# HEALTH AND FAMILY SERVICES COMMITTEE THURSDAY, August 2, 2012 10:45 AM

Committee Members: Cindy Kurpil Gieger, Chair, Kitty Vetter, Vice Chair, Kathy LaBuda, Jonathan Rouis, and Cora Edwards

### **REPORTS**

A. Committee Chair

### **PUBLIC COMMENT:**

PRESENTATIONS: None

#### **DISCUSSION:**

- 1. Housing Tour Update
- 2. Housing Issues- Hotel Costs, Alternatives, etc.
- 3. Transportation Issue
- 4. Monthly Update on Adult Care Center HEAL Grant
- 5. Possible County Hotline/Investigative Unit

### **RESOLUTIONS:**

1. Urging the New York State Assembly and Senate to Enact Bills A7860-a and S5425-A. NEEDS TO BE UNTABLED

Adult Care Center Resolutions - None

**Department of Community Services Resolutions - None** 

Department of Family Services Resolutions - None

Office for the Aging

2. To authorize a Public Hearing for the Sullivan Annual Implementation Plan.

Public Health Services Resolutions -

3. To enter into a contract agreement with the NYS Office of Children and Family Services (OCFS) to accept grant monies for the Sullivan County Public Health Services' Healthy Families of Sullivan for the contract period 9/1/2012 to 8/31/2017.

Youth Bureau -None

# MONTHLY REPORTS

Adult Care Center – None Community Services – None Family Services – None Office for the Aging - None Public Health Services – 4

# RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE URGING THE NEW YORK STATE ASSEMBLY AND SENATE TO ENACT BILLS A7860-a AND S5425-A

WHEREAS, every person in New York State and in all the United States deserves access to affordable, quality health care; and

WHEREAS, there is a growing crisis in health care in the United State of America manifested in rising health care costs, increased premiums, out of pocket spending, decreased international business competitiveness and massive layoffs, and

WHEREAS, as of May 2009, approximately 2.6 million New Yorkers lack health insurance, and

WHEREAS, those uninsured now often experience unacceptable medical debt and sometimes life-threatening delays in obtaining health care, and

WHEREAS, the increasing expense of Medicaid and the rising costs of insuring state employees and teachers can best be met not by limiting benefits, but by eliminating the administrative waste and profiteering created by the private health insurance industry which consumes approximately 30 percent of the Unites States' health care spending, and

WHEREAS, the New York State Legislature appropriated funds for a state-sponsored cost benefit analysis of the various ways the state could provide health care to all its residents. The Governor's report concluded while providing universal comprehensive quality health care, a single payer system is the only plan that would reduce health spending by \$20 billion annually by 2019 below projected levels, and

WHEREAS, in adopting a state single payer plan, New York would be following the path being pursued in other states such as Vermont and California to develop universal health care alternatives to the recent federal legislation which is expected to maintain costly private insurance that does not end medical bankruptcies and denials of necessary care.

**NOW, THEREFORE BE IT RESOLVED**, that the New York State Legislature be and hereby is respectfully memorialized by the Sullivan County Legislature to enact A7860/S5425, the New York Health Bill.

**BE IT FURTHER RESOLVED**, that the Clerk of the Legislature is hereby directed to forward a copy of this resolution to Assembly Speaker Sheldon Silver, Dean Skelos, NYS Senate Majority Leader, Assemblywoman Aileen Gunther and Senator John J. Bonacic.





# **COUNTY OF SULLIVAN**

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To:	COUNTY LEGISLATURE							
From:	Deborah E. Allen							
Title:	Director							
Department: Office for the Aging								
COMMITTEE WITH JURISDICTION								
Check all that apply:	[ ] Executive			[ ] Planning & Community Devlpmnt				
	[ ] Consumer Affairs & Information Technologies Management			[ ] Public Safety				
	[ ] Financial Management				[ ] Public Works			
	[ ] Ger	neral Services			[ ] Real Property			
	[x] Health & Family Services			[ ] Veterans				
SUBJECT OF RESOLUTION: Public Hearing								
PURPOSE OF RESOI	LUTION	N: Hold one	Public	Hearing				
DATE OF FIRST SUBMISSION: 8/2/2012								
BRIEF DESCRIPTION: Authorize one (1) Public Hearing to be held at the Monticello Neighborhood Facility.								
Costs to Other County Programs: None								
[X] Mandated [ ] Budgeted [ ] Budget Revision Necessary								
FINANCIAL IMPACT:								
Proiection:		YR1		YR2		YR3		YR4
County Cost	<u>\$</u>	0	\$		\$		\$	
State Funds	\$	0	\$		\$		\$	
Federal Funds	\$	00	\$		\$		\$	
Other	\$	0	\$		\$		<u>\$</u>	
Total If NONE check here:[X]	\$	0	\$		\$		\$	

### Resolution No.

# RESOLUTION INTRODUCED BY HEALTH & FAMILY SERVICES COMMITTEE TO AUTHORIZE A PUBLIC HEARING FOR THE SULLIVAN COUNTY ANNUAL IMPLEMENTATION PLAN

WHEREAS, the Sullivan County Office for the Aging is preparing a County Annual Plan for services to the 60+ population of the county, provided through the Older Americans Act and the New York State Community Services for the Elderly Program; and

**WHEREAS**, State and Federal guidelines require that a public hearing be held concerning this plan so that all interested parties can be heard.

**NOW, THEREFORE, BE IT RESOLVED**, that one public hearing is scheduled as follows, and that a notice of said public hearings be published in the official newspapers of the County:

Monticello 10/17/12 Monticello Neighborhood Facility 9:30 AM-12:00PM Monticello, NY

Moved by	,
Seconded by	
and adopted on motion	, 2012.





# COUNTY OF SULLIVAN LEGISLATIVE MEMORANDUM

То:	COUNTY LEGISLATURE						
From:	Carol S. Ryan, RN, BSN, MPH						
Title:	Public Health Director						
Department:	Public Health Services						
COMMITTEE WITH JUR	AISDICTION:						
Check all that apply:	[ ] Executive	nunity Development					
	[ ] Personnel	[	] Public Safety				
	[ ] Financial Management	[	] Public Works				
	[ ] General Services	[	] Real Property				
	[X] Health and Family Serv	vices [	] Veterans				
SUBJECT OF RESOLUT	ION: Healthy Families Program	Grant Aw	ard				
	PURPOSE OF RESOLUTION: To authorize the continuation of the grant contract with the NYS Office of Children & Family Services for our Health Families of Sullivan Program.						
DATE OF FIRST SUBMI	SSION:						
BRIEF DESCRIPTION: Sullivan County Public Health Services has applied for and been awarded grant monies from the NYS Office of Children and Family Services (NYSOCFS), for the period 9/1/12 – 8/31/17. For the first year of the contract (9/1/12 – 8/31/13), the approved funding amount is \$245,512.							
Costs to Other County Pro	ograms: N/A		***************************************				
[ ]Mandated [ X ] Budgeted [ ] Budget Revision Necessary Budgeted for 2012 for Org. A4010-36 with 2013 portion an estimate; the county budget for 2013 has not yet been prepared.							
FINANCIAL IMPACT	r:						
Projection:	YR1 Y	YR2	YR3	YR4			
County C	Cost <u>\$ 138,398</u> \$		\$	<u>\$</u>			
State Fu	ands <u>\$ 278,478 *</u> \$		\$	\$			
Federal Fu	ands <u>\$</u>		\$	\$			
(Third Party Revenue) (	Other \$ \$		\$	<u>     \$                               </u>			
T	otal \$ 413,876 \$		\$	<u>    \$</u>			
If NONE check here:	* OCES grant funding	plus estir	· · · · · · · · · · · · · · · · · · ·	<del>,</del>			

- RESOLUTION INTRODUCED BY HEALTH & FAMILY SERVICES COMMITTEE TO ENTER INTO A CONTRACT AGREEMENT WITH THE NYS OFFICE OF CHILDREN AND FAMILY SERVICES (OCFS) TO ACCEPT GRANT MONIES FOR THE OF SULLIVAN COUNTY PUBLIC HEALTH SERVICES' HEALTHY FAMILIES OF SULLIVAN FOR THE CONTRACT PERIOD 9/1/2012 TO 8/31/2017.
- WHEREAS, Sullivan County Public Health Services applied for and was awarded grant monies from the NYS Office of Children and Family Services (NYSOCFS), for the period September 1, 2012 August 31, 2017, and
- WHEREAS, pursuant to Resolution # 289-07, the County Manager was authorized to enter into a contract with the NYSOCFS to accept such grant monies, and
- **WHEREAS**, the Sullivan County Public Health Services Department recently has been awarded grant monies for the Healthy Families of Sullivan program for a five-year contract period (9/1/2012-8/31/2017).
- **NOW, THEREFORE, BE IT RESOLVED,** that the County Manager be and is hereby authorized to enter into a contract with NYSOCFS to accept grant monies in the amount of \$245,512 for year one (9/1/12-8/31/13) of the contract for the Healthy Families of Sullivan program, and
- **BE IT FURTHER RESOLVED,** that the County Manager is authorized to execute contract renewals for the Healthy Families of Sullivan program on an annual basis over the five year contract term, and
- **BE IT FURTHER RESOLVED,** that should the NYSOCFS reduce or eliminate the grant funding for Healthy Families of Sullivan program for the grant period September 1, 2012 August 31, 2017, then the above contracts shall be reduced and or abolished in an amount per vendor at the discretion of the County Legislature, and
- **BE IT FURTHER RESOLVED,** that the County Manager be hereby authorized to execute such contract renewals using the NYSOCFS Contract Management System, and
- **BE IT FURTHER RESOLVED,** that the form of such contract agreement (s) be approved by the Sullivan County Attorney's office.



# CERTIFICATE OF AVAILABLITY OF FUNDS

Department Requesting the CAF: Public Health Services - Healthy Families Program

Reason/Justification for the CAF: Sullivan County Public Health Services applied for and was awarded grant monies from the NYS Office of Children and Family Services (NYSOCFS), for the period 9/1/12 – 8/31/17. We request that the County Manager be authorized to enter into a contract with NYSOCFS to accept grant monies in the amount of \$245,512 for the first year of the contract (9/1/12-8/31/13) for the Healthy Families of Sullivan program as well as to annually execute contract renewals for the Healthy Families of Sullivan program over the five year contract term.

Line Items to be Expensed/Encumbered: Not applicable – this is state aid.

Org/Object#	Current Balance	Expense in Resolution	Ending Balance
Not applicable -	- this is state aid.		
Did this follow	the County's Procure	ement Policy? Yes	No N/AX
If no, explain w	hy		
FAO APPROV	AL Marilyn	Boufigli	
COMMISSIO	NER/DIRECTOR A	APPROVAL and	uy M'Gran),
BUDGET OFF	FICE APPROVAL	July Vo	roo

# Sullivan County Public Health Services Monthly Report: June 2012

HOME HEALTH CARE:

Certified Home Health Agency

# of new patients: 120 # of discharges: 124

# of home visits made (includes HHA visits): 1830

Maternal Child Health Program

# of referrals: 22 # of visits made: 90

Community Health Worker Program

# of patients on caseload: 45 # of home visits made: 88

# of referrals: 14

Car Seat Program and Cribs for Kids Program

# of car seat installations: 16 # of car seat checks: 0

# of cribs and education sessions: 6

Communicable Disease Program

# of communicable diseases reported: 80

# of STDs reported: 13

# of Rabies-related incidents: 21

# Rabies Clinics: 0

# of animals receiving rabies vaccines: 0 # people receiving post exposure prophylaxis

for rabies exposure: 3

Long Term Home Health Care Program

# of skilled nursing home visits made: 133

# of total patients on program: 66 # of other home visits made: 1550

# of Personal Emergency Response System: 54

Healthy Families of Sullivan Program

# of families on program: 84 # of home visits made: 199

# of referrals: 45

Bilingual Outreach Worker

# visits made: 30 # of outreach: 20

Attended all immunization clinics for translation: 6/6

**Immunizations** 

# of immunizations given: 19 # of flu clinics: 0 (34 doses)

**Lead Poisoning Prevention Program** 

# children screened: 110

# children with elevated Blood Lead Levels: 1 # homes requiring NYSDOH inspection: 0

HIV Clinic

# seen: 0

WOMEN, INFANTS & CHILDREN (WIC) PROGRAM:

# of WIC participants served: 2561 (Women: 610 Infants: 559 Children: 1392)

CHILDREN WITH SPECIAL HEALTH CARE NEEDS (CSHCN) PROGRAM:

**Early Intervention Program** 

# of children in program: 174

Physically Handicapped Children's Program

# of children on PHCP: 12

# of children in CSHCN program: 12

Pre-K Program

# of children in program: 281

**Child Find Program** 

# of children in program: 57