

## **GOVERNMENT SERVICES COMMITTEE**

## December 12, 2013 - 2:00 PM

## Committee Members: Kitty Vetter (Chairman), Ira Steingart (Vice Chair), Jonathan Rouis, Cora Edwards, Alan Sorensen

## **AGENDA**

**DISCUSSION ITEMS: None** 

PRESENTATION: None

## **REPORTS:**

Purchasing & Central Services - Monthly Report
 Board of Elections - Monthly Report
 Cornell Cooperative/Consumer Affairs - Monthly Report

4. County Clerk

5. Sullivan County Community College

## **RESOLUTIONS:**

- 1. To authorize award and execution of contract with VFP Inc.
- 2. To authorize award and execution of contract with SJB Services, Inc.
- 3. To authorize the submission of a Local Records Management Improvement Fund Grant application to the New York State Archives on behalf of Sullivan County.
- 4. To reinstate and set salary for the Managing Family Services Attorney in the Department of Family Services.

#### **PUBLIC COMMENT:**

To:	Sullivan County Legislature
Fr:	Alex Rau, E911 Coordinator
Re:	Request for Consideration of a Resolution: To award bid for Communications Shelters
Date:	12/6/13
This shelte	se of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.] resolution will award the bid to the lowest responsible bidder for communication ers and installation as part of the public safety communications upgrade project. gh the County will ultimlately procure up to (9) shelters from this bid ranging in sizes, order/procurment will only occur as funding is secured.
Com	ject of Resolution mandated? Explain:  munications shelters are required to house the new radio equipment and provide secure, ble, environmentally controlled facility for the equipment.
101144	yo, on Monnientary controlled lucinty for the equipment.
	Resolution require expenditure of funds? Yes X No
	s, provide the following information:
	count to be authorized by Resolution: \$e funds already budgeted? Yes No X
	Yes" specify appropriation code(s):
	No", specify proposed source of funds: Grant funding (SICG Round 1 & 2) For (2)
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	imated Cost Breakdown by Source: Shelters at this time.  unty
Sta	te \$ Other \$
Fed	leral Government \$ (Specify)
Verifi	ed by Budget Office:
7F) 1	
	Resolution request Authority to Enter into a Contract? Yes No No
	es", provide information requested on Pages 2. If "NO", please go straight to Page 3 equire all pre-legislative approvals.
anu a	cquire an pre-registative approvats.

Request for Authority to Enter into Contract with [   Salem, Virgina	VFP Inc.	l of					
Nature of Other Party to Contract:	Other:						
Duration of Contract: From To							
Is this a renewal of a prior Contract? Yes No No If "Yes" provide the following information:							
Dates of prior contract(s): From 12/23/2013 To  Amount authorized by prior contract(s):	03/31/2015						
Resolutions authorizing prior contracts (Resolution #s):  Future Renewal Options if any:							
Is Subject of Contract – i.e. – the goods and/or services N If "Yes" cite the mandate's source; describe how this con	<del></del>	ents:					
If "No" provide other justification for County to enter in have resources in-house, best source of the subject materials Current communication shelters would not meet size public safety communication system.	s, required by grant, etc.]: ze and facility needs to su	pport upgraded					
Total Contract Cost for [year or contract period]: (I maximum potential cost): Not to exceed cost of \$1,12	_	n state					
Efforts made to find Less Costly alternative:  Competitively bid		-					
Efforts made to share costs with another agency or gover Several of these buildlings (4 to date) will be funde	· ·	ations					
Specify Compliance with Procurement Procedures (Bid, Bid	• • •	te, etc.)					
Person(s) responsible for monitoring contract (Title): Pr	ublic Safety Commission	er					

Pre-Legislative Approvais:			
A. Director of Purch	asing: Cuyson	Luis Date	12/10/13
B. Management and	Budget: Jane MW	Date	12/10/13
C. Law Department:	A= 10C	Date	12/10/13
D. County Manager:	7/10	Date	12/10/13
E. Other as Require		Date	
E. Other as Required		Date	

Vetted in \_\_\_\_\_ Committee on \_\_\_\_\_

Resolution	No.	

# RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEEE TO AUTHORIZE AWARD AND EXECUTION OF CONTRACT WITH, VFP INC.

**WHEREAS,** bids were received for Radio Equipment Shelters for the Emergency Communications Upgrade Project, and

WHEREAS, VFP, Incorporated, 1701 Midland Road, Salem, VA 24153, is the lowest responsible bidder for this project, and

**WHEREAS,** the Sullivan County Division of Emergency Management has approved said bid and recommends that an agreement be executed.

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager is authorized to execute a contract with VFP, Incorporated, in accordance with Bid No. B-13-62, for nine (9) shelters at the following costs:

.Building Type $1 - 23$ ft. x 12 ft. =	\$101,446.00
.Building Type $2 - 27.5$ ft. x 12 ft. =	\$109,611.00
.Building Type $3 - 32$ ft. x 12ft. =	\$115,931.00
.Building Type 4 - 32 ft. x 12 ft. with two (2) compartments	= \$124,490.00

Note: Building size for each site will be determined by the County, and contract shall be in such form as the County Attorney shall approve.

Moved by	
Seconded by,	
and adopted on motion	. 2013

To:	Sullivan County Le	gislature		
Fr:	Edward McAndrew	, P.E.		
Re:	Request for Conside	eration of a Res	solution: For Soil Boring	Contractor
Date:	12/12/13			
well as	s a justification for apputhorize the county	oroval by the Su Manager to ex	statement of what the Resollivan County Legislature.] xecute a contract with S	SJB Services, Inc. for
	ject of Resolution ma	-		
<u>No</u>				
If "Ye	es, provide the follow	ing information		
	ount to be authorize funds already budg			
If " If "	Yes" specify appropage No", specify propose	riation code(s): d source of fun	D-5110-47-40-4038 ds:	2014 Funds
	imated Cost Breakdo unty \$	own by Source:	Grant(s)	¢
Sta	<del></del>	9,600.00	Other	\$
	leral Government \$_		(Specify)	Ψ
	ed by Budget Office:		retmy -	
Does 1	Resolution request A	uthority/to Ent	er into a Contract? Yes_	X_ No
If "Ye	es", provide informat	ion requested o	on Pages 2 and 3.	

Request for Authority to Enter into Contract with [	SJB Services, Inc. 1 of
Nature of Other Party to Contract:	Other:
<b>Duration of Contract: From </b> <u>01/01/2014</u> <b>To </b> <u>12/31/</u>	2014
Is this a renewal of a prior Contract? Yes No	
If "Yes" provide the following information:	
Dates of prior contract(s): From To	
Amount authorized by prior contract(s):	
Resolutions authorizing prior contracts (Resolution #8	<i>)</i>
Future Renewal Options if any: N/A	
Is Subject of Contract – i.e. – the goods and/or services M.  If "Yes" cite the mandate's source; describe how this con	
If "No" provide other justification for County to enter in have resources in-house, best source of the subject materials County does not have resources in-house to comple	, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (I maximum potential cost): \$29160.00  Efforts made to find Less Costly alternative: Contractor chosen by lowest responsible bidder	
Efforts made to share costs with another agency or gover N/A	nmental entity:

As per bid	iance with Procurement I	Procedures (Bid, Request	for Pro	posal, Quote, etc.
Person(s) resp	onsible for monitoring co	ntract (Title): <u>Edward N</u>	[cAndı	·ew
Pre-Legislativ	e Approvals:			
A. Dire	ector of Purchasing:	Lyson Lewis	_ Date	2/0/3
B. Ma	nagement and Budget:			12/10/13
C. Lav	Department:	Jasqui	Date_	12/10/13
D. Cou	inty Manager:	( Stork		12/10/67
E. Oth	er as Required:		_ Date _	
Vetted in		Committ	ee on	

Resolution	No.	
		BACKARIA SANTERS AND SANTERS A

RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEEE TO AUTHORIZE AWARD AND EXECUTION OF MODIFICATION AGREEMENT WITH SJB SERVICES, INC.

WHEREAS, bids were received for Soil Borings Testing for County Bridge Nos. 359 and 112, and a Resolution No. 429-13, adopted by the Sullivan County Legislature on November 21, 2013, awarded this project to SJB Services, Inc., 5167 South Park Avenue, Hamburg, NY 14075, who was the lowest responsible bidder for this project, and

**WHEREAS**, the Sullivan County Division of Public Works has revised the services to include Bridge Nos. 359 and 36 instead of 359 and 112. Bridge No. 359 is located in the Town of Rockland, Bridge No. 112 is located in the Town of Callicoon and Bridge No. 36 is located in the Town of Mamakating, at the same contract price.

**WHEREAS**, the Sullivan County Division of Public Works has approved this revision and recommends that an modification agreement be executed.

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager is authorized to execute a modification agreement with SJB Services, Inc., in accordance with Bid No. B-13-56, for an amount not to exceed \$29,160.00, and shall be in such form as the County Attorney shall approve.

Moved by	<b>,</b>
Seconded by	<del>,</del>
and adopted on motion	, 2013

To:	Sullivan County Legislature			
Fr:	Daniel L. Briggs, County Clerk			
Re:	Request for Consideration of a F	Resolution: Authorize the Su	bmission fo Grant Application	
Date:	12/6/13			
well as	se of Resolution: [Provide a detailer a justification for approval by the stathorize the submission of a Location to the New York State.	Sullivan County Legislature.] ocal Records Managment	Improvement Fund Grant	
		•		
If "Ye	Resolution require expenditure of s, provide the following information to be authorized by Resoluti	ion:		
Are	e funds already budgeted? Yes	No		
	Yes" specify appropriation code(			
	No", specify proposed source of f			
	imated Cost Breakdown by Source unty \$	Grant(s)	<b>\$</b>	
Sta		Other	\$ \$	
	leral Government \$	(Specify)		
Verifi	ed by Budget Office:	anetmy		
Door	Resolution request Authority to E	Inter into a Contract? Vos	No X	
	es", provide information requeste			
	cquire all pre-legislative approval		me to minitude to rate o	

	] of
Nature of Other Party to Contract:	Other:
Duration of Contract: From To	
Is this a renewal of a prior Contract? Yes No	
If "Yes" provide the following information:	
Dates of prior contract(s): From To  Amount authorized by prior contract(s):	
Resolutions authorizing prior contracts (Resolution #s):	
Future Renewal Options if any: None	
Is Subject of Contract – i.e. – the goods and/or services Mand	ated? Yes No
If "Yes" cite the mandate's source; describe how this contrac	t satisfies the requirements:
If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, required and the subject materials.	uired by grant, etc.]:
maximum potential cost):	
Efforts made to find Less Costly alternative:	
Efforts made to find Less Costly alternative:  Efforts made to share costs with another agency or government.	ental entity:

A. Director of Purchasing:	n Lowis Date 12/10/13
B. Management and Budget:	mlfon Date 12/10/13
C. Law Department:	Date Date
D. County Manager:	Pate 2/6/13
E. Other as Required:	Date
Vetted in Government Services	Committee on12//2/2013

**Pre-Legislative Approvals:** 

RESOLUTION	#	·····		_ IN	VTRO	DU	CED	BY	THE	E GOV	ÆR	NM	ENT	SERV	<b>ICES</b>
COMMITTEE	TO	AUTI	IORI	ZE	THE	SU	JBM	ISSI	ON	OF	A	LO	CAL	REC	ORDS
MANAGEMEN	T IN	MPRO'	VEM	ENT	FUN	<b>ID</b>	GRA	ANT	AP	PLIC	ATI	ON	TO	THE	NEW
YORK STATE	ARC	HIVE	SON	BEI	HALF	OF	SUI	LIV	AN	COU	VTY	<i>T</i>			

WHEREAS, the New York State Education Department/ New York State Archives has made available funding through the 2014 – 2015 Local Government Records Management Improvement Fund (LGRMIF) which can be utilized to help local governments establish records management programs or develop new program components; and

WHEREAS, an objective of the funding is to support county records management programs; and

WHEREAS, the maximum reimbursable grant award may be up to \$75,000 subject to no matching requirement; and

WHEREAS, the Office of the Sullivan County Clerk requests permission to submit an application for LGRMIF funding in order to digitize records of the Office of the District Attorney.

**NOW, THEREFORE, BE IT RESOLVED** that the Office of the Sullivan County Clerk is hereby authorized to prepare an application seeking funding from the LGRMIF program and

**BE IT FURTHER RESOLVED,** that should a grant application be prepared by the Office of the County Clerk seeking funding assistance from the LGRMIF Program, the County Manager shall be authorized to execute any and all necessary documents to apply for and accept the grant award, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken or contemplated to be undertaken for the use of this funding.

Moved by	, seconded by	, put to a vote, unanimously carried
and declared duly		
adopted on motion	•	

To:	Sullivan County Legislature
Fr:	Randy J. Parker, Division of Health and Family Services Commissioner
Re:	Request for Consideration of a Resolution: Reinstate and set the salary for the Managing Family Service Attorney Position
Date:	
well a to ap aspe Soci	ose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as as a justification for approval by the Sullivan County Legislature.]  opoint an attorney to provide oversight of legal operations in connection with various sets of the delivery of social services programs administered through the County al Services. Areas include the departments legal services, child support enforcement ices and fraud investigations services.
Is su No.	bject of Resolution mandated? Explain:
Does	Resolution require expenditure of funds? Yes X No
If "Y	es, provide the following information:
Aı	mount to be authorized by Resolution: \$122,639.00
Aı	re funds already budgeted? Yes No _ fending Amendment and thop to no
If	"Yes" specify appropriation code(s): A6010 38 10; A6010 38 80
If	"No", specify proposed source of funds:
Es	mount to be authorized by Resolution: \$ 122,639.00 re funds already budgeted? Yes No Pending Amendment and Adoption of "Yes" specify appropriation code(s): A6010 38 10; A6010 38 80 2014 Budget - "No", specify proposed source of funds: (Not currently in stimated Cost Breakdown by Source: 2014 Tentative Budget ounty \$23,301.00 Grant(s)
C	ounty $\frac{$23,301.00}{}$ Grant(s) $\frac{$}{}$
	ate \$38,018.00 Other \$
	fied by Budget Office:
Does	Resolution request Authority to Enter into a Contract? Yes No
	Ves", provide information requested on Pages 2. If "NO", please go straight to Page 3
	acquire all pre-legislative approvals.

Other:
Other:
Yes No les the requirements:
tract: [County does not grant, etc.]:
um is not known state
tity:
r Proposal, Quote, etc.)

rre-Legisiativ	e Approvais:	i
A. Dir	ector of Purchasing:	Date 12/4/13
B. Ma	inagement and Budget: Jan Mu	Date 12 9 13
C. La	w Department: 5./ 4 sould	Date 12/10/13
D. Co	unty Manager:	Date 12/10/13
E. Co	mmissioner:	Date 12/09/20/3
	Supp <sup>er</sup> C.	
Vetted in	Committe	ee on

RESOLUTION NO. INTRODUCED BY THE GOVERNMENT SERVICES COMMITTEE TO REINSTATE AND SET THE SALARY FOR THE MANAGING FAMILY SERVICES ATTORNEY IN THE DEPARTMENT OF FAMILY SERVICES

**WHEREAS**, Social Services Law, Section 66 grants the authority to the Commissioner with the approval of the local legislature, to appoint attorneys to perform duties the Commissioner considers necessary, and

WHEREAS, The Commissioner is charged with the protection of children, as established in Article 6, Titles 1 through 9 of the SSL and Article 10 of the Family Court Act, and

WHEREAS, Case Planning Challenges, specifically legal and services staff interface, within the Children Services Department have been well documented dating back to Independent management reports from 2009, and

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature hereby reinstates the Managing Family Services Attorney position effective January 1, 2014, in the Department of Family Services and fixes the compensation at \$80,000.00 annually.

Moved by	
Seconded by	
And adopted on motion	2013

## KATHLEEN JONES Director



Tel.: (845) 807-0515 Fax: (845) 807-0526

# SULLIVAN COUNTY DEPARTMENT OF PURCHASING & CENTRAL SERVICES SULLIVAN COUNTY GOVERNMENT CENTER 100 NORTH STREET, P.O. Box 5012 MONTICELLO, NY 12701

To: Government Services Committee

From: Purchasing & Central Services

Date: December 12, 2013

Re: Monthly Report

1. Bids:

• Bagged Rock Salt (B-13-58)

Woodbourne Lawn & Garden

Woodbourne, NY

Disposal of Scrap Metal (B-13-61)

Sims Metal Management

Ferndale, NY

Replacement Parts for Automobiles & Light Duty Trucks (Up to 12,000lbs) (B-13-63)

Arthur Glick Truck Sales

E. Austin Auto Parts

Fleetpride

Monticello, NY

Port Jervis, NY

New Windsor, NY

M & M Auto Group

Liberty, NY

Shakelton Auto & Truck Center

Monticello, NY

• Replacement Parts for Medium & Heavy Duty Trucks (Over 12,000lbs) (B-13-64)

Arkel Motors Inc.

Arthur Glick Truck Sales

D & W Diesel, Inc.

Fleetpride

Monticello, NY

Auburn, NY

New Windsor, NY

New Windsor, NY

Mid Hudson Mack, Inc.

Montgomery, NY

Shakelton Auto & Truck Center

Monticello, NY

• Dairy Products (B-13-65)

Gillette Creamery

Gardiner, NY

### 2. Processed 286 Purchase Orders

3. Recyclables