

## **GOVERNMENT SERVICES COMMITTEE**

November 5, 2015 – 10:30 AM

Committee Members: Kitty Vetter (Chair), Cora Edwards (Vice Chair), Gene Benson, Cindy Kurpil Gieger, Alan Sorensen

### **AGENDA**

**DISCUSSION ITEMS: None** 

PRESENTATION: None

### **REPORTS:**

Purchasing & Central Services - Monthly Report
 Board of Elections - Monthly Report
 Cornell Cooperative/Consumer Affairs - Monthly Report

4. County Clerk

5. Sullivan County Community College

### **RESOLUTIONS:**

1. To authorize Award and Execution of contract for 2016 Lawn Mowing Services.

### **PUBLIC COMMENT:**

# COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To:          | Sullivan County Legislature                  |  |
|--------------|--|--|
| Fr:          | Edward McAndrew, P.E.                        |  |
| Re:          | Request for Consideration of a               | Resolution: Authorize award and execution of the 24  |
| Date:        | November 5, 2015                             |  |
| well as      | s a justification for approval by the        | led statement of what the Resolution will accomplish, as Sullivan County Legislature.] of the 2016 Lawn Mowing Service Contract. |
|              |  |  |
| Is sub<br>No | ject of Resolution mandated? Ex              | •  |
| Does 1       | Resolution require expenditure of            | f funds? Yes × No  |
|              | es, provide the following informat           |  |
| Am           | ount to be authorized by Resolut             | tion: \$61,763.00  |
| Are          | e funds already budgeted?Yes🔀                | No   |
| If "         | Yes" specify appropriation code(             | (s): various locations Pending Adoption funds:  The 2016 Budge re:   |
| If "         | No", specify proposed source of              | funds: the 2016 Birdge   |
| Est          | imated Cost Breakdown by Sour                | ce:  |
|              | unty \$ <u>61,763.00</u>                     | <b>Grant(s)</b> \$   |
| Sta          | te   | Other \$   |
| Fed          | leral Government \$                          | (Specify)  |
| Verifi       | ed by Budget Office:                         | Janet my   |
| Does         | Resolution request Authority to F            | Enter into a Contract? Yes X No  |
|              | es", provide information requeste            | , ————————————————————————————————————   |
|              | o , pro , and mixed manufactured to question | ~~ ~~ ~ <del>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </del>  |

| Request for Authority to Enter into Contract with [Smith Lawn Maintenance Inc.]            |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| Nature of Other Party to Contract:   | Other:   |  |  |  |
| Duration of Contract: From   | To   |  |  |  |
| Is this a renewal of a prior Contract? Yes _<br>If "Yes" provide the following information | <del></del>  |  |  |  |
| Dates of prior contract(s): From   | To   |  |  |  |
|  | ct(s):   |  |  |  |
|  | (Resolution #s):   |  |  |  |
| Future Renewal Options if any:   |  |  |  |  |
| Is Subject of Contract – i.e. – the goods and If "Yes" cite the mandate's source; describ  | d/or services Mandated? Yes No \( \section \) be how this contract satisfies the requirements: |  |  |  |
| have resources in-house, best source of the su   | unty to enter into this Contract: [County does not abject materials, required by grant, etc.]: |  |  |  |
| Total Contract Cost for [year or contract maximum potential cost):                         | ct period]: (If specific sum is not known state  |  |  |  |
| Efforts made to find Less Costly alternative Competitive Bid                               |  |  |  |  |
| Efforts made to share costs with another a   |  |  |  |  |

| Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)  B-15-55 |                                   |          |                  |  |  |
|--|-----------------------------------|----------|------------------|--|--|
| Person(s) responsible for monitoring co  | ontract (Title): <u>Desi Wisr</u> | iski, F  | acilities Bridge |  |  |
| Pre-Legislative Approvals:   |                                   |          |                  |  |  |
| A. Director of Purchasing:   | Fort form                         | _ Date   | 10/28/15         |  |  |
| B. Management and Budget: _  | Janethyn                          | _ Date   | 1114/15          |  |  |
| C. Law Department:   | not Cowley                        | Date _   | 11/4/15          |  |  |
| D. County Manager:   |                                   | Date _   | * l              |  |  |
| E. Other as Required:  |                                   | _ Date _ |                  |  |  |
| Vetted in  | Committ                           | ee on _  |                  |  |  |

| Reso   | Resolution No.                                     |  |  |  |
|--|--|--|--|--|
| RESOLUTION INTRODUCED BY GOVERNMENT SERVICES COMMITTEEE TO AUTHORIZE AWARD AND EXECUTION OF CONTRACT |  |  |  |  |
| WHEREAS, bids were received for 2016 Lawn Mowing   | Services, and                                      |  |  |  |
| WHEREAS, the following vendors are the lowest responsible bidder for various sites,                  |  |  |  |  |
| WHEREAS, the Sullivan County Division of Public Worrecommends that contracts be executed as follows: | ks has approved said bids and                      |  |  |  |
| Smith Lawn Maintenance, LLC, Youngsville, New Yo   | rk   |  |  |  |
| Courthouse/Sheriff's Department/Jail Complex<br>Veteran's Cemetery<br>Liberty Complex                | = \$155.00/cut<br>= \$200.00/cut<br>= \$795.50/cut |  |  |  |
| Thiele Landscaping, Glen Spey, New York  |  |  |  |  |
| Stone Arch Bridge Historical Park<br>Lake Superior State Park<br>Fort Delaware Museum                | = \$175.00/cut<br>= \$500.00/cut<br>= \$175.00/cut |  |  |  |
| D&R Excavating & Landscaping, Bethel, New York   |  |  |  |  |
| Government Center  | = \$375.00/cut                                     |  |  |  |
| NOW, THEREFORE, BE IT RESOLVED, that the Co  | •  |  |  |  |

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is authorized to execute contracts with the above vendors, in accordance with Bid No. B-15-55, for the above costs, and shall be in such form as the County Attorney shall approve.

| Moved by              | •       |
|-----------------------|---------|
| Seconded by           |         |
| and adopted on motion | , 2015. |