

SULLIVAN COUNTY LEGISLATURE

SULLIVAN COUNTY GOVERNMENT CENTER

100 NORTH STREET PO BOX 5012 MONTICELLO, NY 12701 845-807-0435 845-807-0447 (fax)

EXECUTIVE COMMITTEE August 15, 2013 at 11:30AM

COMMITTEE MEMBERS:

Samuelson, Benson, LaBuda, Vetter, Rouis, Gieger,

Edwards, Steingart, Sorensen

- I. ACTING COUNTY MANAGER'S MONTHLY REPORT
- II. COUNTY ATTORNEY'S MONTHLY REPORT
- III. DISCUSSION

Vacancies

IV. RESOLUTIONS:

- 1. Amend the Rules to the Sullivan County Legislature (needs to be untabled)
- 2. Adopt four (4) forms pursuant to the Sullivan County Ethics Law
- 3. Adopt the 2013-2014 Sullivan County Community College Budget
- 4. Create a Planner Position within the Department of Planning
- 5. Amend the 2013 contract with Cornell Cooperative Extension
- **6.** Amend 275-13 regarding SCCC One Card System for Student's Use
- 7. Supporting the enactment of a Constitutional Amendment authorizing Class III Gaming in the State of New York
- 8. Reappoint Papa and appoint Nieke to the RSVP Advisory Committee
- 9. Appoint Nieke to the OFA Advisory Committee
- 10. Reappoint Carlin to the Sullivan County Commission on Human Rights
- 11. Create a full time Temporary Account Clerk/Database position

V. PUBLIC COMMENT

| Date: | August 8, 2013 | | |
|--------------------------|---|--|--|
| Department: | Public Health Services | | |
| Department Head: | Nancy McGraw | | |
| Position / Duties: | Account Clerk (4082 #976) | | |
| Salary*: Entry - \$21,3 | 34; Full - \$22,457 | | |
| | 9/1/10, their wages are to be reduced by 10% in compliance with their union use, this position's entry and full wage rates would have been \$23,703 and \$24,951, | | |
| Benefits: Entry -\$24,53 | 58; Full - \$24,857 | | |
| Total Cost: Entry -\$45 | ,892; Full - \$47,314 | | |
| County Share: \$0.00 | | | |
| \$39,69 | try wages & benefits: \$38,503; for full wages & benefits: 96 wages & benefits: \$7,389; for full wages & benefits: \$7,618 | | |
| Other: N/A | | | |
| Mandated: Yes, contract | etual | | |
| | Line: A4082-10-1011 – Personal Services Regular Pay and A4082-80-8001 through A4082-80-8007 | | |
| Date of Vacancy: Befe | re 3/7/2011 2004 | | |
| Notes: | | | |
| Date Received | Date Reviewed | | |
| Approved | Committee Vote: | | |
| Denied | Yes No | | |
| Held | | | |
| | i. | | |

VACANCY REQUEST FACT SHEET

Date: August 5, 2013

| Department: E911 Communications | |
|--|-----------------|
| Position/Duties: Emergency Services Dispatcher prioritize incidents, dispatch fire, EMS & law enfor state, local and federal agencies. | |
| Salary: Entry \$35,511 Full \$37,380 | |
| Benefits: \$21,105 | |
| Total Cost: \$58,485 | |
| County Share: \$58,485 | |
| Federal Share: n/a | |
| State Share: n/a | |
| Other: n/a | |
| Mandated: No | Position # |
| Budgeted: Yes Budget line: A3020-10-10 | 11-651 |
| Date of Vacancy: 746/43 8/2/13 | |
| Notes: Impact if position not filled would include decrease in standard of service to public and first | |
| Date Received: 8/5/13 | Date Reviewed: |
| Approved: | Committee Vote: |
| Denied: | Yes No |
| Held: | |
| | |



VACANCY REQUEST FACT SHEET

Date: August 5, 2013

| Department: E911 Communications | |
|---|--|
| Department Head: Alex Rau, E911 Coordinator Position/Duties: Emergency Services Dispatche | |
| prioritize incidents, dispatch fire, EMS & law enfor state, local and federal agencies. | rcement first responders, interface with outside |
| Salary: Entry \$35,511 Full \$37,380 | |
| Benefits: \$21,105 | |
| Total Cost: \$58,485 | |
| County Share: \$58,485 | |
| Federal Share: n/a | |
| State Share: n/a | |
| Other: n/a | |
| Mandated: No | Positin# |
| Budgeted: Yes Budget line: A3020-10-10 | 11-2299 |
| Date of Vacancy: 7/16/13 | |
| Notes: Employee resigned for personal reasons. significant overtime, dispatcher burn-out, decreas responders. | · · · · |
| | |
| Date Received: 8513 | Date Reviewed: |
| Approved: | Committee Vote: |
| Denied: | Yes No |
| Held: | |
| t . | |

| Date: //23/13 |
|---|
| Department: Sheriff's Office - Jail |
| Department Head: Sheriff Michael Schiff/Chief Hal Smith |
| Position / Duties: Correction Officer Position #341 |
| |
| Salary: \$38,502 + \$950 uniform allow. = \$39,452 |
| Benefits: \$30,973 |
| Total Cost: \$70,425 |
| County Share: 100% |
| Federal Share: |
| State Share: |
| Other: |
| Mandated: Yes |
| Budgeted: Y Budget Line: A3150 |
| Date of Vacancy: 7/23/13 |
| Notes: Vacancy created by Washington resignation |
| |
| Date Received 7/25/13 Date Reviewed |
| Approved Committee Vote: |
| Denied Yes No |
| Held |
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|------------------------|--|
| esus | : |
| onsibility to ensure | e lobby/entrance. This area resident safety. This area is |
| | |
| · · | |
| | Count St. |
| and the same | politica (18) |
| | 网络它 介证证 |
| : Ten | |
| | Citable 197 |
| - 10-1011 | 113 5 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | |
| e filled by our currer | nt part time Building Safety |
| Date Reviewe | d |
| Committee Vo | ote: |
| Yes | No |
| | |
| | e filled by our currer Date Reviewer Committee Vo |



| Date: 8/9/2013 | | | | |
|---|--|---|---|-----------|
| Department: [| OFS | | | |
| Department H | ead: Randy J. Parker, | Commissioner | | |
| This position is all emergency a compliance wit the allotted tim | applications and phone in State Mandate that e constraint. The posit | the safety and the calls are addressmergency applition also assists | welfare of the general public and to ensure essed for winter heat source/utilities in lications for HEAP benefits be addressed in individuals throughout the year in accessing an employee promoted to SWE. | |
| Salary: \$22,45 | 7 | | | |
| Benefits: \$24,8 | 856 | | | |
| Total Cost: \$4 | 7,313 | | | |
| County Share | : 0 | | | |
| Federal Share | e: 47,313 | | | |
| State Share: | | | | |
| Other: | | | | |
| Mandated: | | | | |
| | \$22,457 \$24,856 \$47,313 ncy: 4/28/13 | Ü | A6010-52-10 A6010-52-80 A6010-52-R4610R228 will not receive oil, utilities and/or a heating | |
| source during | the winter months and | l throughout the | e year. | , |
| Date Receive | d | | Date Reviewed | |
| Approved | All - | | Committee Vote: | |
| Denied | | niustotek | YESNO | |
| Held | | | | |
| | | | | |



| Date: 8/9/2013 | | | | | |
|--|---|---|--|---|----|
| Department: [| OFS | | | | |
| Department B | (ead: Randy J. P | arker, Commissio | oner | | |
| Conducts in-de eligibility for as determine initi eligibility. Prep | pth interviews t ssistance. Makes al categorical el ares and compu | an evaluation of igibility, and evalutes budget for the | information to appro applicant's financial uates available resou e applicant. Makes r | Budget Position: 2900 ove or deny the applicants financial eligibility for assistance, may arces details regarding financial eferrals for full field investigation to Sr. Caseworker in Services. | |
| Salary: \$31,09 | 90 | | | | |
| Benefits: \$17, | 679 | | | | |
| Total Cost: \$4 | 18,769 | | | | |
| County Share | :: 0 | | | | |
| Federal Share | e: \$24,384 | | | | |
| State Share: S | 524,385 | | | | |
| Other: | | | | | |
| Mandated: | | | | | |
| Budgeted: | \$31,090 \$17,679 \$24,384 \$24,385 | Budget Line: | A6010-53-10 A6010-53-80 A6010-53-R4610R A6010-53-R3610R | | |
| Date of Vaca | ney: 4/15/2 | 2013 | | | |
| | | | be addressed in a ti of county residents. | mely and mandatory timeframe a | nd |
| Date Receive | d | | Date Reviewed | | |
| Approved | JHIL. | | Committe | e Vote: | |
| Denied | 1 V | no production to | YES | NO | |
| Held | ······································ | - Angelinia da | | | |
| | | | 1 | | |

Date: 8/9/2013 Department: DFS Department Head: Randy J. Parker, Commissioner Position/Duties: Social Welfare Examiner (MA) with Backfills **Budget Position: 1913** Conducts in-depth interviews to elicit sufficient information to approve or deny the applicants financial eligibility for assistance. Makes an evaluation of applicant's financial eligibility for assistance, may determine initial categorical eligibility, and evaluates available resources details regarding financial eligibility. Prepares and computes budget for the applicant. Makes referrals for full field investigation where presumption of fraud is indicated. Replaces employee promoted to SSWE in MA. Salary: \$31,090 Benefits: \$17,679 Total Cost: \$48,769 County Share: 0 Federal Share: \$24,384 State Share: \$24,385 Other: Mandated: Budgeted: \$31,090 Budget Line: A6010-53-10 \$17,679 A6010-53-80 \$24,384 A6010-53-R4610R228 \$24,385 A6010-53-R3610R104 Date of Vacancy: 7/1/2013 Notes: Requests for medical assistance will not be addressed in a timely and mandatory timeframe and could impact the health, safety and well-being of county residents. **Date Received** Date Reviewed _____ Approved Committee Vote: YES NO Denied Held



Date: 8/9/2013

| Department: | DFS | | |
|--|---|---|-----------------------------------|
| Department I | Head: Randy J. Parker | Commissioner | |
| This position recritical to provapplications are State Mandate constraint. The | replaces an employee to vide for the safety and and phone calls are add to that emergency applications. | miner (HEAP) with Backfills Budget Position: a hat resigned from the HEAP unit in TA. This position welfare of the general public and to ensure all emergessed for winter heat source/utilities in compliance ations for HEAP benefits be addressed in the allotten dividuals throughout the year in processing applications. | on is gency with ed time |
| Salary: \$31,0 | 90 | | |
| Benefits: \$27, | ,433 | | |
| Total Cost: \$ | 58,523 | | |
| County Share | e: 0 | | |
| Federal Shar | e: \$58,523 | | |
| State Share: | | | |
| Other: | | | |
| Mandated: | | | |
| Budgeted: | \$31,090 \$27,433 \$58,523 | Budget Line: A6010-52-10 A6010-52-80 A6010-52-R4610R228 | |
| Date of Vaca | ncy: 6/22/3 | | |
| • | t if this position is not the winter months and | filled: Families will not receive oil, utilities and/or a l throughout the year. | _ |
| Date Receive | ed | Date Reviewed | |
| Approved 🗸 | | Committee Vote: | |
| Denied | | YESNO | , mark |
| Held | | | |
| | | | |

| Date: 8/9/201 | 3 | | |
|--|--|---|---|
| Department: | DFS | | |
| Department | Head: Randy J. 1 | Parker, Commissione | |
| This is an ann critical to pro- applications a | ual temporary povide for the safet and phone calls ar | y and welfare of the g e addressed for winte | Backfills Budget Position: 2666 This for the HEAP season. This position is eneral public and to ensure all emergency r heat source/utilities in compliance with P benefits be addressed in the allotted time |
| Salary: \$11,2 | 229 | | |
| Benefits: \$3, | 806 | | |
| Total Cost: \$ | 315,035 | | |
| County Shar | re: 0 | | |
| Federal Shar | re: \$15,035 | | |
| State Share: | \$ | | |
| Other: | | | |
| Mandated: | | | |
| Budgeted: | \$11,229 \$3,806 \$15,035 | Budget Line: | A6010-52-10 A6010-52-80 A6010-52-R4610R228 |
| Date of Vaca | incy: | | |
| | et if this position the winter mont | | will not receive oil, utilities and/or a heating |
| Date Receive | ed | | Date Reviewed |
| Approved _ | HA- | oorlanda tarahay keenada | Committee Vote: |
| Denied | '1/' | Andrews and a property of the second second | YESNO |
| Held | | | |
| | | | |



| Date: 8/9/2013 | 3 | | | |
|--|--|---|---|---|
| Department: | DFS | | | |
| Department I | Head: Randy J. Parker | , Commissioner | | |
| This is an annucritical to provapplications an | ride for the safety and and phone calls are addr | hired for 6 mor welfare of the g ressed for winte | nths for the HEAI eneral public and r heat source/utili | e season. This position is to ensure all emergency ities in compliance with ressed in the allotted time |
| Salary: \$11,2 | 29 | | | |
| Benefits: \$3,8 | 306 | | | |
| Total Cost: \$ | 15,035 | | | |
| County Share | e: 0 | | | |
| Federal Shar | e: \$15,035 | | | |
| State Share: | \$ | | | |
| Other: | | | | |
| Mandated: | | | | |
| Budgeted: | \$11,229 \$3,806 \$15,035 | Budget Line: | A6010-52-10 A6010-52-80 A6010-52-R461 | 0R228 |
| Date of Vaca | ncy: | | | |
| | t if this position is not the winter months. | filled: Families | will not receive o | oil, utilities and/or a heating |
| Date Receive | ΔNMI | | Date Reviewed | |
| Approved | A KIL | | Committee Vot | e: |
| Denied | V | Parallel . | YES | NO |
| Held | | , | | |
| | | \/// | | |

| Date: 8/9/201 | .3 | |
|---|--|---|
| Department: | DFS | |
| Department | Head: Randy J. P | arker, Commissioner |
| This is an annocritical to pro- applications a | nual temporary por vide for the safety and phone calls are | k TFT (HEAP) with Backfills Budget Position: 2869 sition hired for 6 months for the HEAP season. This position is and welfare of the general public and to ensure all emergency addressed for winter heat source/utilities in compliance with applications for HEAP benefits be addressed in the allotted time |
| Salary: \$11,2 | 229 | |
| Benefits: \$3, | 806 | |
| Total Cost: \$ | 315,035 | |
| County Shar | ·e: 0 | |
| Federal Shar | re: \$15,035 | |
| State Share: | \$ | |
| Other: | | |
| Mandated: | | |
| Budgeted: | \$11,229 \$3,806 \$15,035 | Budget Line: A6010-52-10 A6010-52-80 A6010-52-R4610R228 |
| Date of Vaca | ancy: | |
| - | et if this position i | s not filled: Families will not receive oil, utilities and/or a heating as. |
| Date Receive | ed | Date Reviewed |
| Approved < | A. K. | Committee Vote: |
| Denied | . <u> </u> | YESNO |
| Held | After Market entretter en andre ender dikket er en akteur entre en antien en antien en antien en antien en antien en | |
| | | . / . |

| Date: 8/9/201 | . 3 | |
|--|--|--|
| Department: | DFS | |
| Department | Head: Randy J. l | Parker, Commissioner |
| This is an announceritical to pro- applications a | nual temporary po vide for the safet and phone calls a | rk TFT (HEAP) with Backfills Budget Position: 2780 osition hired for 6 months for the HEAP season. This position is y and welfare of the general public and to ensure all emergency re addressed for winter heat source/utilities in compliance with applications for HEAP benefits be addressed in the allotted time |
| Salary: \$11,2 | 229 | |
| Benefits: \$3, | 806 | |
| Total Cost: \$ | S15,035 | |
| County Shar | re: 0 | |
| Federal Shar | re: \$15,035 | |
| State Share: | \$ | |
| Other: | | |
| Mandated: | | |
| Budgeted: | \$11,229 \$3,806 \$15,035 | Budget Line: A6010-52-10 A6010-52-80 A6010-52-R4610R228 |
| Date of Vaca | ancy: | |
| | et if this position g the winter mont | is not filled: Families will not receive oil, utilities and/or a heating ths. |
| Date Receive | ed | Date Reviewed |
| Approved | TUIL | Committee Vote: |
| Denied | | NO |
| Held | | - |
| | | |



Date: 8/9/2013 Department: DFS Department Head: Randy J. Parker, Commissioner Position/Duties: Senior Social Welfare Examiner (TA) with Backfills **Budget Position: 75** Supervises of a group of workers establishing financial eligibility for the various programs administered by the local social services district. Serves as a working supervisor over a small group of Social Welfare Examiners. Reviews Social Welfare Examiner's recommendations and approves or disapproves it. Maintains communications with clients, vendors and other agencies via telephone, correspondence and personal contact to verify eligibility for services and update information on file. Salary: \$34,709 Benefits: \$28,397 Total Cost: \$63,106 County Share: \$24,592 Federal Share: \$34,875 State Share: \$3,639 Other: Mandated: **Budgeted:** \$34,709 Budget Line: A6010-52-10 \$28,397 A6010-52-80 \$11,718 A6010-52-R4610R203 \$19,518 A6010-52-R4610R228 \$ 3,639 A6010-53-R4610R228 \$ 3,639 A6010-53-R3610R104 Date of Vacancy: 5/28/2013 Notes: Applications for emergency and urgent shelter and/or food will not be processed in a timely and mandatory timeframe and could impact the health, safety and well-being of county residents. **Date Received** Date Reviewed Approved Committee Vote: YES ______NO ____ Denied Held

| Date: Qugust 12, 2013 | |
|---|--|
| Department: Conter For Wo | ekforce. Development. |
| Department Head: Laura Q | • |
| Job readines, search+place benefits. Inaddition, ens Salary: 31,385 | tarraining Specialist #752- Provides orientation, nent plan, development, Case management, iment Assistance, to recipients of TANF unes client compliance w/regulations, deutal deadlines, reports filed etc. mily). 20107/FGA 2527/WC 1652/ Ruthrement 4625/Disabilty 1 |
| ~ | • |
| Federal Share: (/ | |
| State Share: 100% | |
| Other: | |
| Mandated: services are mo | undated. |
| Budgeted: y Budget Line: R/9 | 89-R313/10-1011/80-8001 |
| Date of Vacancy: 9 3 13 | |
| Notes: Individual watering | ٠ |
| Date Received | Date Reviewed |
| Approved | Committee Vote: |
| Denied | Yes No |
| Held | |



| Date: August 13, 2013 |
|---|
| Department: Sullivan County Jail |
| Department Head: Michael A. Schiff, Sheriff |
| Position / Duties: Supervisor Jail Nursing Services Position #876 |
| Salary: \$72,146.00 / |
| Benefits: \$36,846.00 |
| Total Cost: \$108,992.00 / |
| County Share: \$108,992.00 / |
| Federal Share: 0 |
| State Share: 0 |
| Other: 0 |
| Mandated: No |
| Budgeted: Budget Line: A3150 V |
| Date of Vacancy: 08/31/13 |
| Notes: |
| |
| Date Received 6/13/13 Date Reviewed |
| Approved Committee Vote: |
| Denied Yes No |
| Held |



RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO AMEND THE RULES OF THE COUNTY LEGISLATURE

WHEREAS, pursuant to Section 153 of the County Law, the Sullivan County Legislature and its committees shall conduct their meetings in accordance with the Rules of the Legislature, and

WHEREAS, these Rules shall be interpreted by the Executive Committee, with amendments and additional rules to be adopted in accordance with the provisions of Rule 65 after consideration by said committee, and

WHEREAS, in absence of a rule or order not covered by these Rules, Robert's Rules of Order shall govern.

WHEREAS, the Rules need to be amended to reflect current changes to Legislative Committee titles, and

NOW, THEREFORE BE IT RESOLVED, that the Rules are amended to reflect title changes and responsibilities to the Agricultural and Sustainability Policy Committee, Capital Planning and Budgeting Committee and Public Safety and Law Enforcement Committee.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby adopts the Rules of the Legislature as amended.

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO ADOPT FOUR (4) FORMS PURSUANT TO THE SULLIVAN COUNTY ETHICS LAW

WHEREAS, pursuant to the provisions for the Sullivan County Ethics Law established by Local Law Number 3 of 2013, four forms need to be adopted, and

WHEREAS, the four (4) forms are Advisory opinion Request Form, the Ethics Complaint Form, Notice of Ethics Complaint and Response Form for Accused Individual, and the Receipt of Sullivan County Ethics Law Form.

NOW, THEREFORE, BE IT RESOLVED, that the four (4) forms are Advisory opinion Request Form, the Ethics Complaint Form, Notice of Ethics Complaint and Response Form for Accused Individual, and the Receipt of Sullivan County Ethics Law Form are hereby adopted by the Sullivan County Legislature and will be attached to the Sullivan County Ethics Law upon filing with the Secretary of State.

ADVISORY OPINION REQUEST FORM

(This Form should be filed with Board of Ethics)

A person may request an advisory opinion from the Board of Ethics when he/she has a concern or belief that anticipated action may be a violation of the Ethics Law. For purposes of this Form, "Complainant" includes the individual seeking the advisory opinion.

This Form is not required, but its use is encouraged as a Request for Advisory Opinion. It must be in writing and verified by oath or affirmation. This form is deemed filed upon receipt by the Chairman of the Board of Ethics.

| Complainant: |
|--|
| Address: |
| Telephone: Email: |
| |
| Public position held by Complainant: |
| Description of anticipated conduct that may cause a violation of the Ethics Law: |
| |
| |
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| |

(Please attach additional sheets if needed.)

| I,, the Complainant h having read the provisions of the Ethics Law, t except so far as they are stated to be based upo based upon information and belief, I believe the | n information and belief, and to the extent they are |
|--|--|
| This request for advisory opinion was executed 20, by: | d on this, |
| | Signature of Complainant |
| | Print name of Complainant |
| STATE OF NEW YORK) COUNTY OF The foregoing instrument was acknowl this day of, 20 | edged before me in Sullivan County, New York |
| uns uuy oi, z • | Notary Public |
| | My Commission Expires: |

Any person who requests an Advisory Opinion regarding a potential violation of the Ethics Law knowing that material information provided therein is not true or that the information provided therein was made in reckless disregard for the truth may be subject to criminal prosecution as well as the reasonable costs incurred by the County of Sullivan in investigating the Complaint and the reasonable costs incurred by the accused individual in responding to the Complaint as provided in the Ethics Law.

ETHICS COMPLAINT FORM

(This Form should be filed with Board of Ethics)

Any person may file a Complaint if he or she has information that a public officer or employee has violated the Sullivan County Ethics Law. It is not enough to merely allege that a public officer or employee has acted improperly. A Complaint must contain information supporting the allegation(s) that one or more of the provisions of the Ethics Law have been violated.

This Form is not required, but its use is encouraged as a Complaint. It must be in writing and verified by oath or affirmation. A Complaint must be filed with the Board within one year of the date the offense is alleged to have occurred, unless the offense was incapable of being discovered due to intentional acts on the part of the accused individual. This form is deemed filed upon receipt by the Chairman of the Board of Ethics.

| Complainant: | |
|---|--|
| Address: | |
| Telephone: Email: | |
| County Official / Employee subject to complaint (i.e. accused individual): | |
| Public position held by accused individual: | |
| Approximate date of alleged violation(s): | |
| Description of conduct by accused individual and section of Ethics Law alleged to have been violated: | |
| | |
| | |
| | |
| | |
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| | |
| | |

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| (Please attach addit | ional sheets if needed.) |
|--|--|
| I,, the Complainant he upon review of the Ethics Law, the allegation(s they are stated to be based upon information, as believe them to be true. | erein, being duly sworn, state (or affirm) that, c) contained herein is / are true, except so far as and to the extent they are based upon information |
| This Ethics Complaint was executed on this | day of, 20, by: |
| | |
| | Signature of Complainant |
| | Print name of Complainant |
| STATE OF NEW YORK) | |
| COUNTY OF) | |
| The foregoing instrument was acknowled this day of, 20 | edged before me in Sullivan County, New York |
| | |
| | Notary Public |

Any person who files a Complaint alleging a violation of the Ethics Law knowing that material information provided therein is not true or that the information provided therein was made in reckless disregard for the truth may be subject to criminal prosecution as well as the reasonable costs incurred by the County of Sullivan in investigating the Complaint and the reasonable costs incurred by the accused individual in responding to the Complaint as provided in the Ethics Law.

NOTICE OF ETHICS COMPLAINT and RESPONSE FORM FOR ACCUSED INDIVIDUAL

(This Form should be filed with Board of Ethics)

NOTICE

A sworn Complaint against you or involving you has been filed with the Sullivan County Board of Ethics. Pursuant to the Ethics Law, you have an opportunity to respond to the allegations.

This Form is not required, but its use is encouraged as your Response Form. Any response must be in writing and verified by oath or affirmation. A Response must be filed within fifteen (15) days of your receipt of this Notice. This form is deemed filed upon receipt by the Chairman of the Board of Ethics.

| Accused | |
|--|---|
| Individual: | |
| | |
| | Email: |
| Public position held by Accused Individual: | : |
| Approximate date of alleged violation(s): _ | |
| Description of conduct alleged to have been Ethics Law alleged to have been violated: (t | n undertaken by Accused Individual and section of to be taken from Complaint form) |
| | |
| | |
| | |
| | |
| RESPONSE BY A | ACCUSED INDIVIDUAL: |
| | |
| | |
| | |



| (Please attach addit | tional sheets if needed.) |
|--|--|
| t the statements contained herein are true, ex | vidual herein, being duly sworn, state (or affirm except so far as they are stated to be based upon upon information, I believe them to be true. |
| s Response to an Ethics Complaint was exe , by: | ecuted on this day of |
| , by. | |
| | |
| | |
| | Signature of Accused Individual |
| | Signature of Accused Individual Print name of Accused Individua |
| ATE OF NEW YORK) | |
| ATE OF NEW YORK) UNTY OF) | |
| UNTY OF The foregoing instrument was acknowl | Print name of Accused Individua |
| UNTY OF | Print name of Accused Individua |
| UNTY OF The foregoing instrument was acknowl | Print name of Accused Individua ledged before me in Sullivan County, New Yor |
| UNTY OF The foregoing instrument was acknowl | Print name of A |

Any person who files a Response to a Complaint alleging a violation of the Ethics Law knowing that the information provided therein is not true or that the information provided therein was made in reckless disregard for the truth may be subject to criminal prosecution as well as the reasonable costs incurred by the County of Sullivan and its Board of Ethics in investigating the Response to the Complaint.

RECEIPT OF SULLIVAN COUNTY ETHICS LAW

| Name: | |
|-----------------|--|
| Address: | |
| Telephone: _ | Email: |
| | |
| Public position | n held: |
| Sullivan Coun | the individual named herein, state that I have received a copy of the ty Ethics Law (electronically or otherwise) and agree to be bound by its provisions pplicable to me. |
| Dated: | |
| | Signature of Recipient |
| | Print name of Recipient |

THIS SIGNED RECEIPT MUST BE DELIVERED TO THE CLERK OF THE SULLIVAN COUNTY LEGISLATURE, 100 NORTH STREET, MONTICELLO, NEW YORK 12701.

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO ADOPT THE 2013-2014 SULLIVAN COUNTY COMMUNITY COLLEGE BUDGET

WHEREAS, the Sullivan County Community College Board of Trustees has filed its 2013-2014 Operating Budget with the Sullivan County Legislature, and

WHEREAS, the proposed Budget for 2013-2014 has appropriations in the amount of \$16,831,605 with the County's share to be raised by tax revenue in the amount of \$4,000,000, and

NOW THEREFORE BE IT RESOLVED, that the 2013-2014 Operating Budget be approved in the amount of \$16,831,605 and the County's share to be levied and assessed against the taxable real property of Sullivan County on the 2014 tax rolls at \$4,000,000.

RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO CREATE A POSITION WITHIN THE DEPARTMENT OF PLANNING

WHEREAS, there is a demonstrated need to increase the capacity within the Planning department, and

WHEREAS, it is necessary to create the position of Planner within the Planning department to assist in carrying out the mission and duties of the department.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the creation and filling of a Planner position within the Planning Department at grade XI of the Teamsters Local 445 salary schedule

RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE AMEND THE 2013 CONTRACT BETWEEN THE COUNTY OF SULLIVAN AND CORNELL COOPERATIVE EXTENSION

WHEREAS, the annual contract with Cornell Cooperative Extension for 2013 was authorized by resolution 148 of 2013, and

WHEREAS, the County and Cornell Cooperative Extension both perform numerous agricultural related functions and work together on numerous agricultural related projects, and

WHEREAS, the County and Cornell Cooperative Extension both have vacancies in key agricultural positions, and

WHEREAS, it is prudent practice for governmental agencies to share services whenever possible due to ever decreasing revenues and in the context of the New York State imposed tax cap, and

WHEREAS, the County and Cornell Cooperative Extension are agreeable to enter into a contract modification to include agricultural related services.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to execute a modification of the contract with Cornell Cooperative Extension, to include specific agriculture related services, in an amount not to exceed \$25,000 for the period of 09/01/2013 through 08/31/2013, and

BE IT FURTHER RESOLVED, that the form of such annual contract be approved by the County Attorney, and

BE IT FURTHER RESOLVED, that the deliverables within the contract modification will be reviewed after a six month period to determine the mutual benefit of the services provided by each agency.

RESOLUTION NO. INTRODUCED BY EXECUTIVE COMMITTEE AMENDING 275-13 AUTHORIZING SULLIVAN COUNTY COMMUNITY COLLEGE TO REQUEST FUNDS FROM THE STATE UNIVERSITY OF NEW YORK COMMUNITY COLLEGE CAPITAL FUND TO PURCHASE A ONE CARD SYSTEM FOR STUDENT'S USE

WHEREAS, the Sullivan County Legislature passed Resolution No. 275-13 on July 18, 2013, and

WHEREAS, the third paragraph indicating "\$200,000 will be spent by Compass Group USA to upgrade and renovate the cafeteria for the benefit of the college" must be deleted.

NOW THEREFORE BE IT RESOLVED, that the Sullivan County Legislature hereby amends Resolution No. 275-13 to reflect the deletion of the following language, "\$200,000 will be spent by Compass Group USA to upgrade and renovate the cafeteria for the benefit of the college" and the remainder of the resolution shall remain in full force and effect.



RESOLUTION NO. ______ INTRODUCED BY THE EXECUTIVE COMMITTEE SUPPORTING THE ENACTMENT OF A CONSTITUTIONAL AMENDMENT AUTHORIZING CLASS III GAMING IN THE STATE OF NEW YORK

WHEREAS, Governor Andrew M. Cuomo and the New York State Legislature have enacted the Upstate NY Gaming Economic Development Act, which includes an amendment to the New York State Constitution to allow Class III Gaming in New York State and authorizes the development of up to seven casinos; and

WHEREAS, the legislation authorizes the establishment of four destination gaming resorts in three distinct regions (Regions 1, 2 and 5), in Upstate New York, with a maximum of two projects to be located in the Catskills/Hudson Valley region (Region 1); and

WHEREAS, Sullivan County has been recognized as the premiere vacation destination in New York State for generations and has historically served as host to some of the world's most famous destination resorts; and

WHEREAS, Sullivan County, like the rest of New York State and the Country, has suffered significant negative economic impacts as a result of the recent global economic downturn; and

WHEREAS, Sullivan County has sought the legalization of Class III Casino Gaming for more than four decades, and

WHEREAS, gaming, as a single component within a destination resort, will provide the much needed catalyst to stimulate further economic growth in Sullivan County and support of our local community; and

WHEREAS, the development of destination gaming resorts would bring thousands of much needed quality jobs to Sullivan County; and

WHEREAS, the establishment of destination gaming resorts in Sullivan County will provide financial support for education and desperately needed property tax relief for Sullivan County taxpayers and communities statewide; and

WHEREAS, the establishment of destination gaming resorts will stop the flow of revenues for tourism and gaming crossing our borders into neighboring states and keep those dollars in New York State; and

WHEREAS, it is vital that the people of Sullivan County and the entire State of New York Vote Yes on Proposal #1 and that the referendum appearing on the November, 2013 ballot authorizing Class III Gaming be approved.

NOW THEREFORE BE IT RESOLVED, that Sullivan County enthusiastically supports the enactment of the constitutional amendment authorizing Class III Gaming in New York State, and asks that all municipalities of New York State join in expressing support for the amendment.

Resolution No.

RESOLUTION INTRODUCED BY EXCUTIVE COMMITTEE

RESOLUTION TO REAPPOINT ONE MEMBER AND TO APPOINT ONE MEMBER TO THE RSVP ADVISORY COMMITTEE

WHEREAS, it is the desire to reappoint Onofrio (Chuck) Papa and to appoint Arleen Nieke to fill the vacancy of Vera Sclawy to the RSVP Advisory Committee, and

WHEREAS, the above reappointment and appointment is to commence on the date this resolution is adopted.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby reappoint and appoint the following members to the RSVP Advisory Committee, for the term to expire on the date opposite of name.

| RSVP REAPPOINTMENT: | TERM: |
|---|-----------|
| Onofrio "Chuck" Papa P O Box 721 9 Clark Street South Fallsburg NY 12779 | 8/31/2016 |
| RSVP APPOINTMENT | |
| Arleen Nieke 114 Proctor Road Eldred NY 12732 | 8/31/2016 |
| Moved by | |
| Seconded by | , |
| and adopted on motion | , 2013. |



Resolution No.

RESOLUTION INTRODUCED BY EXCUTIVE COMMITTEE

RESOLUTION TO APPOINT ONE MEMBER TO THE OFFICE FOR THE AGING ADVISORY COMMITTEE

WHEREAS, it is the desire to appoint Arleen Nieke to the Office for the Aging Advisory Committee to fill the vacancy of Vera Sclawy, and

WHEREAS, the above appointment is to commence on the date this resolution is adopted.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby appoint the following member to the Office for the Aging Advisory Committee, for the term to expire on the date opposite of name.

| TERM: | |
|-----------|-----------|
| 8/31/2016 | |
| | |
| | |
| , | 2013. |
| | 8/31/2016 |

RESOLUTION NO. INTRODUCED BY EXECUTIVE COMMITTEE TO REAPPOINT ONE MEMBER OF THE SULLIVAN COUNTY COMMISSION ON HUMAN RIGHTS

WHEREAS, pursuant to the Resolution No. 490-04 adopted on December 6, 2004, the Sullivan County Legislature created a Sullivan County Commission on Human Rights ("Commission"); and

WHEREAS, Resolution No. 109-05 adopted on march 17, 2005, the Sullivan County Legislature appointed the members to the Commission for designated terms; and

Due to the expiration of Chet Carlin's term on 12/31/13 and

WHEREAS, the Commission sent a letter to the Sullivan County Legislature, received on August 1, 2013 requesting the Legislature to reappoint Chet Carlin to fill the vacancy for the remainder of the three year term which expires on December 31, 2015 and

WHEREAS, Resolution No. 113-06 adopted on March 16, 2006 indicates terms are to commence on January 1 and terminate on December 31 in the year in which they are scheduled to terminate.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby appoint the following member to the Commission for the following terms:

Reappoint:

Member
Chet Carlin

Term Expires
December 31, 2015



RESOLUTION NO. INTRODUCED BY EXECUTIVE COMMITTEE TO CREATE A FULL-TIME TEMPORARY ACCOUNT CLERK/DATABASE POSITION IN THE EARLY CARE PROGRAM AT PUBLIC HEALTH SERVICES

WHEREAS, in order to bill for the 2011-2012 and the 2012-2013 school year sessionsMedicaid billing for the Early Care Program, data needs to be entered into the K Systems which is a Medicaid billing program, and

WHEREAS, the close out period for entering these sessions is October 7, 2013 at which time Medicaid revenue will be lost if not entered for the 2011-2012 and the 2012-2013 school year, and

WHEREAS, there is a need for a full-time Temporary Account Clerk/Database position at Public Health Services in the Early Care Program to assist with the data entry of this documentation.

NOW, THEREFORE, BE IT RESOLVED, that the full-time Temporary Account Clerk/Database position be created as soon as possible, and the creation of this position also gives the department permission to fill for a period not to exceed 90 days.

Moved by Seconded by and declared duly adopted on motion

COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To: | Sullivan County Legislature |
|----------------------|--|
| Fr: | Nancy McGraw, Public Health Director |
| Re: | Request for Consideration of a Resolution: To create a full-time temporary Account Clerk/Database position in the Early Care Progra |
| Date: | August 9, 2013 |
| well as In ord Early | se of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.] der to bill for the 2011-2012 and the 2012-2013 school year Medicaid billing for the Care Program, data needs to be entered into the Kinney System to avoid losing caid revenue. |
| No, | ject of Resolution mandated? Explain: but this position will assist the Early Care fiscal staff by inputting eligible Pre-school nto the Kinney system for timely filing of Medicaid claims for SY 2011-'12 & '12-'13 |
| Does I | Resolution require expenditure of funds? Yes X No |
| | s, provide the following information: |
| | ount to be authorized by Resolution: \$11,138.00 |
| | e funds already budgeted? Yes No X |
| | Yes" specify appropriation code(s): No", specify proposed source of funds: Medicaid revenue to be received from timely filir |
| | imated Cost Breakdown by Source: of Pre-K claims would cover majority of pos. cos |
| | inty \$ Grant(s) \$ |
| Sta | |
| Fed | leral Government \$ (Specify) see above for source of funds |
| Verifie | ed by Budget Office: |
| | |
| | Resolution request Authority to Enter into a Contract? YesNoNo |
| | es", provide information requested on Pages 2. If "NO", please go straight to Page 3 equire all pre-legislative approvals. |
| ********** | admir a mir ha a radiormari a mhhr a i mini |

IIA

| Request for Authority to Enter into Contract with [| |
|---|--|
| | Till of the American State of the American S |
| Nature of Other Party to Contract: | Other: |
| Duration of Contract: From To | |
| Is this a renewal of a prior Contract? Yes No | |
| If "Yes" provide the following information: | |
| Dates of prior contract(s): From To | |
| Amount authorized by prior contract(s): | |
| Resolutions authorizing prior contracts (Resolution #s): _ | |
| Future Renewal Options if any: | |
| Is Subject of Contract – i.e. – the goods and/or services Mane | dated? Yes No |
| If "Yes" cite the mandate's source; describe how this contraction | ct satisfies the requirements: |
| If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, recommendations of the subject materials. | quired by grant, etc.]: |
| Total Contract Cost for [year or contract period]: (If sp. maximum potential cost): | |
| Efforts made to find Less Costly alternative: | |
| Efforts made to share costs with another agency or governm | ental entity: |
| Specify Compliance with Procurement Procedures (Bid, Rec | quest for Proposal, Quote, etc.) |
| Person(s) responsible for monitoring contract (Title): | |



| Pre-Legislative Approvals: | | | | | |
|-----------------------------------|------------------------------|------|--------|-----------|---------|
| A. Director of Purcha | ısing: (| Q.D | m Jeu | ∆_ Date | 8/14/13 |
| B. Management and | Budget: | Jan | emy | Date | 8/14/13 |
| C. Law Department: | $-\mathcal{I}_{\mathcal{A}}$ | Mary | Cowlex | Date _ | 8/14/13 |
| D. County Manager: | ş · 2 | ali | Petne | Date _ | 8/14/13 |
| E. Other as Required | : | | | Date _ | |
| \$7.44.3.* | | | | • 61 | |
| Vetted in | | | Comi | mittee on | |