50%; and

WHEREAS, In New York State there are more than 10,000 people waiting for an organ transplant which represents the third highest need in the nation; and

WHEREAS, An estimated 600 New Yorkers die every year while waiting for an organ transplant that did not arrive in time; and

WHEREAS, One organ donor can save up to 8 lives, and one tissue donor can improve the lives of more than 50 people; and

WHEREAS, Counties play a direct role in saving lives through organ and tissue donation through our DMV offices and Boards of Elections where people can register to be organ and tissue donors; and

WHEREAS, County leaders can play an important role in increasing organ and tissue donation by passing resolutions and promoting organ and tissue donation on their websites and through county departments that interact with the public; and

WHEREAS, Under the direction of NYSAC Past President Hon. Edward Diana, a strong supporter of organ and tissue donation who himself has the personal experience of being placed on the transplant waiting list, counties are encouraging residents to register as organ and tissue donors; and

WHEREAS, Becoming a registered organ and tissue donor in New York State is easy and can be done in many ways, such as, the New York Alliance for Donation website, the MyDMV website, any DMV office, New York State Department of Health Website, New York State voter registration forms or by completing paper enrollment forms; now therefore

BE IT RESOLVED, That the Sullivan County Legislature hereby urge all counties to pass resolutions to encourage residents to register as organ and tissue donors; and be it

FURTHER RESOLVED, That the Clerk to the Board shall forward copies of this resolution to Governor Andrew M. Cuomo, John Bonacic NYS Senator, Aileen Gunther and Claudia Tenney of the NYS Assembly,, and the New York State Association of Counties and all others deemed necessary and proper.

RESOLUTION NO. ___ INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE COUNTY ATTORNEY TO NEGOTIATE A SETTLEMENT IN A FEDERAL LITIGATION CASE

WHEREAS, the County Attorney has briefed the County Legislature in executive session concerning possible settlement of the William Barboza case.

NOW THEREFORE BE IT RESOLVED, that the County Legislature hereby authorizes the County Attorney to negotiate a settlement in the best interests of the County with the understanding that the actual settlement amount will have to be brought back to the County Legislature for approval subsequent to the negotiation.