

## RECESSED GOVERNMENT SERVICES COMMITTEE

April 26, 2012 – 4:15 PM

Committee Members: Kitty Vetter (Chairman), Ira Steingart (Vice Chair), Jonathan Rouis, Cora Edwards, Alan Sorensen

## **AGENDA**

**DISCUSSION ITEMS: None** 

PRESENTATION: None

### **RESOLUTIONS:**

- 1. To accept a grant awarded from the New York State Division of Criminal Justice Services.
- 2. To authorize award & execution of agreement with Kirchhoff Green Energy LLC for the installation of a ground mounted photovoltaic system at the Robert Travis Building.
- 3. To authorize the placement of certain informational items on the County's web-site.

### **PUBLIC COMMENT:**





# COUNTY OF SULLIVAN LEGISLATIVE MEMORANDUM

To:	COUNTY LEGISLATURE					
From:	James Farrell,					
Title:	District Attorney					
Department:	District Attorney's Office					
COMMITTEE WITH JURISDICTION:						
Check all that apply:	[ ] Executive	[ ] Planning, Environmental Management & Real Property				
	[ ] Personnel	[ ] Public Safety				
	[ ] Management & Budget	[ ] Public Works				
	[X] Government Services	[ ] Community & Economic Development				
	[ ] Health and Family Services	[ ] Veterans				
SUBJECT OF RESOLUTION: Accept a grant award						
PURPOSE OF RESOLUTION: To accept a grant awarded by NYS Division of Criminal Justice Services						
DATE OF FIRST SUBMISSION: April 26, 2012						
BRIEF DESCRIPTION: To accept a grant awarded from the New York State Division of Criminal Justice Services						
Costs to Other County Programs: None						
[ ] Mandated [ ] Budget Revision						
FINANCIAL IMPAC	Γ:					
Projection:	YR1 YR2	YR3 YR4 YR 5				
County Co	ost					
State Fun	ds \$38,800.00					
Federal Fun	ds					
(Third Party Revenue) Ot	her					
То	tal					
If NONE check here:	[X]					

RESOLUTION NO. INTRODUCED BY THE PUBLIC SAFETY COMMITTEE TO ACCEPT A GRANT AWARDED FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES.

**WHEREAS**, the Division of Criminal Justice Services operates the Aid to Prosecution program which has awarded Contract # AP11-1054-D00 to the Sullivan County District Attorney's Office, and

WHEREAS, the contract period for this grant is April 1, 2011 through March 30, 2012, and

WHEREAS, the Division of Criminal Justice Services has provided to the County of Sullivan, under the contract, the sum of \$38,800.00, and

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Manager be and is hereby authorized to execute any and all necessary documents to accept the grant award, in such form as the County Attorney shall approve.

**Moved by** , put to a vote,





# COUNTY OF SULLIVAN LEGISLATIVE MEMORANDUM

То:	COUNTY LEGISLATURE					
From:	Kathy Jones					
Title:	Director					
Department:	Purchasing & Central Services					
COMMITTEE WITH JURISDICTION:						
Check all that apply:	[ ] Executive	[ ] Planning, Environmental Management & Real Property				
	[ ] Personnel	[ ] Public Safety				
	[ ] Management & Budget	[ ] Public Works				
	[X] Government Services	[ ] Community & Economic Development				
	[ ] Health and Family Services	[ ] Veterans				
SUBJECT OF RESOLUTION: Award and Execute Agreement						
PURPOSE OF RESOL	UTION: To Award Agreement					
DATE OF FIRST SUBMISSION: April 26, 2012						
BRIEF DESCRIPTION: Agreement for installation of 44.85 kW photovoltaic system (B-12-36)						
Costs to Other County Programs: None						
[ ] Mandated [ ] Budgeted [X ] Budget Revision						
FINANCIAL IMPAC	T:					
Projection:	YR1 YR2	YR3 YR4 YR 5				
County C						
State Fur	ads \$209,500 (NYSERDA)					
Federal Fur	nds					
(Third Party Revenue) O	ther					
To	otal					
If NONE check here	:[ ]					

Resolution	No.	

# RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEE RESOLUTION TO AUTHORIZE AWARD & EXECUTION OF AGREEMENT

WHEREAS, Sullivan County was awarded funding for the installation of a ground mounted photovoltaic system at the Robert Travis Building, and

**WHEREAS**, Kirchhoff Green Energy LLC, 199 West Road, Suite 101, Pleasant Valley, NY 12569, has submitted a bid, for the installation of such a system and is the most responsible firm to conduct such work, and

**WHEREAS**, the Sullivan County Office of Sustainability/Division of Public Works has approved said proposal and recommends that an agreement be executed.

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager be and hereby is authorized to execute an agreement with Kirchhoff Green Energy, LLC, at a total price not to exceed \$209,500.00, in accordance with B-12-36, dated April 13, 2012, said contract to be in such form as the County Attorney shall approve.

Moved by	
Seconded by,	
and adopted on motion	, 2012.

# RESOLUTION NO. \_\_\_\_\_ 2012 TO AUTHORIZE THE PLACEMENT OF CERTAIN INFORMATIONAL ITEMS ON THE COUNTY'S WEB-SITE

WHEREAS, from time to time there are items of County-wide interest with respect to which the residents of Sullivan County might wish to provide input to their State elected representatives and/or to State agency heads, and

WHEREAS, the County Legislature is aware some County residents might not have the requisite reference information (such as legislative bill numbers or agency case designations) or other information to include in their communications and might not have the current addresses of the elected officials and/or agency heads with whom they would like to communicate, and

WHEREAS, the County Legislature believes that it is an appropriate service to the residents of the County to place non-partisan information about current issues of County-wide concern, together with relevant addresses of State officials, on the County's web-site so that County residents can better communicate with State elected and/or appointed officials concerning matters of County-wide concern such as mandate relief.

### NOW THEREFORE BE IT RESOLVED THAT:

- 1. Any Legislator may have the County's Management Information Systems Department place downloadable information concerning a current issue of County-wide concern on the County's web-site provided all of the following requirements are met:
  - A. The information, including addresses of potential recipients to whom communications may thereafter be sent by County residents, shall first be reviewed for accuracy by the Legislator seeking to have it posted on the County web-site, and
  - B. In the event the information to be posted includes any draft language which a resident might elect to copy, paste, adopt and send to a State official any such language shall make it clear that the communication is being sent by the individual sender and not by or on behalf of the County government, and
  - C. The information including such draft language to be included in an item sought to be placed on the County's web-site, shall be submitted to both caucuses of the County Legislature exactly as it is proposed to appear on the County's web-site, and
  - D. In the event the Chairperson of the Legislature, the Majority Leader and the Minority Leader all agree in writing that the item, in the form presented, is appropriate to be posted on the County web-site as an informational aid to County residents, the

County's Management Information Systems Department will thereafter post said item on the County's web-site, with an appropriate designation, for a reasonable period of time consistent with the nature of the item.

E. The item shall not be posted on the County's web-site in a manner permitting it to be forwarded to any recipient via the County's e-mail system but rather shall be posted in such a manner as to permit residents to download the information/language from the County's web-site in PDF form and paste the material into their own e-mails.

### [Date]

Hon. Assemblywoman Aileen Gunther 98<sup>th</sup> Assembly District 18 Anawana Lake Road Monticello, NY 12701

Dear Assemblywoman Gunther,

As a citizen of Sullivan County, who understands the importance of local government, I am writing to encourage you to help move Bill #A8644 through committee. The purpose of this bill is to provide for an immediate freeze of local contributions to Medicaid followed by the gradual State assumption of all nonfederal Medicaid costs over an eight (8) year period. This bill deserves to get to the floor for a vote this year!

Mandate Relief Bill A8644, was introduced in 2011 and remained in committee. It is my understanding that at present this bill is in the Assembly Health Committee, chaired by Richard N. Gottfried. I ask that you please work with Mr. Gottfried to move the bill through committee this year, and bring it to the floor of the Assembly for a vote.

Our County must be given the ability to decide where we spend our very limited tax dollars. Currently, mandated programs and services are consuming more than 93% of the County's total tax levy, with 42.8% of the tax levy going to just one bill — Medicaid. If this very important piece of mandate relief legislation does not get to the floor for a vote this year, our county will completely lose its ability of self governance!

I implore you to speak with the committee chair, and encourage them to send this important legislation to the floor for a decision.

Sincerely,

[Name of Sender]

## [Date]

Hon. Senator John Bonacic 42<sup>nd</sup> Senatorial District 201 Dolson Avenue, Ste. F Middletown, NY 10940

Dear Senator Bonacic,

As a citizen of Sullivan County, who understands the importance of local government, I am writing to encourage you to help move Bill #S5889 through committee. The purpose of this bill is to provide for an immediate freeze of local contributions to Medicaid followed by the gradual State assumption of all nonfederal Medicaid costs over an eight (8) year period. This bill deserves to get to the floor for a vote this year!

Mandate Relief Bill #S5889 was introduced in 2011 and remained in committee. It is my understanding that at present this bill is in the Senate Finance Committee, chaired by John A. DeFrancisco. I ask that you please work with Mr. DeFrancisco to move the bill through committee this year, and bring it to the floor of the Senate for a vote.

Our County must be given the ability to decide where we spend our very limited tax dollars. Currently, mandated programs and services are consuming more than 93% of the County's total tax levy, with 42.8% of the tax levy going to just one bill — Medicaid. If this very important piece of mandate relief legislation does not get to the floor for a vote this year, our county will completely lose its ability of self governance!

I implore you to speak with the committee chair, and encourage them to send this important legislation to the floor for a decision.

Sincerely,

[Name of Sender]