



**SULLIVAN COUNTY LEGISLATURE**  
**Planning, Environmental Management and Real Property Committee**  
*Thursday, April 11, 2013 ~ 11:30 AM*

*Committee Members: Alan Sorensen (Chair); Cindy Kurpil Gieger (Vice Chair);  
Kathy LaBuda; Cora Edwards; and Ira Steingart*

**AGENDA**

**DISCUSSION: None**

**PRESENTATIONS:**

- 1. Fair Housing Month 2013 Proclamation**
- 2. LWRP Projects for the Upper Delaware River Corridor**

**RESOLUTIONS:**

**COUNTY ATTORNEY - None**

**COUNTY TREASURER - None**

**PLANNING**

- 1. Authorizing execution of a Sub-Grantee agreement with Rural Sullivan Housing Corporation (RSHCO) to provide program delivery and administration for Sullivan County's 2009 New York State Home Grant.**

**REAL PROPERTY**

- 1. To correct the 2013 Tax Roll of the Town of Fallsburg for Tax Map #28.-1-50./7801.**

**DEPARTMENT/PROGRAM UPDATES AND REPORTS:**

County Attorney: - None  
County Treasurer: - Update on Current Issues  
Real Property: - Monthly Deed and Subdivision Report

**DIVISION DISCUSSION ITEMS:**

- 1. Mid-Hudson Regional Council Designee**
- 2. County Cheesemobile**
- 3. HCAP Grant Program**

**PUBLIC COMMENTS:**



Scott B. Samuelson, Chairman  
Gene Benson, Vice Chairman

AnnMarie Martin, Clerk



**SULLIVAN COUNTY LEGISLATURE**  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET  
PO BOX 5012  
MONTICELLO, NY 12701  
845-807-0435  
845-807-0447 (fax)

**SULLIVAN COUNTY LEGISLATIVE  
PROCLAMATION**

**Fair Housing Month 2013**

WHEREAS, the year 2013 marks the 45<sup>th</sup> Anniversary of the passage of the Federal Fair Housing Act; Title VIII of the Civil Rights Act of 1968, as amended; and

WHEREAS, this law guarantees that housing throughout the United States should be made available to all citizens without regard to race, color, religion, sex, family status, disability or national origin; and

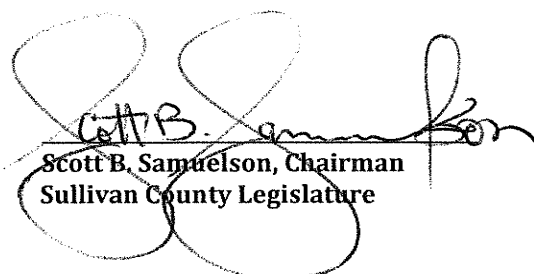
WHEREAS, barriers which diminish the rights and limit the options of any citizens will ultimately diminish the right of all citizens; and

WHEREAS, the cooperation, commitment and support of all the residents of County of Sullivan is necessary to removing barriers to the enjoyment of living where one chooses within one's means; and

WHEREAS, the County of Sullivan adopted a Fair Housing Plan pursuant to Resolution No. 107 of 1981 setting forth this policy.

NOW THEREFORE BE IT RESOLVED, the County of Sullivan does hereby proclaim the month of April 2013 as Fair Housing Month and requests and encourages every citizen and business of our great community to join the County in support of Fair Housing; to reaffirm their commitment to Fair Housing for all, and wholeheartedly recognize these rights and responsibilities throughout the year.

Dated: April 9, 2013



Scott B. Samuelson, Chairman  
Sullivan County Legislature

The signature of Scott B. Samuelson is written in black ink over a circular stamp. The stamp contains the text "Scott B. Samuelson, Chairman" and "Sullivan County Legislature".



# Local Waterfront Revitalization Program

The Upper Delaware: Making the Connections

Sullivan County Division of Planning and Environmental Management



# Local Waterfront Revitalization

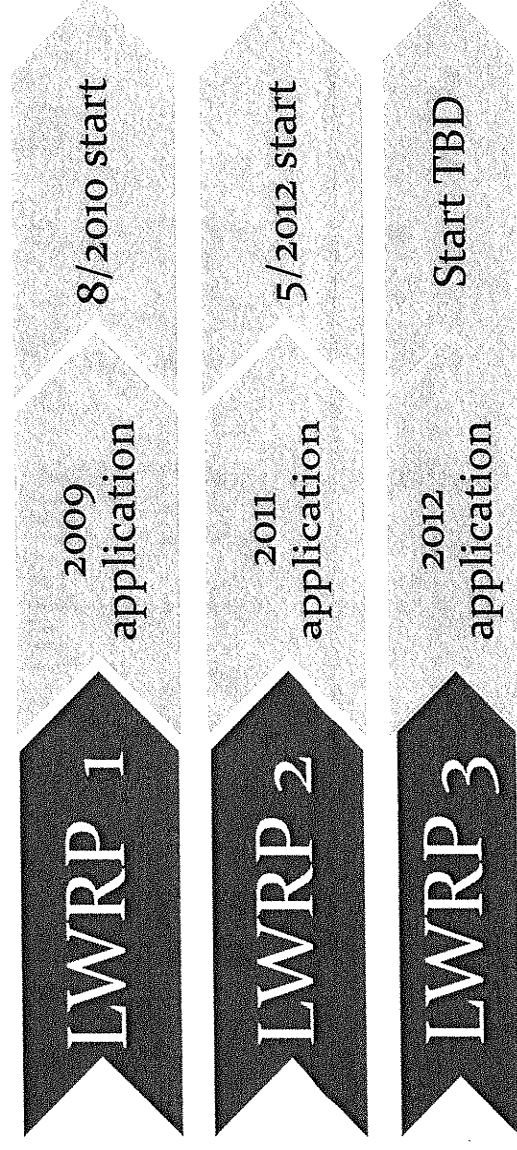
## Program (NYS DOS)

- Both a plan and a program
  - a planning document prepared by a community
  - the program established to implement the plan.
- Eligibility is determined by location on a designated body of water, in our case, the Upper Delaware River.
- Requires a 50% match (flexible – in kind, donations, volunteers)
- Part of the Consolidated Funding Application



# Three LWRP Grants

- LWRP - The Plan
- LWRP 2 - Six river accesses, a water trail signage plan and installation of six water trail signs
- LWRP 3 - Pond Eddy parking study for proposed Pond Eddy access.





## LWRP Plan: Definition

- A locally prepared, land and water use plan and strategy for a community's natural, public, working, or developed waterfront through which critical issues are addressed.
- The Upper Delaware: Making the Connections was designed to sew together existing plans and on going work in the Upper Delaware River Region
- 2009 award \$82,050





## LWRP – The Plan: Status

- Document research (River Management Plan, Comp Plans, Zoning, other LWRPs, Farmland Protection Plans, Open Space Plans...)
- Outreach to groups working in the River Corridor
- Outreach to the other side of the river
- Attending community meetings to create a laundry list of potential projects
- With a consultant (Laberge and Synthesis) held a two day, four session community visioning.

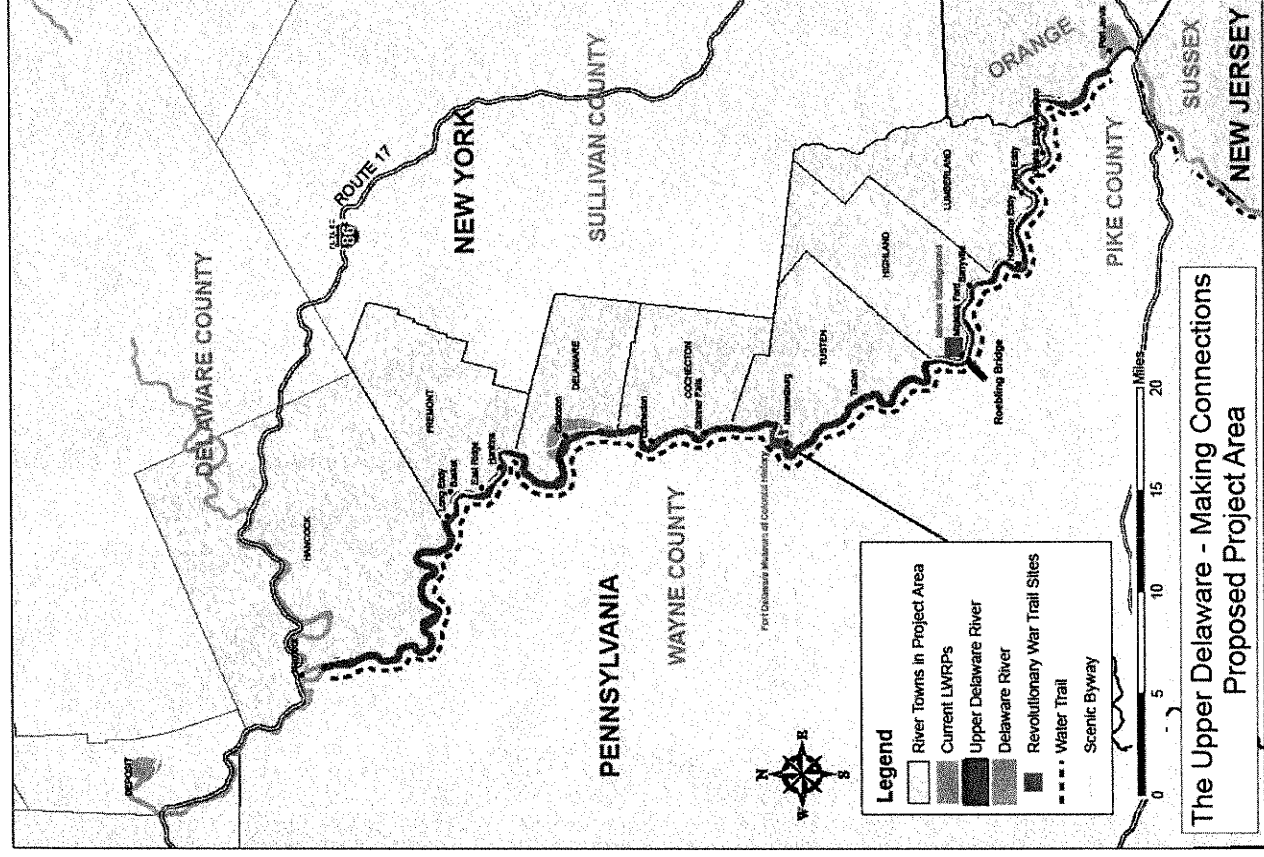
## Critical Issues:

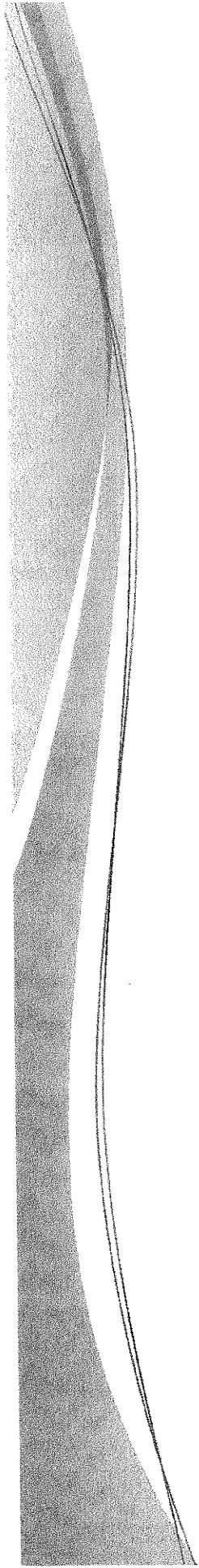
Hamlet and Main Street  
Revitalization

Preservation of natural  
resources

Balancing property rights,  
economic development  
and preservation

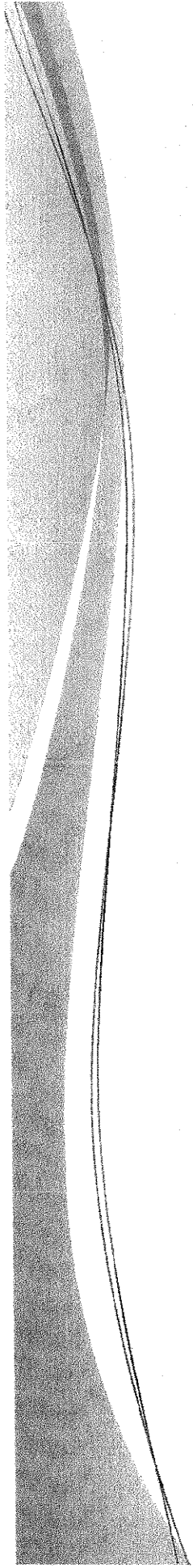
Finding the best way to  
brag about what we have  
to offer



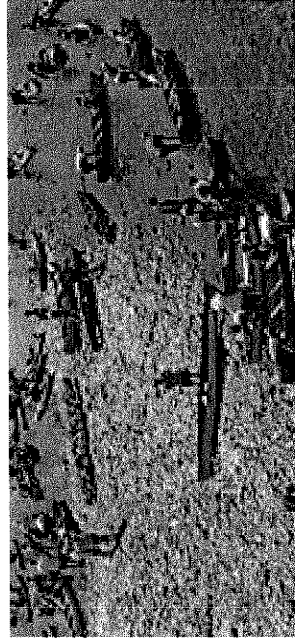
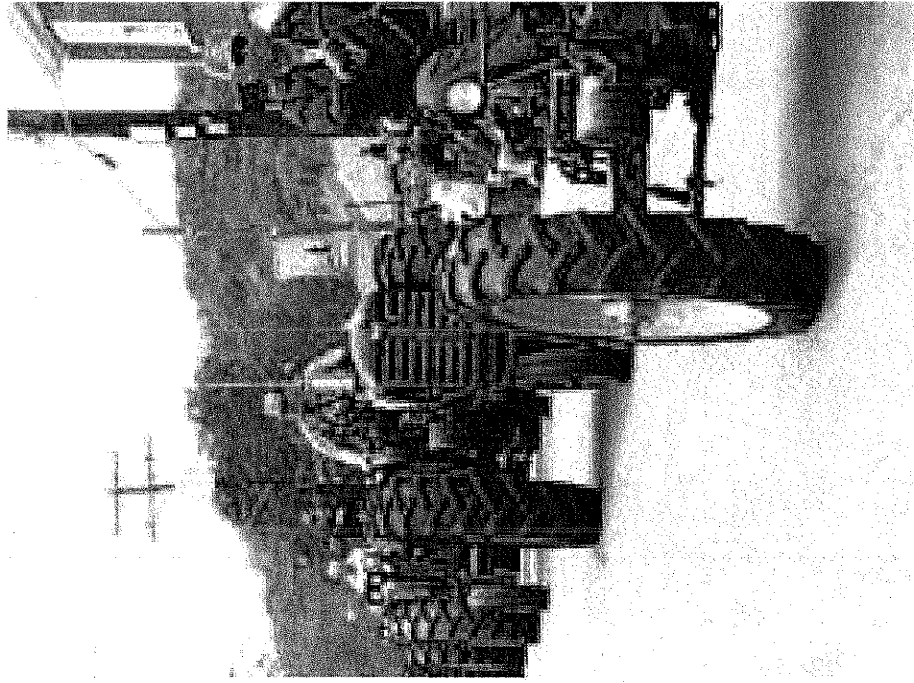


# Hancock – Point Mountain



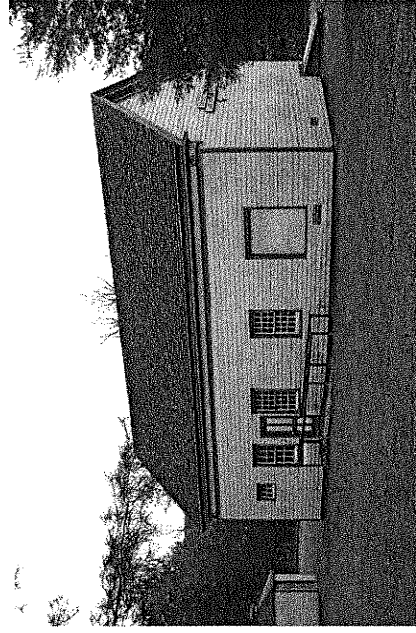
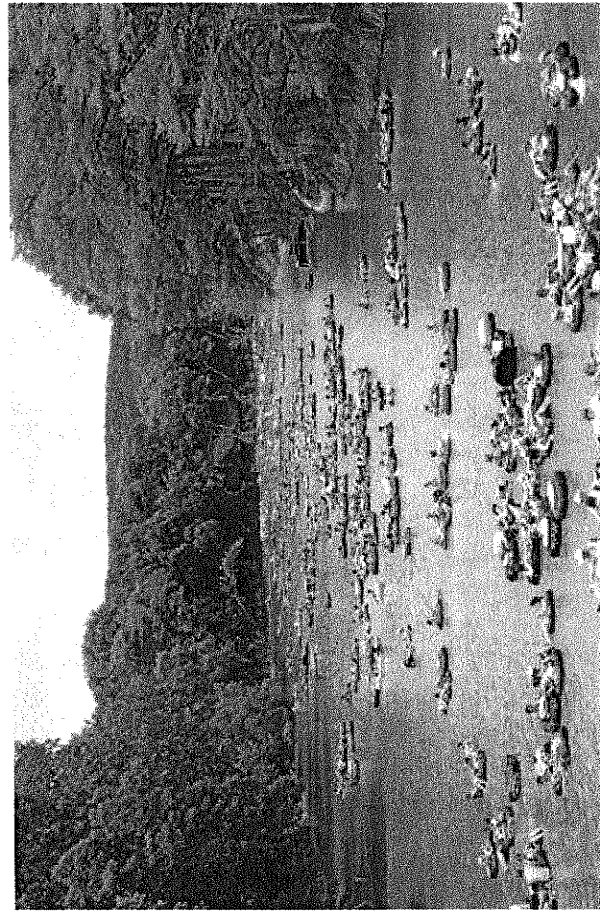


# Delaware - Callicoon



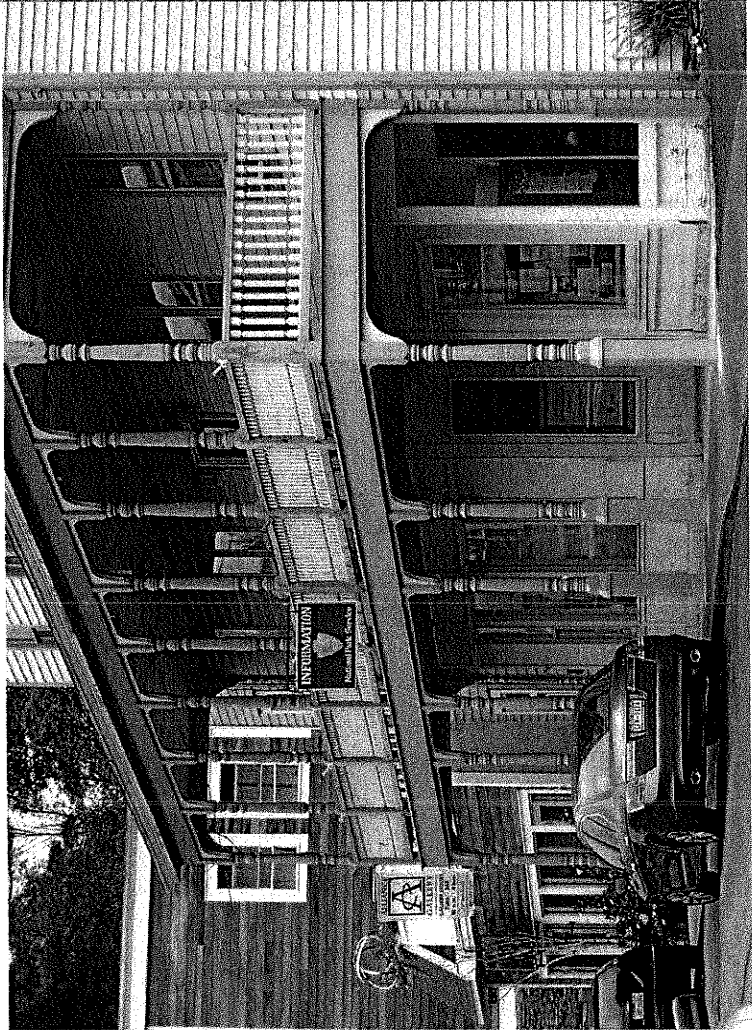
# Cochecton – Skinners Falls and

# Historical Society

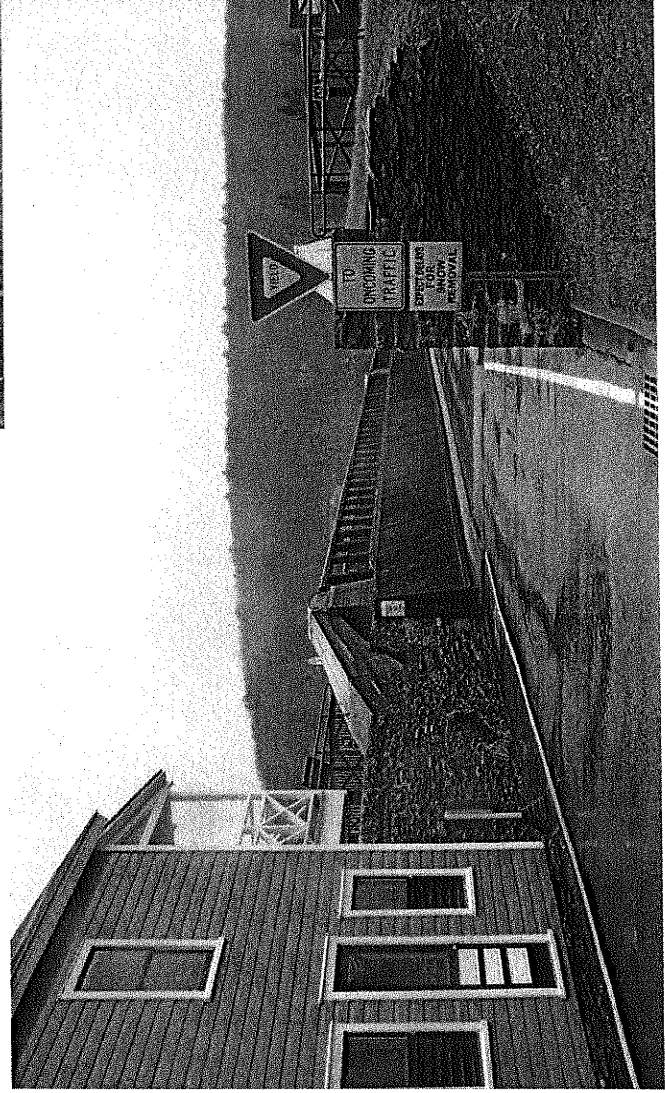
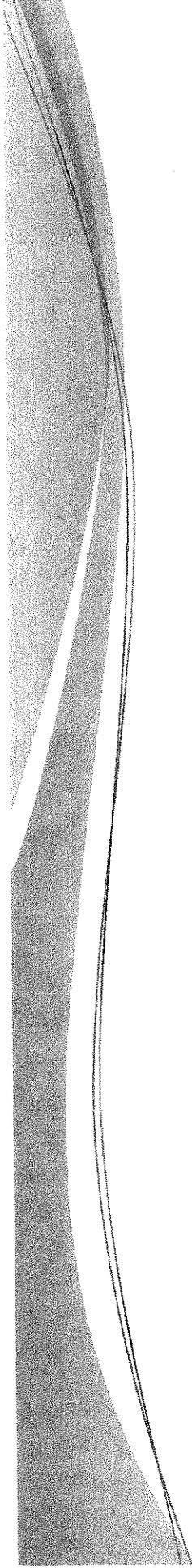


# Tusten – Narrowsburg and Ten Mile

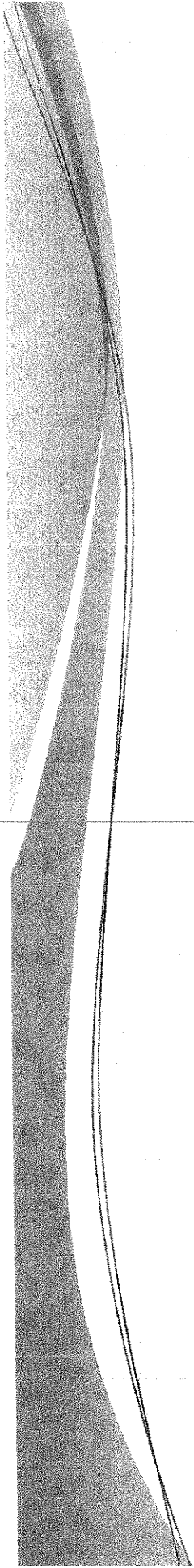
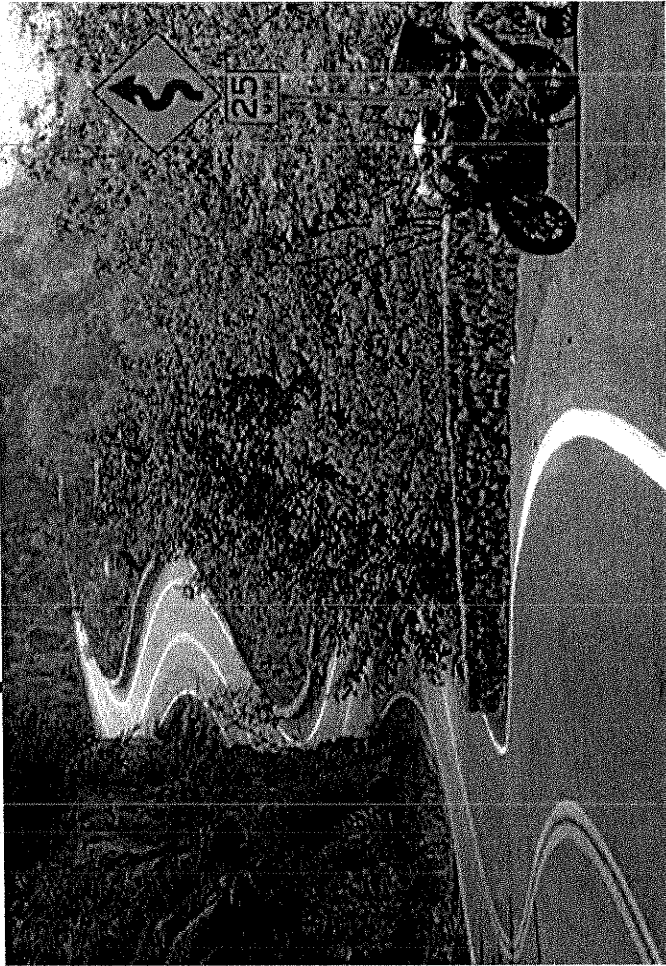
## River



# Highland – Roebling Bridge



# Deerpark – Hawk's Nest








# Contributors

- NY, PA and NJ Counties
- The NY Towns and Villages, businesses and residents
- NPS and the Upper Delaware Council
- Upper Delaware Scenic Byway (Route 97)
- Common Waters / Pinchot Institute
- Delaware River Greenway Partnership
- Upper Delaware River Roundtable
- DHC, SR (Dr. Tarlow), SCVA, FUDR, NYS&W RR, BSA  
Chambers of Commerce...



## LWRP – The Plan

- About 2/3 written
- Edits have been solicited throughout
- Consultant will help edit, and ultimately “package” the plan so it is well crafted and inspirational
- Anticipated deadline 2014

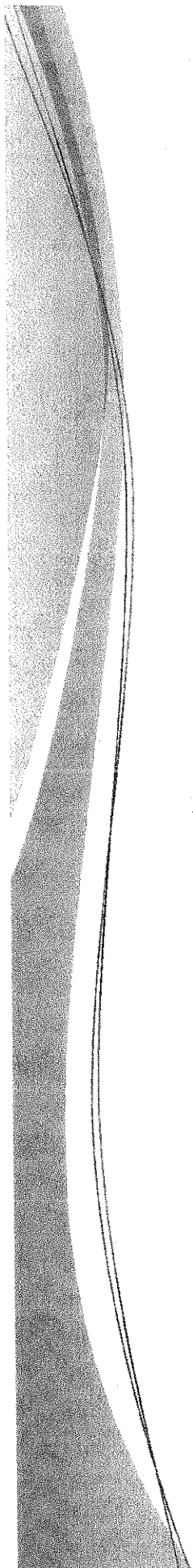


## LWRP 2 – Vision into Strategies -

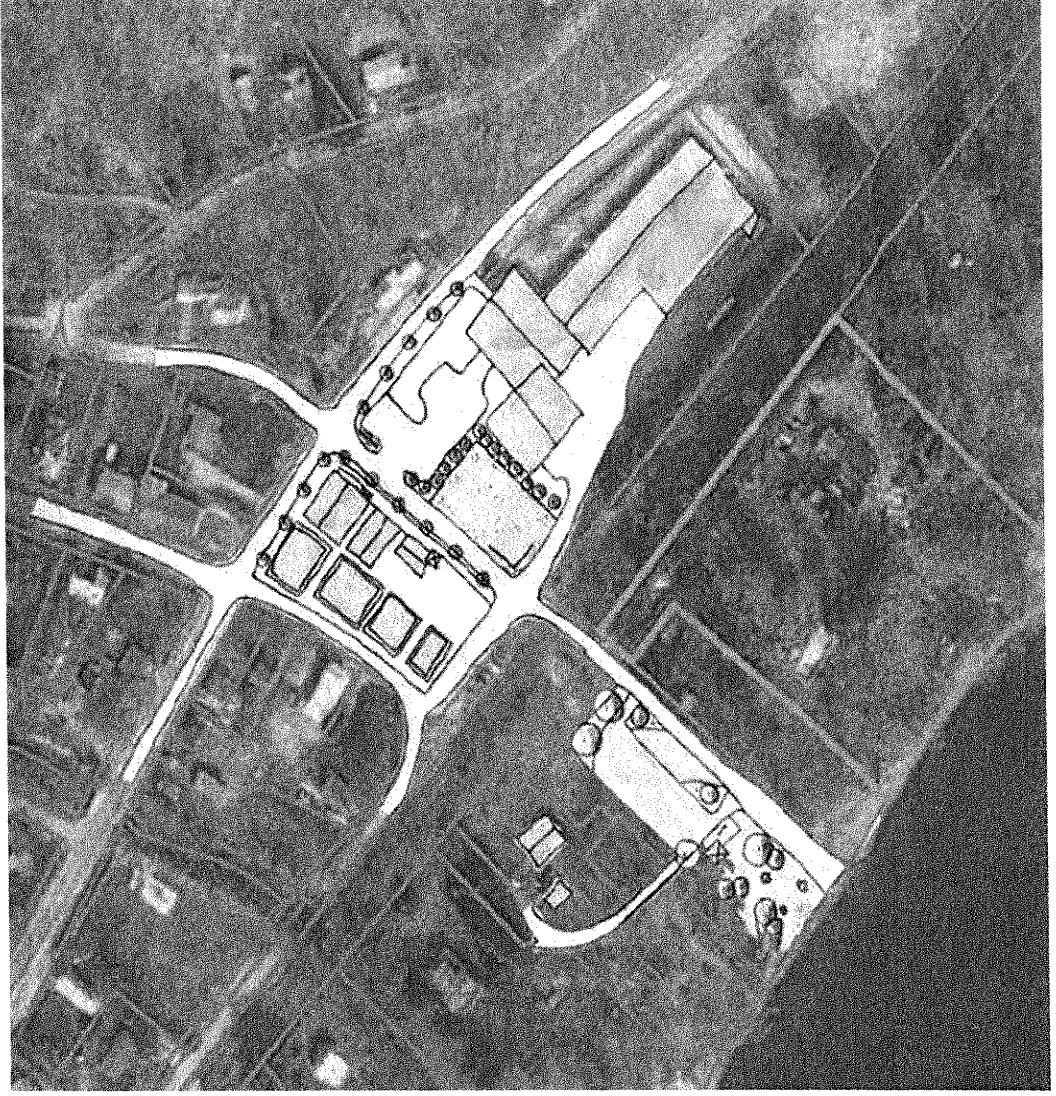
### Accesses and Signs

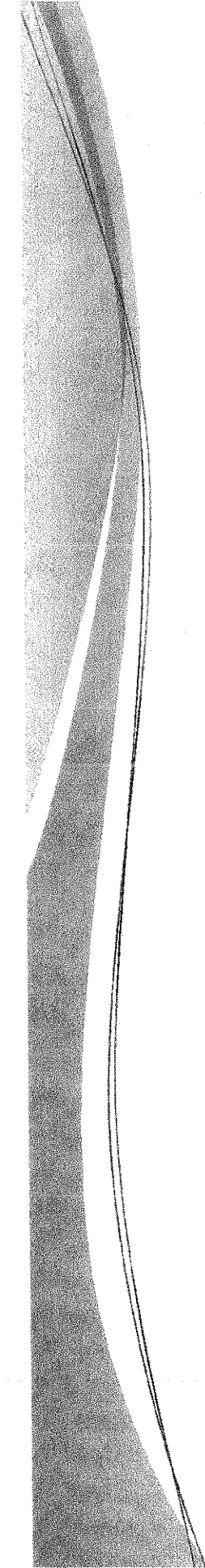
- Part of the “sewing together” of ideas and efforts
- Delaware River Greenway Partnership Water Trail plan was already completed, and was in agreement with all the other plans reviewed.
- Design 6 accesses (advanced schematics)
- Plan the implementation of the water trail signage system and install 6 signs.
- 2011 CFA Award \$125,000

# Fremont – Long Eddy



# Long Eddy – Access Proposal

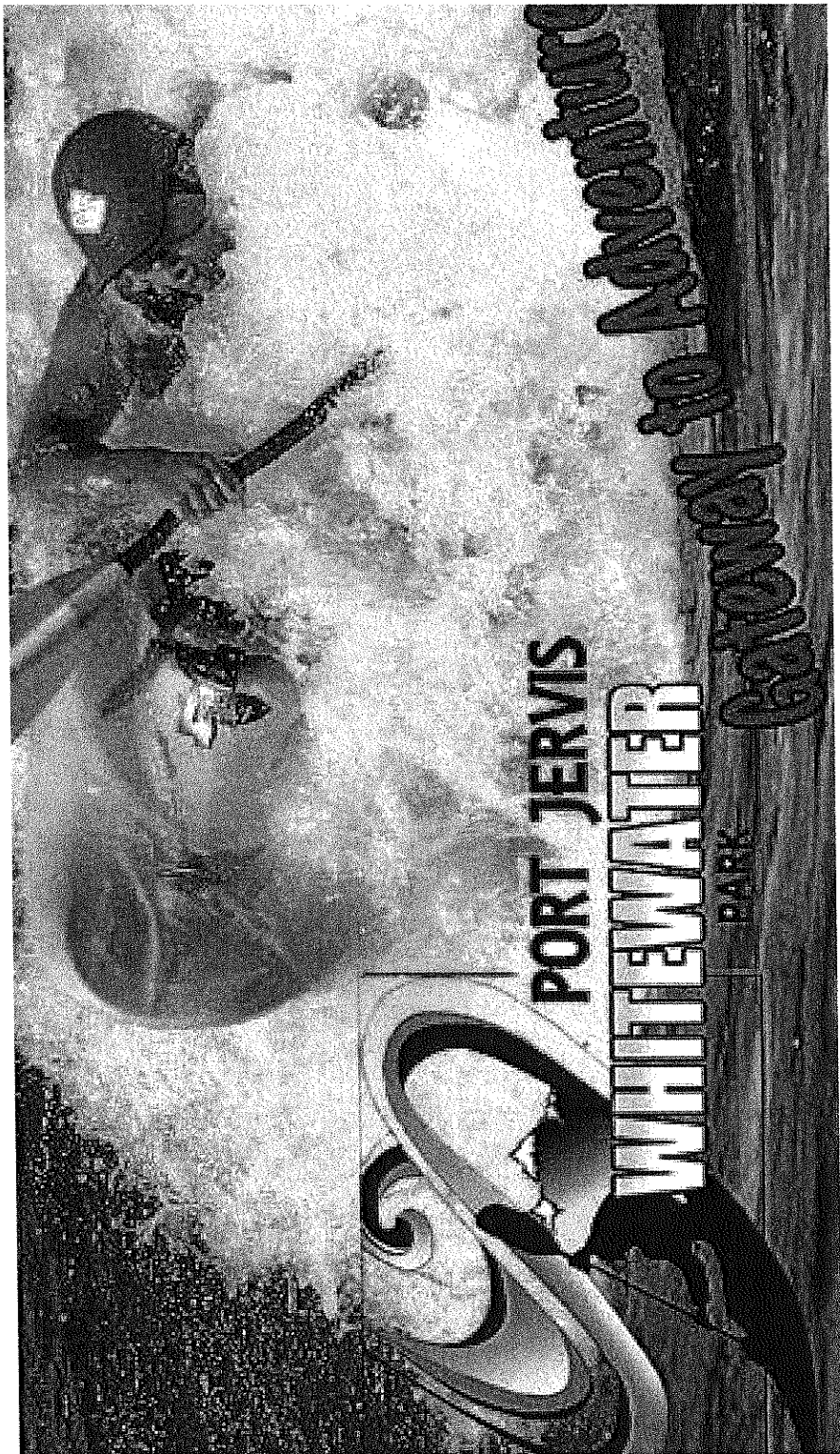
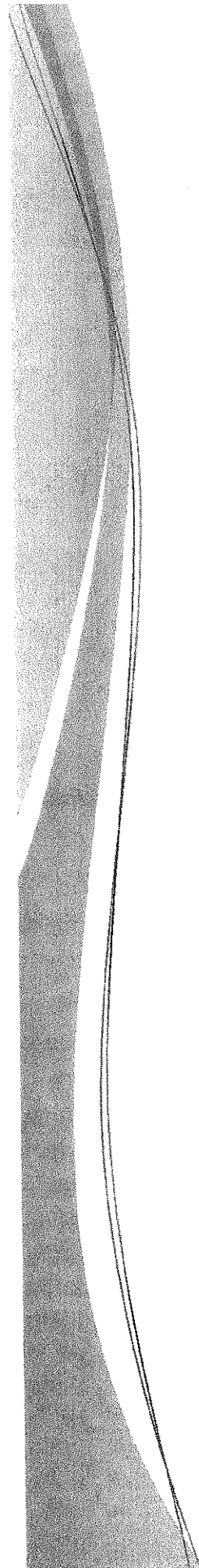




## LWRP 3 – Site Specific Implementation :

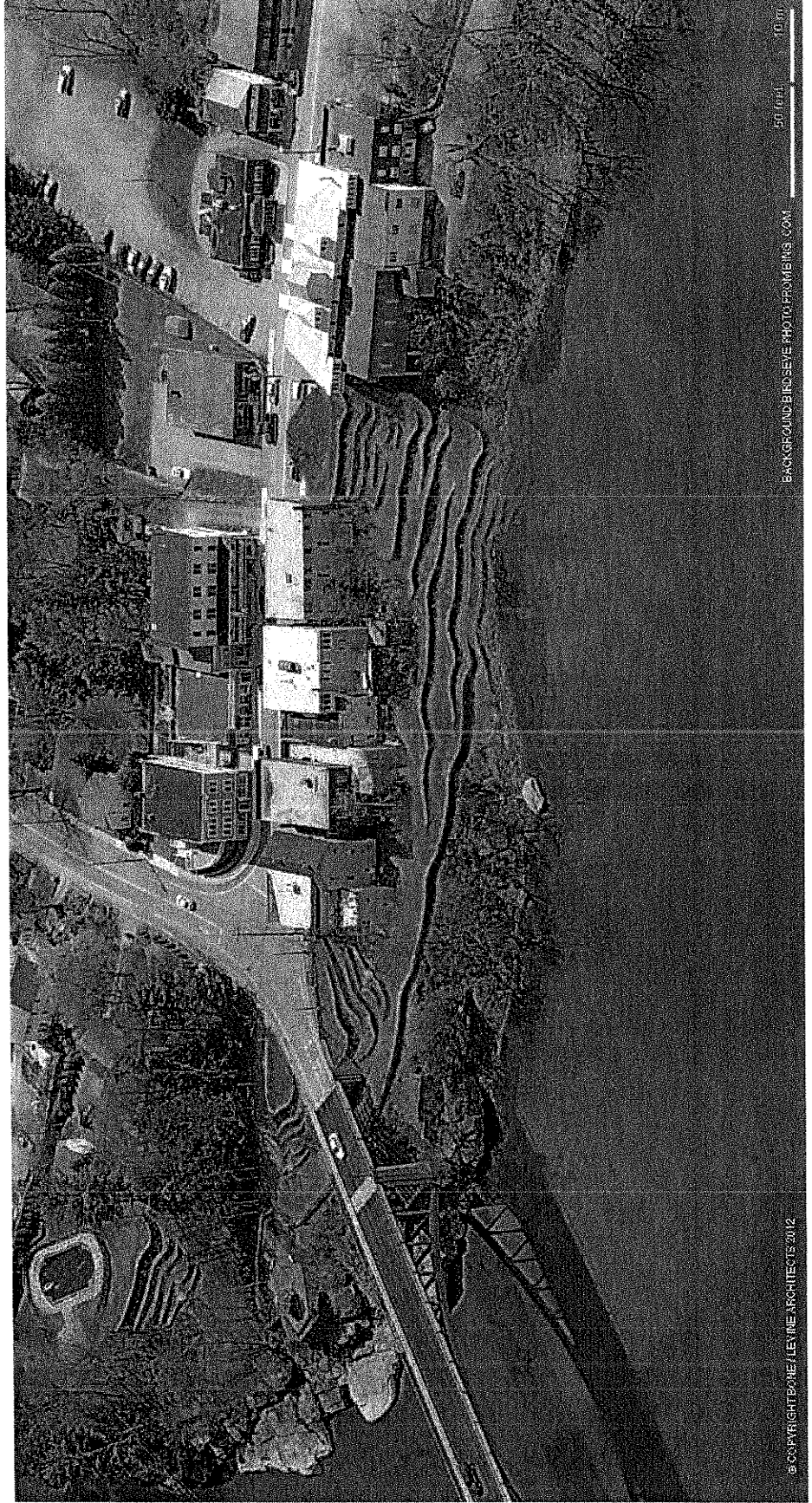
### Pond Eddy Parking

- 2012 CFA award \$10,000
- Applied with Orange County through their application to purchase an access in Sparrowbush.
- Linked this application with applications from Tusten and Port Jervis (Esplanade and White Water Park) to emphasize regional collaboration and priorities
- All were funded (Park \$49,045, P.E. and Sparrowbush \$243,143, Esplanade \$106,400)



**PORT JERVIS**  
**WHITENWATER**  
**PARK**  
*Gateway to Adventure*

# Esplanade







# Benefits of the LWRP Process

- LWRP gives projects priority status for funding.
- Multiple sponsors are able to lead on proposals
- Provides opportunities for funding through other public and private sources

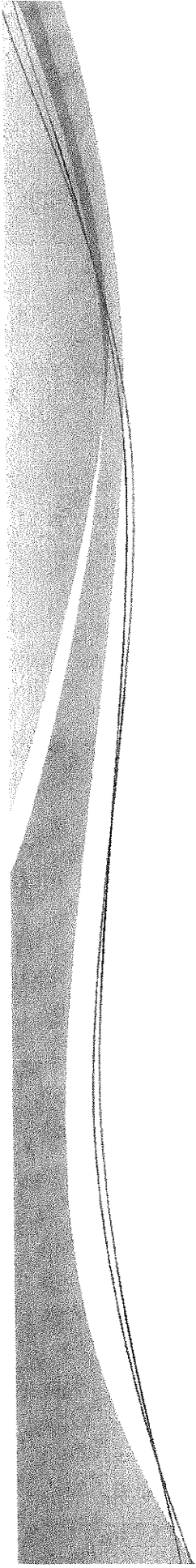
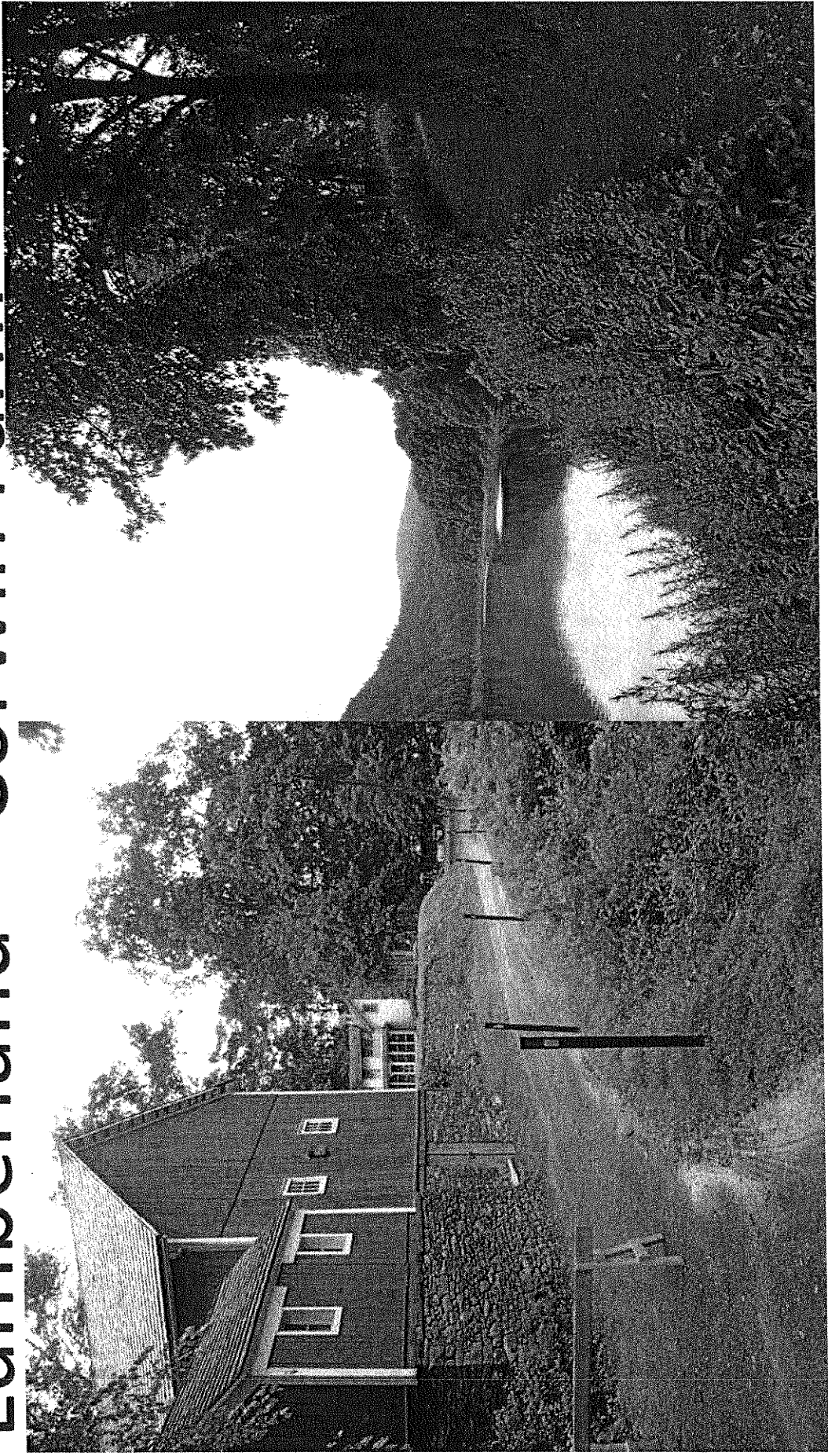


# LWRP Supports Multiple River

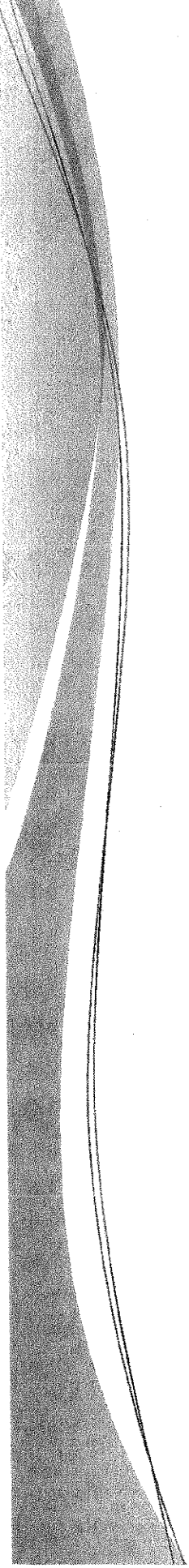
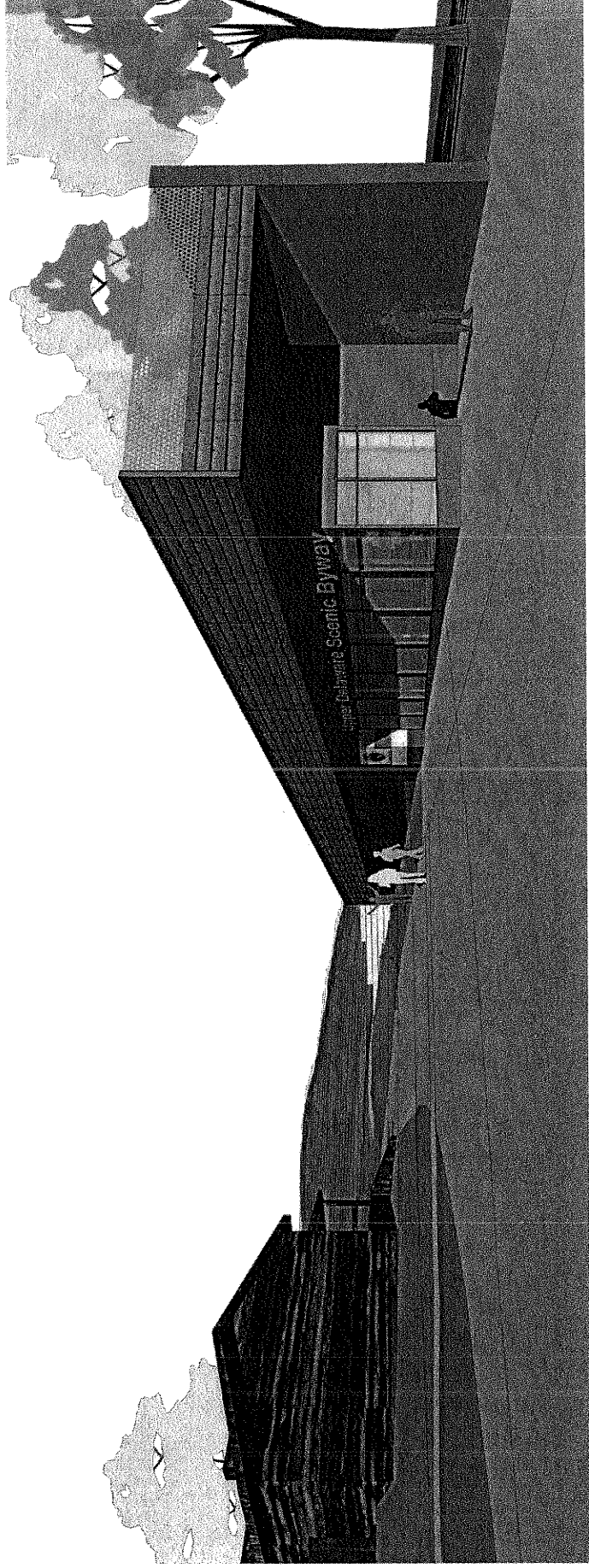
## Projects

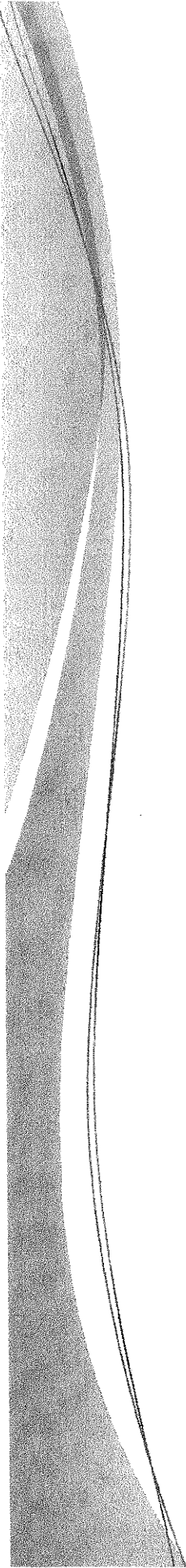
- UDSB Visitor Center at Fort Delaware
- Internet hot spots
- Corwin Farm NPS
- Trailkeeper.org
- Private public partnerships such as Fish Cabin Creek
- Scenic Byway/Signage
- Whitewater Kayak Park
- Big Eddy Esplanade
- Sparrowbush access

# Lumberland – Corwin Farm



# UDSB Visitor Center





**Questions?**





COUNTY OF SULLIVAN
LEGISLATIVE MEMORANDUM

TO: County Legislature

FROM: Jill M. Weyer

Title: Acting Commissioner

Department: Planning & Environmental Management

COMMITTEE WITH JURISDICTION

- Community & Economic Development, Executive, Government Services, Health & Family Services, Management & Budget, Personnel, Planning, Environmental Management & Real Property, Public Safety, Public Works, Veterans

SUBJECT OF RESOLUTION: HOME Grant Subrecipient agreement

PURPOSE OF RESOLUTION: Contract with RHSCO to administer unallocated funds for the NYS HOME Grant

DATE OF FIRST SUBMISSION: April 11, 2013

BRIEF DESCRIPTION: DPEM is requesting the program design for HOME be revised from rental rehab to homeowner rehab. In order for OCR to approve a sub-recipient agreement is necessary with RHSCO. RHSCO will administer approximately \$170,000 in program delivery and receive at most \$16,000 for administration services, all to paid by the HOME grant.

COSTS TO OTHER COUNTY PROGRAMS: None

Mandated, Budgeted, Budget Revision Necessary

FINANCIAL IMPACT:

Table with columns: Projection, County Cost, State Funds, Federal Funds, Other, Total, YR1, YR2, YR3, YR4. Values include \$186,000 for State Funds.

If NONE check here: [ ]

**RESOLUTION AUTHORIZING EXECUTION OF A SUB-GRANTEE AGREEMENT WITH RURAL SULLIVAN HOUSING CORPORATION (RSHCO) TO PROVIDE PROGRAM DELIVERY AND ADMINISTRATION FOR SULLIVAN COUNTY'S 2009 NEW YORK STATE HOME GRANT**

**WHEREAS**, pursuant to Resolution 309-09, the County of Sullivan (the "County") accepted a New York State HOME (HOME) grant award from the New York State Division of Housing and Community Renewal's Office of Community Renewal ("OCR") that is being administered by the County's Division Planning and Environmental Management ("DPEM"); and

**WHEREAS**, the HOME program design stipulated that grant funds be awarded for rental rehab projects not exceeding \$25,000 per each apartment/unit assisted, not including administrative costs, and had budgeted \$370,000 for rehab activities and \$30,000 for program administration, with approximately \$200,000 committed to date; and

**WHEREAS**, funds remain in this program as unallocated and a request has been made to OCR to revise the program design to allow the inclusion of homeowner rehab projects; and

**WHEREAS**, OCR has requested that the County send them an official letter indicating specifics of how the County intends on utilizing the remaining unallocated funds. Those specifics include the following: general program design, sub-grantee information (including copy of sub-grantee agreement), ability to commence immediately, ability to complete in a timely manner and a list of eligible applicants; and

**WHEREAS**, Rural Sullivan Housing Corporation (RSHCO) has experience in administering rehab programs assisting low and moderate-income (LMI) homeowners throughout the County and is a good performer with OCR, and as serves as the County's Fair Housing Officer; and

**WHEREAS**, RSHCO has the capacity to complete the projects within the HOME contract period (September 2013) and maintains a waiting list of more than 40 homeowners who have requested eligible rehab activities under the HOME program.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the execution of all necessary documents for a Sub-Grantee Agreement with RSHCO in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that the modified program activities, where they diverge from the County's original program design and contract, shall be subject to the approval of OCR and shall meet all applicable regulations and guidelines of the 2009 HOME grant contract; and

**BE IT FURTHER RESOLVED**, that RSHCO shall receive remuneration in an amount not to exceed \$170,000 for program delivery and \$2,000 per housing unit, for an amount not to exceed \$16,000 for grant administration, unless otherwise agreed to in the Sub-Grantee agreement; and

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken or contemplated to be undertaken for the use of this funding.





**COUNTY OF SULLIVAN  
LEGISLATIVE MEMORANDUM**

**TO:** County Legislature

**FROM:** Lynda Levine

**Title:** Director

**Department:** Real Property Tax Services

**COMMITTEE WITH JURISDICTION**

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Community & Economic Development | <input type="checkbox"/> Management & Budget   | <input type="checkbox"/> Public Works |
| <input type="checkbox"/> Executive                        | <input type="checkbox"/> Personnel   | <input type="checkbox"/> Veterans     |
| <input type="checkbox"/> Government Services              | <input checked="" type="checkbox"/> Planning, Environmental Management & Real Property |                                       |
| <input type="checkbox"/> Health & Family Services         | <input type="checkbox"/> Public Safety   |                                       |

Check all that apply

**SUBJECT OF RESOLUTION:** Correction of Errors

**PURPOSE OF RESOLUTION:** Correct 2013 tax roll for Town of Fallsburg 28.-1-50./7801

**DATE OF FIRST SUBMISSION:** April 11, 2013

**BRIEF DESCRIPTION:** Correct the 2013 tax rolls for the Town of Fallsburg due to a clerical error.

**COSTS TO OTHER COUNTY PROGRAMS:** NONE

Mandated     Budgeted     Budget Revision Necessary

**FINANCIAL IMPACT:**

<b>Proiection:</b>	<b>YR1</b>	<b>YR2</b>	<b>YR3</b>	<b>YR4</b>
County Cost	\$ _____	\$ _____	\$ _____	\$ _____
State Funds	\$ _____	\$ _____	\$ _____	\$ _____
Federal Funds	\$ _____	\$ _____	\$ _____	\$ _____
Other	\$ 965.73	\$ _____	\$ _____	\$ _____
Total	\$ 965.73	\$ _____	\$ _____	\$ _____

**If NONE check here:**

**RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL  
MANAGEMENT AND REAL PROPERTY COMMITTEE TO  
CORRECT THE 2013 TAX ROLL OF THE TOWN OF FALLSBURG  
FOR TAX MAP #28.-1-50./7801**

**WHEREAS**, an application dated March 11, 2013 having been filed by Shlomo Tajerstein with respect to property assessed to said applicant on the 2013 tax roll of the Town of Fallsburg Tax Map #28.-1-50./7801 pursuant to Section 554 of the Real Property Tax Law, to correct a clerical error on said tax roll resulting from the incorrect entry of 88 sewer units on the tax bill which should have been 14 sewer units; and

**WHEREAS**, the Director of Real Property Tax Services has duly investigated the application and filed her report dated April 2, 2013 recommending this Board approve said application; and

**WHEREAS**, this Board has duly examined the application and report and does find as follows:

- (a) That the application be approved because of a clerical error

**NOW, THEREFORE, BE IT RESOLVED**, that the application be approved upon the grounds herein set forth; and

**BE IT FURTHER RESOLVED**, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

**BE IT FURTHER RESOLVED**, that the amount of any tax corrected pursuant to this Resolution shall be a charge upon the said municipal corporation or special district to the extent of any such municipal corporation or special district taxes that were so levied and that the amount so charged to any such municipal corporation or special district shall be included in the next ensuing tax levy and to the extent that the levy made pursuant to this resolution includes a relieved school tax, the Treasurer shall charge back such amount in accordance with law.

Moved by \_\_\_\_\_,

Seconded by \_\_\_\_\_,

and adopted on motion \_\_\_\_\_ day of \_\_\_\_\_, 2013.

# S.C.R.P.T.S. DEED/SUBDIVISION REPORT

MONTH OF MARCH 2013			DEEDS		SUBDIVISION LOTS			
SUBDIVISION LOTS	DEEDS	TOWN	MONTH	2012	2013	2012	2013	
	19	BETHEL	JANUARY	220	259	6	0	
	11	CALLICOON	FEBRUARY	195	231	4	3	
	3	COCHECTON	MARCH	179	171	16	6	
	2	DELAWARE	APRIL					
	30	FALLSBURG	MAY					
	3	FORESTBURGH	JUNE					
	4	FREMONT	JULY					
	5	HIGHLAND	AUGUST					
	15	LIBERTY	SEPTEMBER					
	10	LUMBERLAND	OCTOBER					
4	16	MAMAKATING	NOVEMBER					
	7	NEVERSINK	DECEMBER					
2	9	ROCKLAND	TOTAL	594	661	26	9	
	29	THOMPSON						
	8	TUSTEN						
6	171							
			<b>661 NEW DEEDS RECEIVED IN 2013</b>					
			<b>9 NEW SUBDIVISION LOTS FILED IN 2013</b>					

This report reflects the number of deeds received for processing for March 2013.

0 County Auction Deeds were included in the total number of deeds received for the month of March 2013

0 units of the 6 Subdivision lots total for March 2013 were Condos.

## HCAP Proposals for 2013

Sponsor	Project	Budget	HCAP Portion
Town of Lumberland	Bell Tower Repairs	\$ 2,600.00	\$ 1,995.00
Callicoon Business Association	Brochures and Stickers	\$ 1,484.60	\$ 742.30
Upper Delaware Scenic Byway	Byway Logo Decals	\$ 1,200.00	\$ 600.00
		total: \$	3,337.30

Callicoon Veterans camera  
 43rd Infantry several projects  
 Beaverkill Area Neighborhood Assoc. several projects