

**HEALTH AND FAMILY SERVICES COMMITTEE  
THURSDAY, April 12, 2012 10:45 AM**

**Committee Members: Cindy Kurpil Gieger, Chair, Kitty Vetter, Vice Chair,  
Kathy LaBuda, Jonathan Rouis, and Cora Edwards**

**REPORTS**

A. Committee Chair

**PUBLIC COMMENT:**

**PRESENTATIONS:**

1. **Unnatural Causes - Carol Ryan, RN, MPH, Public Health Director**

**DISCUSSION:**

1. **Public Health Summit – Carol Ryan, RN, MPH, Public Health Director**

**RESOLUTIONS:**

**Adult Care Center Resolutions**

1. **To amend Resolution 554-11 to renew contract between Sullivan County Adult Care Center and Dr. Lawrence Richman, DDS.**

**Department of Community Services Resolutions - None**

**Department of Family Services Resolutions –**

2. **To authorize County Manager to extend agreement with the Sullivan County Child Care Council, Inc. for the provision of Informal Child Day Care related services.**
3. **To authorize County Manager to enter into agreements for the provision of Preventive Services.**

**Office for the Aging – None**

**Public Health Services Resolutions**

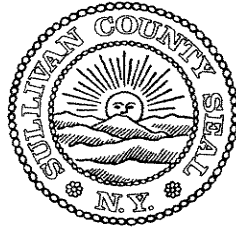
4. **To submit the County's request for a Moratorium on Hydraulic Fracturing to the State.**

**Youth Bureau –None**

**MONTHLY REPORTS**

Adult Care Center – None  
Community Services – None  
Family Services – 6  
Office for the Aging - None  
Public Health Services – 7

**COUNTY OF SULLIVAN**



**LEGISLATIVE MEMORANDUM**



TO: Health and Family Services Committee  
 FROM: Catherine Rauschendorfer  
 TITLE: Administrator  
 DEPARTMENT: Adult Care Center

**COMMITTEE WITH JURISDICTION**

Check all that apply

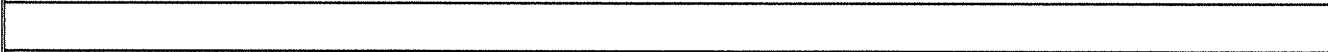
<input type="checkbox"/>	Community Development & Planning	<input type="checkbox"/>	Public Safety	<input type="checkbox"/>	Real Property
<input type="checkbox"/>	Financial Management	<input type="checkbox"/>	Executive Committee	<input type="checkbox"/>	General Services
<input type="checkbox"/>	Public Works	X	Health & Family Services	<input type="checkbox"/>	Veterans
<input type="checkbox"/>	Personnel	<input type="checkbox"/>		<input type="checkbox"/>	

SUBJECT OF RESOLUTION: Dental Services

PURPOSE OF RESOLUTION: Amend contract with Dr Richman

DATE OF FIRST SUBMISSION: 3/1/12

BRIEF DESCRIPTION: contract amendment to increase contract amount to \$40,000 per year



Mandated       Budgeted       Budget Revision Necessary

**FINANCIAL IMPACT**

Projection	Balance of			
	YR1	YR2	YR3	Y4
County Cost	400			
State Funds	3600			
Federal Funds	32000			
Private Pay Other	4000			
Total	40000			

If NONE check here:

**RESOLUTION NO.            INTRODUCED BY HEALTH AND FAMILY SERVICES  
COMMITTEE TO AMEND RESOLUTION 554-11 TO RENEW CONTRACT  
BETWEEN SULLIVAN COUNTY ADULT CARE CENTER AND DR. LAWRENCE  
RICHMAN, DDS**

**WHEREAS**, resolution No. 554-11 was adopted by the Legislature on December 22, 2011, and that resolution needs to be amended to correct the total cost in said contract; and

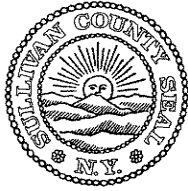
**WHEREAS**, resolution No. 554-11 authorized a renewal contract with Dr. Lawrence Richman for a total cost of \$40,000; and

**WHEREAS**, resolution No. 554-11 needs to be amended to reflect the total cost not to exceed \$40,000 per year to begin on 1/1/2012 through 12/31/2014; and,

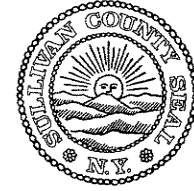
**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to amend contract with Dr. Lawrence Richman to provide dental services to the residents of the Adult Care Center at a total cost not to exceed \$40,000 per year; and

**BE IT FURTHER RESOLVED**, that the form of said contracts be approved by the Sullivan County Department of Law.

**Moved by \_\_\_\_\_ ,  
Seconded by \_\_\_\_\_ ,  
and adopted on motion \_\_\_\_\_ , 2012**



COUNTY OF SULLIVAN



LEGISLATIVE MEMORANDUM

To: COUNTY LEGISLATURE

From: Christopher A. Cunningham

Title: Commissioner

Department: Division of Health and Family Services

COMMITTEE WITH JURISDICTION

Check all that apply:

- Executive
- Management & Budget
- Government Services
- Health & Family Services
- Personnel
- Community & Economic Development
- Public Safety
- Public Works
- Planning, Environmental Management and Real Property
- Veterans

SUBJECT OF RESOLUTION: Provision of informal child day care related services

PURPOSE OF RESOLUTION: Authorize County Manager to enter into agreement

DATE OF FIRST SUBMISSION: 4/12/2012

BRIEF DESCRIPTION: An agreement with SCCCC, Inc for informal daycare related services that expires on 2/29/2012 will again be entered into 3/1/2012 -2/28/2013 at federally reimbursable costs not to exceed \$112,151 for all services provided.

Costs to Other County Programs:

Mandated  Budgeted  Budget Revision Necessary

FINANCIAL IMPACT:	2012	2013	2014	2015
Projection:	YEAR 1	YEAR 2	YEAR 3	YEAR 4
County Costs	\$ _____	\$ _____	\$ _____	\$ _____
State Funds	\$ _____	\$ _____	\$ _____	\$ _____
Federal Funds	\$ 93,375	\$ 18,675	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 93,375	\$ 18,675	\$ _____	\$ _____

If NONE check here:

Resolution 114 of 1989 requires this memorandum not exceed one page. Attach only the resolution and submit.

**Resolution No.**

**RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE  
RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO  
AGREEMENT WITH THE SULLIVAN COUNTY CHILD CARE COUNCIL, INC FOR  
THE PROVISION OF INFORMAL CHILD DAY CARE RELATED SERVICES**

**WHEREAS**, the County of Sullivan, through the Department of Family Services has in place an agreement for the provision of Informal Child Day Care related services including the provision of Child Care Time and Attendance (CCTA) services that expires 2/29/2012; and

**WHEREAS**, the Sullivan County Child Care Council, Inc is capable of and willing to provide these services at a combined cost not to exceed \$112,050.50 during the period from 3/1/2012 through 2/28/2013 through purchase of service agreement.

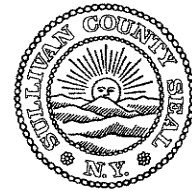
**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement with the Sullivan County Child Care Council, Inc at a cost not to exceed \$112,050.50 for Informal Child Day Care related and Child Care Time and Attendance (CCTA) services provided during the period from 3/1/2012 through 2/28/2013; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, that the form of said agreement will be approved by the Sullivan County Department of Law.

**Moved by** \_\_\_\_\_,  
**Seconded by** \_\_\_\_\_,  
**and adopted on motion** \_\_\_\_\_, 2012.



**COUNTY OF SULLIVAN  
LEGISLATIVE  
MEMORANDUM**



To: COUNTY LEGISLATURE

From: Christopher Cunningham

Title: Commissioner

Department: Division of Health and Family Services

COMMITTEE WITH JURISDICTION

Check all that apply:

- |  |  |
|--|--|
| <input type="checkbox"/> Executive                           | <input type="checkbox"/> Community & Economic Development                        |
| <input type="checkbox"/> Management & Budget                 | <input type="checkbox"/> Public Safety   |
| <input type="checkbox"/> Government Services                 | <input type="checkbox"/> Public Works  |
| <input checked="" type="checkbox"/> Health & Family Services | <input type="checkbox"/> Planning, Environmental Management<br>And Real Property |
| <input type="checkbox"/> Personnel                           | <input type="checkbox"/> Veterans  |

SUBJECT OF RESOLUTION: Provision of Preventive Services

PURPOSE OF RESOLUTION: Authorize County Manager to sign contract/s

DATE OF FIRST SUBMISSION: 4/12/2012

BRIEF DESCRIPTION: The Department of Family Services will the contract for the provision of NYS OCFS approved preventive services with Sullivan County Unit - Town of Walkkill Boys and Girls Club as approved and to the extent that funds are available the period 10/1/2011- 9/30/2012.

Costs to Other County Programs:

Mandated  Budgeted  Budget Revision Necessary

FINANCIAL IMPACT:	2011	2012	2013	2014
Projection:	YEAR 1	YEAR 2	YEAR 3	YEAR 4
County Costs	\$ 0	\$ 0	\$	\$
State Funds	\$ 11,601	\$ 34,804	\$	\$
Federal Funds	\$	\$	\$	\$
Other	\$6,611	\$ 19,834	\$	\$
Total	\$ 18,212	\$ 54,638	\$	\$

If NONE check here:

*\*Contract is contingent upon continued availability of State funding.*

Resolution 114 of 1989 requires this memorandum not exceed one page. Attach only the resolution and submit.

**Resolution No.**

**RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE**

**RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT/S FOR THE PROVISION OF PREVENTIVE SERVICES**

**WHEREAS**, the County of Sullivan, through the Department of Family Services, contracts for the provision of preventive services; and

**WHEREAS**, funding to purchase certain New York State Office of Children and Family Services (OCFS) approved preventive services at 63.7% state funds upon availability from OCFS may be passed through the Department of Family Services with a 36.3% local share match, which has been allocated by the County of Sullivan through the Youth Bureau; and

**WHEREAS**, the County of Sullivan, through the Department of Family Services, desires to contract for the provision of OCFS approved preventive services with Sullivan County Unit - Town of Wallkill Boys and Girls; and

**WHEREAS**, the Sullivan County Unit - Town of Wallkill Boys and Girls Club, is capable and willing to provide such services at a cost not to exceed amounts funded.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement with the Sullivan County Unit - Town of Wallkill Boys and Girls Club at a cost not to exceed amounts approved by NYS OCFS for the period from October 1, 2011 through September 30, 2012; and

**BE IT FURTHER RESOLVED**, that the form of said contract will be approved by the Sullivan County Department of Law.

**Moved by** \_\_\_\_\_,  
**Seconded by** \_\_\_\_\_,  
**and adopted on motion** \_\_\_\_\_, 2012.

**RESOLUTION NO. \_\_\_\_\_ INTRODUCED BY THE HEALTH & FAMILY SERVICES COMMITTEE TO SUBMIT THE COUNTY'S REQUEST FOR A MORATORIUM ON HYDRAULIC FRACTURING TO THE STATE**

**WHEREAS**, pure water, free of any toxic chemicals or other pollutants is essential for life and good health, and

**WHEREAS**, in Sullivan County substantially all of the water upon which our citizens depend comes from underground aquifers, and

**WHEREAS**, responsible government officials have an absolute responsibility to scrupulously safe guard our vital water supply against contamination for the protection of the public health and the viability of the County's agriculture, and

**WHEREAS**, the Sullivan County Legislature is concerned about the possible public health impacts of the hydraulic fracturing which involves the high pressure infusion into deep wells of large quantities of water mixed with a number of chemicals which may or may not be disclosed to the general public and other substances, and

**WHEREAS**, the New York State Department of Environmental Conservation ("DEC") has acknowledged the potential for negative impacts of hydraulic fracturing with its determination that individual environmental assessments will be required for wells drilled within the New York City and the Syracuse watersheds, and

**WHEREAS**, the health and welfare of the citizens of Sullivan County are no less important and vital than the health and welfare of the citizens of New York City or Syracuse, and

**WHEREAS**, Sullivan County's aquifers may be potentially more vulnerable than surface water reservoirs are to contamination by hydraulic fracturing, and

**WHEREAS**, an environmental engineering report by the engineering firm Hazen and Sawyer has identified numerous risks if hydraulic fracturing is utilized in our region, and

**WHEREAS**, it has been reported that the Medical Society of the State of New York has called for a moratorium hydraulic fracturing until scientific information on potential health impacts is developed, available and assessed, and

**WHEREAS**, New York State has not undertaken a health impact assessment to determine possible risks of hydraulic fracturing, and

**WHEREAS**, it is critical that the State of New York take all necessary and appropriate steps to secure independent and objective evaluations of the potential issues related to hydraulic fracturing and to then carefully assess those evaluations before deep gas well drilling and hydraulic fracturing is allowed to be done in Sullivan County and in any other area dependant on aquifers for its source of essential water.



**Now therefore be it Resolved that the Sullivan County Legislature:**

1. Urgently requests that the State of New York impose a moratorium on such gas well hydraulic fracturing until further independent, objective scientific studies and evaluations are conducted and the results of such studies and evaluations can be fully, carefully and properly assessed, and
2. Strongly urges the New York State Department of Health to perform a public health assessment of the possible impacts of hydraulic fracturing, and
3. Strongly urges Governor Andrew Cuomo to support such an aforesaid moratorium until the results of such further studies and evaluations can be fully, carefully and properly assessed, including the assessment of all environmental and public health implications, and
4. Directs the Clerk of the County Legislature to transmit an electronic copy of this Resolution to the Governor of the State of New York, the Speaker of the New York State Assembly, the Majority Leader of the New York State Senate, New York State Senator John Bonocic and New York State Assemblywoman Aileen Gunther, the Commissioner of the New York State Department of Environmental Conservation, the Commissioner of the New York State Department of Health and the Administrator of Region III of the New York State Department of Environmental Conservation.

**Moved by \_\_\_\_\_.**

**Seconded by \_\_\_\_\_.**

**And adopted on motion \_\_\_\_\_, 2012**



*Mountains of Opportunities*

**COUNTY OF SULLIVAN**  
**Division of Health and Family Services**  
**SULLIVAN COUNTY HUMAN SERVICES COMPLEX**  
COMMUNITY LANE  
PO BOX 231  
Liberty, NY 12754

Division of Health and Family Services Office of Contracts Compliance  
Monthly Report – February 2012

Sullivan County DHFS Office of Contract Compliance Monthly Report					
February 2012	ACC	DCS	DFS	OFA	PHS
Total number of formal agreements in effect at the end of last month:	25	17	88	12	200
Total number of agreements which expired/were terminated at the end of last month:	0	0	0	0	5
Total number of agreements renewed or extended beginning this month:	0	0	0	0	5
Total number of new agreements which were initiated this month:	0	1	0	0	0
Total number of agreements in effect at the end of this month:	25	18	88	12	200
Number of RFA/RFP/Proposals coordinated this month:	0	0	0	0	0
Number of intra-county arrangements coordinated this month:	0	0	0	0	0
Number of new agreements, addenda and/or modifications developed this month:	0	0	1	0	0
Performance and outcomes measures developed, identified and/or evaluated:	0	0	0	0	0
Reports received from on-site monitoring visits and/or follow-ups performed:	0	0	1	0	0
Reports received from state oversight contract providers:	0	0	0	0	0
Reports received from self-report contract providers:	0	0	0	0	0
Reports received by in-house end user/s:	0	0	1	0	0
Trend analyses of need indicators performed:	1	0	0	0	0
Total contract related technical assistances/supports provided:	23	36	48	1	25
Total number of program areas/types of service currently handling:	5 15	2 4	5 19	9 10	13 23
Total number of contracts currently managing:	25	18	88	12	200
Notes:					
Additional and/or non-contract related technical assistances/supports provided:	1	1	2	1	1

# Sullivan County Public Health Services

## Monthly Report: February 2012

### HOME HEALTH CARE:

#### Certified Home Health Agency

# of new patients: 131  
# of discharges: 120  
# of home visits made 1672 (includes HHA visits)

#### Maternal Child Health Program

# of referrals: 13  
# of visits made: 73

#### Community Health Worker Program

# of patients on caseload: 44  
# of home visits made: 71  
# of referrals: 9

#### Car Seat Program and Cribs for Kids Program

# of car seat installations: 25  
# of car seat checks: 5  
# of cribs and education sessions: 10

#### Communicable Disease Program

# of communicable diseases reported: 126  
# of STDs reported: 41  
# of Rabies-related incidents: 28  
# Rabies Clinics: 0  
# of animals receiving rabies vaccines: 0  
# people receiving post exposure prophylaxis  
for rabies exposure: 0

### WOMEN, INFANTS & CHILDREN (WIC) PROGRAM:

# of WIC participants served: 2,285 (Women: 570 Infants: 509; Children: 1206)

### CHILDREN WITH SPECIAL HEALTH CARE NEEDS (CSHCN) PROGRAM:

#### Early Intervention Program

# of children in program: 223

#### Physically Handicapped Children's Program

# of children on PHCP: 17  
# of children in CSHCN program: 17

#### Long Term Home Health Care Program

# of skilled nursing home visits made: 133  
# of total patients on program: 66  
# of Personal Emergency Response System: 53

#### Healthy Families of Sullivan Program

# of families on program: 80  
# of home visits made: 186  
# of referrals: 62

#### Immunizations

# of immunizations given: 45  
# of clinics: 3

#### Lead Poisoning Prevention Program

# children screened: 83  
# children with elevated Blood Lead Levels: 4  
# homes requiring NYSDOH inspection: 1

#### HIV Clinic

# seen: 0

### DEPARTMENT HIGHLIGHTS:

- We were notified that our Rural Minority Health Grant application was chosen and funded for two (2) years, \$12,000 for the first year and an additional year of funding, with a budget of \$11,000 in department funds.