### HEALTH AND FAMILY SERVICES COMMITTEE THURSDAY, August 1, 2013 11:15 AM

Committee Members: Cindy Kurpil Gieger, Chair, Kitty Vetter, Vice Chair, Kathy LaBuda, Jonathan Rouis, and Cora Edwards

### CALL TO ORDER ATTENDANCE

**COMMENTS: Committee Chair/Commissioner** 

### REPORTS:

- 1. HEAL Grant Update/ACC Program Post Renovation Deborah DeJesus, ACC Administrator
- 2. ACC Regulation Update
- 3. Housing Update
- 4. Introduction of the new Public Health Director

### PRESENTATIONS:

4. Child Protective Services

### DISCUSSIONS:

- 1. Foster Care Program Recommendations for Improvements
- 2. Division Priorities for Mandate Relief

### **RESOLUTIONS:**

**Adult Care Center Resolutions - None** 

**Department of Community Services Resolutions - None** 

**Department of Family Services Resolutions** 

- 1. To Amend Resolution No. 179-13.
- 2. To authorize County Manager to enter into agreement for the provision of Preventive Services for Period from January 1, 2013 through December 31, 2013.

### Office for the Aging

3. To authorize a Public Hearing for the Sullivan County Annual Implementation Plan.

**Public Health Services Resolutions - None** 

Youth Bureau - None

### MONTHLY REPORTS

Adult Care Center – 4 Community Services – 5 Family Services – 6-8 Office for the Aging – None Public Health Services – 9

### COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

To:

To: Sullivan County Legislature		
Fr: Cindy Gieger, Legislator District	5	
Re: Request for Consideration of a Re	esolution: To Amend Reso	lution No. 179-13
Date: July 25, 2013		
Purpose of Resolution: [Provide a detailed	d statement of what the Res	olution will accomplish, as
well as a justification for approval by the S	ullivan County Legislature.	1
To Amend Resolution No. 179-13	TO RANGE That	the Tetal of
all Fooler Camp Contracts	ENDING 10M Will	The Total and it
Be Budgeted for FOSTON	2 Dentrol mass	<u></u>
3		
Is subject of Resolution mandated? Exp		
No		
Door Decolution manning among ditums of t	6 d. 9 X/ NJ. V	
Does Resolution require expenditure of the If "Yes, provide the following information of the Item of Item		
Amount to be authorized by Resolution		
Are funds already budgeted? Yes		
If "Yes" specify appropriation code(s)		
If "No", specify proposed source of fu Estimated Cost Breakdown by Source		
·	Grant(s)	•
County \$ State \$	Other	<u> </u>
Federal Government \$	(Specify)	<b>J</b>
rederal Government 5	(Specify)	
Verified by Budget Office:	· LM (Na	
//	7/1/18	
Does Resolution request Authority to Er	iter into a Contract? Yes	$_{ m No}$ $ imes$
If "Yes", provide information requested		<del></del>
and acquire all pre-legislative approvals		6 <del></del>

Request for Authority to Enter into Contract with [	of
	Note that the same of the same
Nature of Other Party to Contract:	Other:
Duration of Contract: From To	
Is this a renewal of a prior Contract? Yes No	
If "Yes" provide the following information:	
Dates of prior contract(s): From To  Amount authorized by prior contract(s):	
Resolutions authorizing prior contracts (Resolution #s):	
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/or services Manda If "Yes" cite the mandate's source; describe how this contract	
If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, required	= •
Total Contract Cost for [year or contract period]: (If spectrum potential cost):	
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agency or government	ital entity:
Specify Compliance with Procurement Procedures (Bid, Requ	est for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title):	

<b>Pre-Legislative Approval</b>
---------------------------------

A. Director of Purchasing: Long from	Date	7/26/13
B. Management and Budget:	Date	7 25 13
C. Law Department: S. Golgeon (18	Date _	,
D. County Manager:	Date _	7/26/3
E. Other as Required:	Date	•
Vetted in Health & Family Services Committee Commi	ttee on _	08/01/2013

Resolution	No.	
		***************************************

### RESOLUTION INTRODUCED BY HEALTH & FAMILY SERVICES COMMITTEE TO AMEND RESOLUTION NO. 179-13

WHEREAS, the County Legislature adopted Resolution No. 179-13 on April 18, 2013 that authorized the County Manager to execute agreements with New York and other State or Commonwealth approved Foster Care related service providers; and

WHEREAS, there is a desire to amend that resolution to include "that the total of all contracts will not exceed budgetary appropriations".

**NOW, THEREFORE, BE IT RESOLVED,** that Resolution No. 179-13 is hereby amended by the Sullivan County Legislature to include the sentence "that the total of all contracts will not exceed budgetary appropriations."

Moved by	,
Seconded by	,
and adopted on motion	, 2013.

### COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

To:	Sullivan County Legislature		
Fr:	Randy J. Parker, Health and Family Se	rvices Commissioner	·
Re:	Request for Consideration of a Resolution	<b>on:</b>	
Date:	7/16/2013 (or 7/18/2013 Executive Com	nittee)	
well as Resol	se of Resolution: [Provide a detailed statents a justification for approval by the Sullivan aution will authorize modification to react to include additional, required Presented Presente	County Legislature.] eplace previously ex	_
			3
<u>NYS</u>	ject of Resolution mandated? Explain: Social Services Regulations (18 NYC ovided according to the needs of the c	CRR 423, 430 etc) rechild and his family a	quire Preventive services and according to regulation.
	Resolution require expenditure of funds?	Yes X No	,
	s, provide the following information:		
	ount to be authorized by Resolution: \$2.	39,000.00	
	funds already budgeted? Yes No		
	Yes" specify appropriation code(s): A60	<u>70464615/A6070R3</u>	670R167
	No", specify proposed source of funds:		
	imated Cost Breakdown by Source: inty \$90,820.00	C +(-)	ø.
Stat	***************************************	Grant(s) Other	\$
	eral Government \$	(Specify)	<b>3</b>
	ed by Budget Office:and M	faz	
Does I	Resolution request Authority to Enter into	a Contract? Yes X	No
	s", provide information requested on Pa		
	quire all pre-legislative approvals.	_	

Request for Authority to Enter into Contract with [ Occupations, Inc ] of Middletown, NY
Nature of Other Party to Contract: Not-For-Profit Corporation Other:
Duration of Contract: From 01/01/2013 To 12/31/2013
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2012 To 12/31/2012  Amount authorized by prior contract(s): 205,000.00  Resolutions authorizing prior contracts (Resolution #s): 516-11
Future Renewal Options if any:  May be renewed subject to modification/s as needed and continued funding availab  Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes XNo
If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:  NYS Social Services Regulations (18 NYCRR 423, 430, etc)
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): Contract is not-to-exceed \$239,000 1/1/2013-12/31/2013.
Efforts made to find Less Costly alternative:
Reviewed for procurement 2013, previoulsy RFPed.
Efforts made to share costs with another agency or governmental entity:
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)  Bling revewed to possibly RFP for '2014  Person(s) responsible for monitoring contract (Title): DES Services Director

Pre-Legisia	ative Approvais:	***************************************
Α.	Director of Purchasing: \ Carl for	n Date 7/31/13
В.	Management and Budget: Janethy	Date 1/26/13
C.	Law Department:	Date 1/3//13
D.	County Manager:	Date 7/26/02
E.	Commissioner:	Date 07/09//3
Vetted in		Committee on

### Resolution No.

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES/EXECUTIVE COMMITTEE

RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF PREVENTIVE SERVICES FOR PERIOD FROM JANUARY 1, 2013 THROUGH DECEMBER 31, 2013

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to provide certain preventive related services for Sullivan County youth and families, and

WHEREAS, the Department of Family Services needs to expand and replace the preventive services contract with Occupations, Inc that expired 12/31/2012 to add Community Alternatives preventive services in addition to for Clinical Case Work preventive services at a cost not to exceed \$239,000 for the period from January 1, 2013 through December 31, 2013.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute a modified replacement agreement as detailed above for the provision of the above mentioned preventive related services during the period from January 1, 2013 through December 31, 2013, and

**BE IT FURTHER RESOLVED,** the contract is at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of the preventive related services contracts not exceed the 2013 Department of Family Services' budgeted amount for those preventive related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	,
Seconded by	
and adopted on motion	, 2013.

### COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

To:

Sullivan County Legislature

Fr:	Deborah E. Allen, Director, Office for the Aging		
Re:	Request for Consideration of a Resolution: Authorize a Public Hearing for the Sullivan County Annual Implementation Plan		
Date:	7/22/13		
Authon W prepa provi	e of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.] rize one (1) Public Hearing to be held at the Monticello Neighborhood Facility ednesday, October 16, 2013. The Sullivan County Office for the Aging is ring a County Annual Plan for services to the 60+ population of the county, led through the Older Americans Act and the New York State Community less for the Elderly Program; and a notice be published in the official newspapers.		
Is subject of Resolution mandated? Explain:  Yes, Mandated to hold one public hearing annually. State & Federal guidelines require that a public hearing be held concerning this plan so that all interested parties can be heard.			
	esolution require expenditure of funds? Yes No X , provide the following information:		
	ount to be authorized by Resolution: \$		
	funds already budgeted? Yes No		
	Yes" specify appropriation code(s):		
	No", specify proposed source of funds:		
Est	mated Cost Breakdown by Source:		
Co			
Sta	e \$ <u>0.00</u> Other \$ <u>0.00</u>		
Fed	eral Government \$0.00 (Specify) 0		
Verifi	d by Budget Office:		
	esolution request Authority to Enter into a Contract? YesNo		
	", provide information requested on Pages 2. If "NO", please go straight to Page 3		
and acquire all pre-legislative approvals.			

Request for Authority to Enter into Contract with [	
Nature of Other Party to Contract: Other:	
Duration of Contract: FromTo	
Is this a renewal of a prior Contract? Yes No If "Yes" provide the following information:	
Dates of prior contract(s): From To  Amount authorized by prior contract(s):	
Resolutions authorizing prior contracts (Resolution #s):	
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes N If "Yes" cite the mandate's source; describe how this contract satisfies the re	
If "No" provide other justification for County to enter into this Contract: [have resources in-house, best source of the subject materials, required by grant, e	
Total Contract Cost for [year or contract period]: (If specific sum is n maximum potential cost):	ot known state
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agency or governmental entity:	
Specify Compliance with Procurement Procedures (Bid, Request for Propos	
Person(s) responsible for monitoring contract (Title):	

Pre-Legislative Approvals:	,
A. Director of Purchasing: Yandy forus	Date 7/26/13
B. Management and Budget:	Date 7 26 13
C. Law Department:	Date 7.31.13
D. County Manager:	Date 17/24/13
E. Commissioner:	Date
Votted in Commit	tee on

### Resolution No.

### RESOLUTION INTRODUCED BY HEALTH & FAMILY SERVICES COMMITTEE TO AUTHORIZE A PUBLIC HEARING FOR THE SULLIVAN COUNTY ANNUAL IMPLEMENTATION PLAN

WHEREAS, the Sullivan County Office for the Aging is preparing a County Annual Plan for services to the 60+ population of the county, provided through the Older Americans Act and the New York State Community Services for the Elderly Program; and

WHEREAS, State and Federal guidelines require that a public hearing be held concerning this plan so that all interested parties can be heard.

**NOW, THEREFORE, BE IT RESOLVED**, that one public hearing is scheduled as follows, and that a notice of said public hearing be published in the official newspapers of the County:

Monticello	10/16/13	Monticello Neighborhood Facility Monticello, NY	9:30 AM-12:00PM
Moved by			
Seconded by	· · · · · · · · · · · · · · · · · · ·		······································
and adopted			, , 2013.

# SULLIVAN COUNTY ADULT CARE CENTER 2013 MONTHLY REPORT

ST	OT	PT	% Occupancy	Day Care vts	Hearing tx	Sp/Swallow tx	RNC tx	Ħ.	Physical Therapy	RNC tx	Therapy tx	Occupational		MOW	Meals contract	Stati	ctaff.	registrants	families	residents	Meals prepared	Participation	# Activity	(182) Vacancies	Funded Positions	medicare	medicard	pyr pay	nut nav	% Occupancy	Received YTD	\$16,815,465	Budgeted	Revenues	A CONTRACTOR OF THE CONTRACTOR	Paid YTD	\$16,815,465	Budgeted	Expenses	
														24.45																										Jan
																																								Feb
		TET Aurabian a	***************************************				and the second s							***************************************						<del></del>			***************************************					*****												March !
																													and the bear								***************************************			April
0	0	0	87.06%	296		48			193			140	147		2000	6033					13722		9348	Market 1970	23	4.70	4 98	88 19	6.83	68.61%		6428,157					\$6,380,205			May
01	p	14	86.18%	293		40		**************************************	205			1/2	170		5005	5500					13176		8357		24	4.07	4 89	95 68	5.75	67.42	And the state of t	7,087,379					\$6,380,205	2		June
The second secon		-			A to the state of		and debates to the contract of																		22		The second second							***************************************	Acres removement resistant and other first				- Alexandra	July
																																				******	•	•		Aug
					AND GARAGE AND THE PARTY AND T																															· ·				Sept
																des autom ben vitte unt différence par en principal de relação de la companya de companya de la companya de la								And street of the state of the street of the state of the		And the second s												and district to the second		Oct
								Letura								A THE REPORT OF THE PARTY OF TH								AND THE PROPERTY OF THE PROPER		rabenal dissertations will designate the fighternum designates and an analysis					A VENTE BARTON AND A LOS AND									Nov
			TO STATE OF THE PARTY OF			•		**********				•		- MANAGEMENT A	••••	***************************************		···········						A STATE OF THE PERSON NAMED OF THE PERSON NAME	***************************************	***************************************				-ruguerra e	And the second s	<b>7.0.7/4/4</b> .	and an in-	la few broke man				********		Dec
**************************************					matted Surfactions of the Surface of											And the second s																								-

### SULLIVAN COUNTY DEPARTMENT OF COMMUNITY SERVICES

STATISTICAL SUMMARY FOR: June 1, 2013 - June 30,2013

5 *** June 1, 2013 - June 30,2015						
	CLIENTS			CLIENTS		
	ON ROLLS:			ON ROLL:	CLIENTS	UNITSOF
PROGRAM	6/1/2013	ADMISSIONS	DISCHARGES	6/30/2013	SERVED	SERVICE
***SULLIVAN COUNTY MENTAL HEALTH CLINIC	413	41	41	413	454	852
***CHILDREN'S UNIT	54	8	9	53	62	126
TREATMENT REACHING YOUTH (SCHOOL-BASED)	123	9	11	121	132	245
FORENSIC UNIT	26	9	14	21	35	195
DOMESTIC VIOLENCE INTERVENTION & TREATMENT						0
TOTAL MENTAL HEALTH	616			608	683	
CONTINUING DAY TREAMENT	51	7	4	54	58	2,452
ADULT CASE MANAGEMENT	61	3	3	61	64	161
BLENDED ICM/SCM (ADULT)	27	7	0	34	34	44
INTENSIVE CASE MANAGEMENT (KENDRA LAW)	12	2	0	14	14	14
INTENSIVE CASE MANAGEMENT (ADULT) SHARED	26	3	3	26	29	25
BLENDED ICM/SCM (CHILD)	18	4	0	22	22	21
CHEMICAL DEPENDENCY CLINIC	381	26	17	390	407	549
CHEM DEP: FORENSIC					39	45
WAITING LIST-SPOA Adult						
WAITING LIST-SPOA Child						
TOTAL TREAMENT PROGRAMS	576	52	27	601	667	3,311
TRANSPORTION (CDT)	57			57	64	459
RCPC-MICHELE EHERTS	12		<del>/************************************</del>	12	12	
RPC-KATHY RYAN	12			12	11	
	# of calls	#of ph interv	Outreaches	Hosp Ref	Admits	
MOBILE MENTAL HEALTH	334	154	35	8	8	
CM CIS	17	15	0	0	0	

### SULLIVAN COUNTY DEPARTMENT OF

COMMUNITY SERVICES

STATISTICAL SUMMARY FOR: MAY 1, 2012 - MAY 31,2012

	CLIENTS			CLIENTS			
BBC CO	ON ROLLS:			ON ROLL:	CLIENTS	UNITS OF	
PROGRAM	5/1/2012	ADMISSIONS	DISCHARGES	5/31/2012	SERVED	SERVICE	_
***SULLIVAN COUNTY MENTAL HEALTH CLINIC	430	52	41	441	482	1,091	1
***CHILDREN'S UNIT	37	12	5	44	49	157	1
TREATMENT REACHING YOUTH (SCHOOL-BASED)	105	18	6	117	123	409	1
FORENSIC UNIT	40	11	13	38	51	166	1
DOMESTIC VIOLENCE INTERVENTION & TREATMENT	0	0	0	0	0	27	1
TOTAL MENTAL HEALTH	612	93	65	640	705	1,850	á
CONTINUING DAY TREAMENT	51	3	6	48	54	2,703	1
ADULT CASE MANAGEMENT	64	0	2	62	60	251	hrs
BLENDED ICM/SCM (ADULT)	29	1	0	30	29	29	1
INTENSIVE CASE MANAGEMENT (KENDRA LAW)	8	1	0	9	9	9	1
INTENSIVE CASE MANAGEMENT (ADULT) SHARED	25	0	2	23	21	21	1
BLENDED ICM/SCM (CHILD)	27	3	1	29	22	22	1
CHEMICAL DEPENDENCY CLINIC	244	30	34	240	274	632	1
CHEM DEP: FORENSIC	0	0	0	58	0	0	1
WAITING LIST-SPOA Adult	0	0	0	10	0	0	1
WAITING LIST-SPOA Child	0	0	0	9	0	0	1
TOTAL TREAMENT PROGRAMS	448	38	45	518	469	3,667	á
TRANSPORTION (CDT)	43	0	0	43	43	1,058	1 way
RCPC-MICHELLE EHERTS	11	1	1	11	12	12	1 1
RPC-KATHY RYAN	12	0	0	12	11	11	1
	# of calls	#of ph interv	Outreaches	Hosp Ref	Admits		1
MOBILE MENTAL HEALTH	420	229	64	1.0	5		1
CM CIS	16	10	4	2	0	† · · · · · · · · · · · · · · · · · · ·	1

### SULLIVAN COUNTY DEPARTMENT OF FAMILY SERVICES

# OPEN CASES

ADULT SERVI

PERSONAL CAR

# PATERNITIES ESTAB

TOTAL PETITIONS FILE

NON-TANF

TANF

SUPPORT COLLECTIO

CHILD SUPPO

TOTAL DFS

\$19,600	\$119,894	221412	COSTS	10	61	11	
	39	80	# APPROVED				SHIPS
13	61	130	# REQUESTED	149	137	109	
		100	BURIALS	19	151	228	
eó.	\$270,668	na	RESOURCE UNIT TOTAL:	16	122	219	
\$4,655	\$16,985	na	RESTITUTION				
	\$53,802	na	RECOUPMENTS		18	54	
\$0	\$300	74384	INSURANCE, MORTGAGES	Ą	23	40	DITIONS
\$0	\$598	2773327	ESTATE CLAIMS	0	2	12	
\$114,229	\$115,407	83576	PROPERTY LIENS	0	0	3	
\$17,128		55662	ACCIDENT LIENS	4	52	49	
		ECOVERIES	RESOURCES UNIT (RECOVERIES):	0	0	27	
\$ 1,437,384	\$ 10,033,668	13944118	COST AVOIDANCE		19	17	
0	0	2	# CASES UNSUBSTANTIATED	0	2	1	
183	1,388	2229	# CASES SUBSTANTIATED	0	-1	12	
190	1,372	2317	# CASES REFERRED	2	6	17	IVER
	DES EVR).	DS) (INCLUI	FRONT END DETECTIONS (FEDS) (INCLUDES EVR.)	3	27	49	
746	746	694	# CASES; YEAR END		というなどを対象		RALS
220	1,633	2916	# CASES COMPLETED	68	69	81	
255	1,757	2799	# ASSIGNED FOR INVESTIGATION		15	59	
35	453	944	# COMPLAINTS DISMISSED	3	10	34	
290	2,210	3465	# REFERRALS RECEIVED				
	TONS	INVESTICA	FRAUD COMPLAINTS AND INVESTIGATIONS:	74	78	83	
JUNE	ALA	YTO	of Foundation (Only of the		28	23	
2013	2013	2012	CDECIAL MIVECTICA FIONS IMIT	-1	14	44	
	104		AVG. MONTHLY CASELOAD				Ą
		XE.	PREVENTIVE	169	161	161	
-1	12	16	AVG. MONTHLY CASELOAD (RESIDENTIAL)	دد	25	81	
70	89		AVG. MONTHLY CASELOAD (TRADITIONAL)	в	39	61	
		ARE	FOSTER CARE				RE AIDES
5	15	32	# OF COURT ORDERED 1034 INVESTIGATIONS	- AMB	TTD.	ă	CEOUNT
48	426	393	# OF UNFOUNDED REPORTS	2013	2013	2012	
6	42	33	EDUCATIONAL NEGLECT				
۵.	13	20	DOMESTIC VIOLENCE	-39	5528	5567	
-1	64	135	NEGLECT	10	109	274	BLISHED
0	8		SEXUAL ABUSE	36	183	471	ED
0	Û	0	EMOTIONAL ABUSE	20113	122706	250106	
0	6	17	PHYSICAL ABUSE	73673	473173	636301	
		205	# OF INDICATED REPORTS	53560	350487	660952	
131	786	1282	# OF NEW REPORTS	760141	4581587	8864554	de procusado estado de debenhara estado de la como de l
		ESERVICES	CHILD PROTECTIVE SERV	813701	4932074	9525506	SNO
JUNE		70 K	GHILDREN SERVICES UNIT:	JUNE	770	YTD	ORTUNI
3043	9543	W. CACALLE					

FINANCIAL

PHYSICAL

VERBAL/EMOTIONAL

SELF NEGLECT
NEGLECT BY CARE GIV

# CASES (AVG.)

PSA REFER

CASES OPENED

# CASES (AVG.)

CASES OPENED

# CASES (AVG.)

CASES OPENED

POOR HOUSING COND

PSA

CASES OPENED

# CASES (AVG.)

GUARDIANS

OPEN

MENTAL ILL DRUG/ALCOHOL DEMENTIA

## SULLIVAN COUNTY DEPARTMENT OF FAMILY SERVICES

### CASELOADS

MONTH		PA TANF 2012				NET 2013	<b>2011</b> 4526	NPA FS 2012 4535	300	<b>2011</b> 5195	MA 2012 5220			<b>2013 2011</b> 6105 2588	<b>2013 2011</b> 6105 2588	2013 2011 2012 6105 2588 2610	MA/SSI  2013 2011 2012 2013  6105 2588 2610 2693	MA/SSI       2013     2011     2012     2013       6105     2588     2610     2693
JANUARY	496	508	555	451	472	440	4526	4535	4668	5195	5220		6105		6105	6105   2588	6105   2588   2610	6105   2588   2610   2693   938
FEBRUARY	515	572	557	483	453	443	4551	5109	5717	5200	5579	ု့ ထ	9 6104		6104	6104   2612	6104   2612   2655	6104   2612   2655   2708
MARCH	518	568	533	497	457	440	4574	5160	5796	5284	5616	ွတ	6 6234	(\$90k	6234	6234   2619	6234   2619   2963	6234   2619   2963   2704
APRIL	520	571	523	480	456	455	4605	5187	5817	5366	57	5710	10 6336	965) 3	6336	6336   2606	6336 2606 2683	6336   2606   2683   2701
MAY	524	582	509	495	473	439	4714	5170	5808	5544	တ	5760	760 6351		6351	6351 2642	6351 2642 2692	6351 2642 2692 2710
	}		3		3	3	ì n o	П 3	5710	5440	ח 🎺	7700	700 8370	1,	6370	6370 2637	6370   2637   2604	6370 2637 2604 3743
JONE	492	5/1	500	440	£ 6	400	2004	11.70	0/10	, t	<u>ې</u> د	00		, C	0070	00.0	0010 1001 1000	0000 2001 2001
JEY Y	492	547		432	453		4575	5221		5424	် န် ဟ	5789	789	789 2641		2641	2641	2641 2713
AUGUST	513	532		412	416		4663	5371		5453	Ω	5896	396	396 2644		2644	2644	2644 2723
SEPTEMBER	515	529		423	434		4777	5410		5478	ర్ల	5892	392	392 2642		2642	2642	2642 2714
OCTOBER	536	547		417	432		4821	5462		5454	50	5934	34	34 2663		2663	2663	2663 2699
NOVEMBER	539	563		442	445		4877	5499		5457	6010	6	10	10 2659		2659	2659	2659 2705
DECEMBER	553	562		455	441		5010	5571		5462	6014	4	4	4     2672		2672	2672	2672 2705
AVERAGE	518	554	556	453	450	442	4687	5242	5193	5395	5768	္တင္တ	6105	ત્રે ડે	6105	6105   2635	6105 2635 2715	6105 2635 2715 2701
	6%	8%	0%	-3%	0%	-2%	6%	13%	-1%	7%	7%		6%		6%	6% 4%	6% 4% 4%	6% 4% 4% -1%



### **COUNTY OF SULLIVAN**

### Division of Health and Family Services SULLIVAN COUNTY HUMAN SERVICES COMPLEX

COMMUNITY LANE PO BOX 231 Liberty, NY 12754

### Division of Health and Family Services Office of Contracts Compliance Monthly Report – June 2013

Sullivan County DHFS Office of Contract Compliance Monthly Report	
JUNE 2013	DFS
Total number of formal agreements in effect at the end of last month:	71
Total number of agreements which expired/were terminated at the end of last month:	0
Total number of agreements renewed, extended or re-initiated this month:	1
Total number of new agreements which were initiated this month:	0
Total number of agreements in effect at the end of this month:	72
Number of RFA/RFP/Proposals coordinated this month:	2
Number of intra-county arrangements coordinated this month:	0
Number of new agreements, addenda and/or modifications developed this month:	1
Performance and outcomes measures developed, identified and/or evaluated:	1
Reports received from on-site monitoring visits and/or follow-ups performed:	0
Reports received from state oversight contract providers:	1
Reports received from self-report contract providers:	1
Reports received by in-house end user/s:	0
Trend analyses of need indicators performed:	2
Total contract related technical assistances/supports provided:	109
Total number of program areas/types of service currently handling:	10
Total number of contracts currently managing:	72
:	
Notes:	••
Additional and/or non-contract related technical assistances/supports provided:	. 1
Other rounds in the professional assistances/suppositions of	

### Sullivan County Public Health Services Monthly Report: June

HOME HEALTH CARE:

Certified Home Health Agency

# of new patients: 94 # of discharges: 95

# of home visits made (includes HHA visits) 1476

Maternal Child Health Program

# of referrals: 27 # of visits made: 118

Community Health Worker Program

# of patients on caseload: 52 # of home visits made: 56

# of referrals: 5

Car Seat Program and Cribs for Kids Program

# of car seat installations: 14 # of car seat checks: 2

# of cribs and education sessions: 9

Communicable Disease Program

# of communicable diseases reported: 62

# of STDs reported: 19

# of Rabies-related incidents: 33

# Rabies Clinics: 1

# of animals receiving rabies vaccines: 342

# people receiving post exposure prophylaxis

for rabies exposure: 3

Long Term Home Health Care Program

# of skilled nursing home visits made: 168

# of total patients on program: 82 # of other home visits made: 1138

# of Personal Emergency Response System: 63

Healthy Families of Sullivan Program

# of families on program: 77 # of home visits made: 187

# of referrals: 30

Bilingual Outreach Worker

# visits made: 35 # of outreach: 55

Attended all immunization clinics for translation

**Immunizations** 

# of immunizations given: 27 # of flu clinics: 0 (0 doses)

**Lead Poisoning Prevention Program** 

# children screened: 92

# children with elevated Blood Lead Levels: 1 # homes requiring NYSDOH inspection: 0

F

**HIV** Clinic

# of HIV Testing: 1

WOMEN, INFANTS & CHILDREN (WIC) PROGRAM:

# of WIC participants served: 2,012 (Women: 472, Infants: 487, Children: 1,053) # of participants enrolled 2,441

CHILDREN WITH SPECIAL HEALTH CARE NEEDS (CSHCN) PROGRAM:

Early Intervention Program

# of children in program: 188

Physically Handicapped Children's Program

# of children on PHCP: 5

# of children in CSHCN program: 5

Pre-K Program

# of children in program: 293

Child Find Program

# of children in program: 60