

EXECUTIVE COMMITTEE February 18, 2016 at 11:30AM

COMMITTEE MEMBERS:

Alvarez, Rajsz, Samuelson, McCarthy, Owens, Ward, Perrello,

Steingart, and Sorensen

I. COUNTY MANAGER'S MONTHLY REPORT – See Attached

II. PRESENTATION

1. None

III. DISCUSSION

- 1. Vacancies
- 2. Live Streaming of all Legislative Meetings

IV. RESOLUTIONS:

- Accept the recommendations of the Sullivan County Solid Waste/Recycling Fee Grievance Committee
- 2. Execute an agreement with Sullivan Wawarsing Rural Economic Area Partnership (REAP) Zone Board
- 3. Approve a Sullivan County Revolving Loan
- 4. Correct 2016 Tax Roll FA 57.-1-16.04/0201 to Rieber
- 5. Correct 2016 Tax Roll FR 13.-1-12.1 to Budd
- 6. Correct 2016 Tax Roll DE 23.-1-19.2 to Gabel
- 7. Correct 2014 Tax Roll TH 29.-2-19 to Valentin
- 8. Correct 2015 Tax Roll TH 29.-2-19 to Valentin
- 9. Correct 2016 Tax Roll TH 29.-2-19 to Valentin

V. PUBLIC COMMENT

County Manager's Monthly Report 2-18-16

Current Departmental Initiatives

- Met with Commissioners and department heads to discuss current issues, initiatives and concerns
- Met with Commissioner of Public Works to discuss the New York Power Authority (NYPA)
 HVAC project
- Met with staff to discuss Probation Court Procedures
- Held regular meetings with staff to discuss updates related to the jail project
 - Discussed and drafted a resolution for Blackcreek re: security systems at the new jail,
 off site utilities, and cost estimates
- Continued meetings with the Sheriff's Department and County staff to discuss building security
- Followed up with County staff and municipal partners with regard to warming stations
- Met with the County Treasurer, Commissioner and Management and Budget and County Auditor to discuss various fiscal and policy issues
- Met to discuss office space for various County departments

New Initiatives

- Attended a demonstration and discussion of Accela, which is a solution for civic streaming, agenda and minutes, with the Chief Information Officer
- Met with staff to discuss traffic lights in Hurleyville
- Discussed Verizon Wireless presence at the SC Airport

Union and Employee Relations

- Met with staff to discuss payments/compensation to employees for loss of belongings in a truck fire
- Met with Commissioner of Health and Family Services to discuss the Public Health Deputy Director position
- Addressed step III grievance
- Discussed flex time for employees in Probation

Participation in Other Meetings/Events

- Held meetings with committee chairs and department heads to discuss monthly agendas
- Attended monthly Legislative Committee and Full Board meetings
- Attended special Executive Board meeting for an update on the Bonadio Group and the progress at Family Services
- Attended Real Property Advisory Board Meeting

- Attended Electrical Licensing Board Meeting
- Interviewed applicant for Ethics Board
- Attended the NYSAC County Administrators meeting in conjunction with the NYSAC Legislative Conference
- Attended the First Friday Breakfast at the Adult Care Center
- Attended and spoke at Leadership Sullivan event at the Sullivan County Museum
- Attended a health forum at the Ted Stroebel Center
- Attended Charter Review Commission meeting

CM2

Date: 02/08/16
Department: COUNTY ATTORNEY
Position / Duties: Assistant County Attorney / contracts, grant compliance, research, real property issues, personnel and Civil Service issues. Work under the general direction and supervision of the County Attorney.
Salary: \$62,000.00 Benefits: \$3,195.96 38,012
Benefits: \$3.195.96 38,012 Total Cost: \$65,195.96 100,012 County Share: \$65,195.96 100,012
County Share: \$65,195.96 (00,012
Federal Share:
State Share:
Other:
Mandated: No
Budgeted: Yes No Budget Line: A-1420-10-1011
Date of Vacancy: February 8, 2016
Notes:
For Administrative/Legislative Use ONLY
Date Received Date Reviewed Committee Vete:
Approved Committee Vote:



Yes___ No___

Denied_____

Assistant County Attorney – The Sullivan County Attorney's Office is seeking an energetic addition to its team. The successful candidate will work under the general direction of the Sullivan County Attorney and will be involved in contract preparation, review, and compliance, legal research, family and social service issues, real property, personnel and Civil Service matters. Applicants must be admitted to the New York State Bar and will be expected to represent the County of Sullivan in court.

MINIMUM QUALIFICATIONS: Graduation from an accredited law school. Prior experience in municipal law preferred.

Starting Salary: \$62,000.00.

Note: All new hires must certify to County residency within six (6) months of appointment.

Please submit resume and writing sample to: Sullivan County Attorney, 100 North Street, Monticello, NY 12701 by February 29, 2016.

EEO/AA Employer M/F/V/H

VIA

Date: 2/18/2016

Department: DFS	
Department Head: Joseph A. Todora, Acting Con	/
Position/Duties: Caseworker w/ backfills	Budget Position: 1203
economic, emotional, social and environmental diff	neir families including children to assist them in their ficulties. The social case work is performed under direct ecaseworker, in consultation with the supervisor, formulates of the cases assigned.
Salary: \$35,408	
Benefits: \$30,611	
Total Cost: \$66,019	
County Share: \$17,165 17, 164	
Federal Share: \$32,350	
State Share: \$16,505	
Budgeted: Yes Budget Line: 6010-57-10-10	011/6010-57-80-8001/8002/8005/8006/8007
Date of Vacancy: 2/8/2016 Notes:	
Date Received 8 8 6	Date Reviewed
Approved	Committee Vote:
Denied	YESNO
Held	
Reviewed: Joseph A. Todora	

Department: DFS Department Head: Joseph A. Todora, Commissioner
Department Head: Joseph A. Todora, Commissioner
A
Position/Duties: Senior Caseworker w/ backfills Budget Position: 286
Senior Caseworker provides professional case work in specialized areas which may involve investigation of and resolution of difficult problem cases as well as the determination and recommendation of the needs for services and the development of plans to resolve the problem. Reviews and approves service plans recommended by the Caseworker to carry out goals to meet the needs of individuals or families.
Salary: \$ 45,391
Benefits: \$33,571
Total Cost: \$ 78,962
County Share: \$ 20;530 20, 529
Federal Share: \$ 38,692
State Share: \$ 19,741
Other:
Mandated: Yes
Budgeted: Yes Budget Line: 6010-57-10-1011/6010-57-80-8001/8002/8005/8006/8007
Date of Vacancy: 2/8/2016
Notes:
Date Received Date Reviewed
Approved Committee Vote:
Denied YESNO
Held
Reviewed: Joseph A. Todora

Date: 2/18/2016

Department: DFS		
Department Head: Joseph A. Todora		
Position/Duties: Senior Account Clerk/Database	w/ Backfills E	Budget Position: 2690
This position involves the performance of difficult other procedures requiring the use of mathematica computerized databases utilizing word processing of account keeping clerical duties requiring the exprocedures of specific situations.	& varied account keeping calculations including re spreadsheet and other sof	g, auditing, statistical, payroll or sponsibility for maintaining tware programs. Performs a variety
Salary: \$ 32,850		
Benefits: \$ 29,853		
Total Cost: \$ 62,703		
County Share: \$ 16,303		
Federal Share: \$ 30,724		
State Share: \$ 15,676		
Other:		
Mandated:		
Budgeted: Yes Budget Line: 6010-	50-10-1011/6010-50-80-8	8001/8002/8005/8006/8007
Date of Vacancy: 1/18/2016		
Notes:		
Date Received 8 416	Date Reviewed	
Approved	Committee Vote:	
Denied	YES 1	NO
Held		
Reviewed: Joseph A. Todora	\	
\bigcup	V	

Date: 12/17/15

Department: DFS

Department Head: Joseph A. Todora, Acting			,
Position/Duties: Case Supervisor w/ Backfills]	Budget Position: #214	38
Responsible for implementing work policies and procedures for the agency, assuring the standards of case work are in accordance with agency policies. Coordinates & supervises the functions performed by the technical, casework and clerical staff assigned to the human services departments.			
Salary: \$ 48,416			
Benefits: \$ 34,468	·		
Total Cost: \$ 82,884			
County Share: \$ 21,550			
Federal Share: \$ 40,613			
State Share: \$ 20,721			
Other:			
Mandated:			•
Budgeted: 6010-57-10-1011/80-8001/8002/800	5/8006/8007		
Date of Vacancy: 12/9/2015			
Notes:			nach Attacha Marian
Date Received 2416	Date Reviewed		gala Proposition de Carlos
Approved	Committee Vot	e:	
Denied	YES	NO	
Held			
Reviewed:			
Joseph A. Tedora			
	V		
		•	•

Date: October 5, 2015
Department: Dept. of Community Services
Department Head: Joe Todora, Director; DCS Position/Duties: Staff Social Worker I (#2183) / This person provides intakes & screenings of new clients. The position evaluates & diagnoses patients & their problems. They provide
individual, group & family therapy. The Social Worker I helps patients develop and implements their recovery from mental illness as well as helps develop social supports. The position may also refer clients to other agencies. They also write all necessary clinical documentation for assessment and treatment as per regulation and department policy, plus participates in team meetings regarding the more difficult clients. This position is in our TRY (Treatment Reaching Youth) program in the school districts. Entry / Full Rate Salary: \$38,809 / \$40,852
Benefits: \$30,627 / \$31,169
Total Cost: \$69,436 / \$72,021
County Share: 0
Federal Share: 0
State Share: 0
Other: Revenues \$69,436 / \$72,021 plus from State Aid, Medicaid, Medicare, 3 rd party insurance & billing
Mandated: No
Budgeted: Yes Budget Line: A4320-41
Date of Vacancy: 10/8/2015
Notes: Person resigned
Date Received 3 16 Date Reviewed
Approved Committee Vote:
Denied NO
Held



Date: January 23, 2016

Department: Dept. of Community Services
Department Head: Joe Todora, Director; DCS
Position/Duties: Staff Social Worker I (#1609) /This person provides intakes & screenings of new clients. The position evaluates & diagnoses patients & their problems. They provide individual, group & family therapy. The Social Worker I helps patient's develop and implements their recovery from mental illness as well as helps develop social supports. The position may also refer clients to other agencies. They also write all necessary clinical documentation for assessment and treatment as per regulation and department policy, plus participates in team meetings regarding the more difficult clients.
Salary: \$38,809 / \$40,852
Benefits: \$30,627 / \$31,169
Total Cost: \$69,436 / \$72,021
County Share: 0
Federal Share: 0
State Share: 0
Other: Revenues \$69,436 / \$72,021 plus from State Aid, Medicaid, Medicare, 3 rd party insurance & billing
Mandated: No
Budgeted: Yes Budget Line: A4320-40
Date of Vacancy: 1/22/2016
Notes: Person retired
Date Received 2316 Date Reviewed
Approved Committee Vote:
Denied
Held

Date: December 3, 2015

Department: Dept. of Community Services
Department Head: Joe Todora, Director; DCS
Position/Duties: Staff Social Worker I (#114) /This person provides intakes & screenings of new clients. The position evaluates & diagnoses patients & their problems. They provide individual, group & family therapy. The Social Worker I help patients develop and implement their recovery from mental illness as well as help develop social supports. The position may also refer clients to other agencies. They also write all necessary clinical documentation for assessment and treatment as per regulation and department policy, plus participates in team meetings regarding the more difficult clients.
Salary: \$38,809 / \$40,852
Benefits: \$30,627 / \$31,169
Total Cost: \$69,436 / \$72,021
County Share: 0
Federal Share: 0
State Share: 0
Other: Revenues \$69,436 / \$72,021 plus from State Aid, Medicaid, Medicare, 3 rd party insurance & billing
Mandated: No
Budgeted: Yes Budget Line: A4220-10
Date of Vacancy: 12/11/2015
Notes: Person resigned
Date Received 2316 Date Reviewed
Approved Committee Vote:
Denied
Held

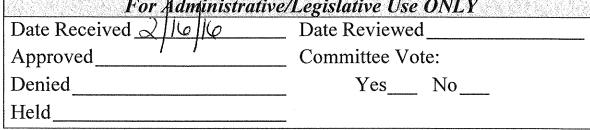
Date: January 5, 2016

Department: Dept. of Community Services
Department Head: Joe Todora, Director; DCS
Position/Duties: Staff Social Worker II (#56) / This person provides intakes & screenings of new clients. The position evaluates & diagnoses patients & their problems. They provide individual, group & family therapy. The Social Worker II helps patients with the recovery from mental illness & developing social supports in their environment: refers clients to other agencies; writes all necessary clinical documentation for assessment and treatment as per regulation; participates in team meetings regarding the more difficult clients; supervises SSW I positions including signing off on notes, treatment plans, letters to various courts and other agencies. This supervision provides the Department with quality assurance as well as allows the Department to bill insurance for revenue for services provided by less credentialed staff.
Salary: \$43,985 / \$46,300
Benefits: \$32,001 / \$32,615
Total Cost: \$75,986 / \$78,915
County Share: 0
Federal Share: 0
State Share: 0
Other: Revenues \$75,986 / \$78,915 plus from Medicaid, Medicare, 3 rd party insurance & billing
Mandated: No
Budgeted: Yes Budget Line: A4320-41
Date of Vacancy: 01/05/2016
Notes: Person resigned
Date Received Date Reviewed
Approved Committee Vote:
Denied YESNO
Held

Date: January 1, 2016

Department: Dept. of Community Services	
Department Head: Joe Todora, Director; DCS	
Position/Duties: Community Mental Health Nurse (#913)/This person is essential to our Mealth program in providing MH Medication Treatment and physical Health Care follow-upour clients in the MH program. This is a qualitative part of our Corporate Compliance plan medically compliant with State & Federal regulations. This position carries a full caseload provides health monitoring group therapy, provides monthly lab scripts for our Clozaril pat and generally keeps the clients flowing to see the doctor(s).	p to
Salary: \$56,759	
Benefits: \$34,056	
Total Cost: \$90,815	
County Share: 0	
Federal Share: 0	
State Share: 0	
Other: Revenues \$90,815 from State Aid, Medicaid, Medicare, 3 rd party insurance & billing	ıg
Mandated: No	
Budgeted: Yes Budget Line: A4320-40	
Date of Vacancy: 12/29/2015	
Notes: Person resigned	
Date Received 2316 Date Reviewed	
Approved Committee Vote:	
Denied NO	
Held	

Date: 02/16/16	
Department: S	Sullivan County Sheriff's Office
Department H	ead: Chief Hal Smith
Position / Dutie	es:
Senior Account C	Clerk/Typist - Position No. 924
Salary:	\$39,802.00
Benefits:	\$31,604.00
Total Cost:	\$71,406.00
County Share:	\$71,406.00
Federal Share:	
State Share:	
Other:	
Mandated:	
Budgeted: Ye	s No Budget Line: A3110-29-10-1011
Date of Vacano	ey: 02/16/2016
Notes:	
photography and a second sec	
	For Administrative/Legislative Use ONLY
	ceived 2 16/16 Date Reviewed





RESOLUTION OF THE EXECUTIVE COMMITTEE ACCEPTING THE RECOMMENDATIONS OF THE SULLIVAN COUNTY SOLID WASTE/RECYCLING FEE GRIEVANCE COMMITTEE.

WHEREAS, the Sullivan County Legislature ("Legislature") Amended Local Law No. 7 of 2009 to Add a New Article VIII Establishing a Solid Waste Recycling Fee, and

WHEREAS, Local Law No. 7 of 2009 as amended provides for a Sullivan County Solid Waste/Recycling Fee Appeals Committee ("Committee") to review written appeals from property owners, and

WHEREAS, the Committee wishes to report its recommendations to the Legislature, and

WHEREAS, the Committee has reviewed appeals and it recommends approving reduction/elimination of the user fee for properties detailed on the Recommended Approval List attached hereto as Appendix "A" and made a part hereof, and

WHEREAS, the Committee has reviewed appeals and it recommends denying reduction/elimination of the user fee for properties detailed on the Recommended Denial List attached hereto as Appendix "B" and made as part hereof.

NOW, THEREFORE, BE IT RESOLVED, that the Legislature acknowledges receipt of the Committee's recommendations detailed on Appendix "A" and Appendix "B" and hereby ratifies said recommendations contained on Appendix A and B.

BE IT FURTHER RESOLVED, that the Legislature hereby authorizes the Sullivan County Treasurer, on behalf of the Committee to notify the property owners regarding approval/denial of their respective appeals.

Moved by,	
Seconded by	
and adopted on motion	, 2016.

DETAIL				All tax years as per RPTL §557) All tax years as per RPTL §557	120.00		300.00 All tax years as per RPTL \$557
IMPACT	\$ 850.00	\$ 120.00	\$ 120.00	•	\$ 120.00	\$ 300.00	\$ 120.00	\$ 108.00	\$ 120.00	\$ 108.00	\$ 120.00	\$ 120.00	\$ 120.00	\$ 1,440.00	\$ 300,00
New Bill		120.00 \$ -	120.00 \$ -	, s,	120.00 \$ -	300.00	120.00 \$ -	108.00 \$ -	120.00 \$ -	108.00 \$ -	120.00 \$ -	120.00 \$ -	120.00 \$ -	1,440.00 \$ -	300.00
띮	⋄	s	₩	s	«	43	₩	s	❖	⋄	s	Φ.	**	43-	٠
TWN ST ZIP	Monticello, NY 12701	Liberty, NY 12754	Liberty, NY 12754	New Paltz, NY	Hankins, NY 12741	Livingston Manor, NY 12758	Liberty, NY 12754	Albany, NY 12227	Grahamsville, NY 12740	Mariboro, NJ 07746	Albany, NY 12227				
ADDRESS	100 North Street	1 Cablevision Center	1 Cablevision Center		PO Box 180	PO Box 964	PO Box 311		357 Beaver Dam Rd	21 Larsdale Dr					
CLASS CODE PRIMARY OWNER	844 County of Sullivan	311 GF REALTY III LLC	311 Bethel Performing Arts Center LLC	438 NYS DEC	210 Kenneth G. Redard	720 Town of Rockland	330 Robin Ann Realty Co Inc.	311 Robin Ann Realty Co Inc.	220 People of the State of NY	312 Connie Duquette	417 Paul Goldfarb	438 State of New York			
SBL CLA	BE181-16.1/H6-1	BE221-2.1	BE261-5	CO142-12.2	FR351-21.2	1161-21.2	LI293-19	LI35.D-3-3.2	LI35.D-3-3.5	LI35.D-3-4	LI35.D-4-1.2	MA231-27.20	NE431-1.5	TH131-1.1	TU41-1.2
TOWN	BETHEL	BETHEL	BETHEL	COCHECTON	FREMONT	LIBERTY	LIBERTY	LIBERTY	LIBERTY	LIBERTY	LIBERTY	MAMAKATING	NEVERSINK	THOMPSON	TUSTEN

- \$ 4,066.00

\$ 4,066.00 \$

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APPENDIX B - RECOMMENDED DENIAL LIST

TOWN	SBL	CLASS CODE PRIMARY OWNER	ADDRESS	TWN ST ZIP	FEE		
FALLSBURG	FA21-14.3	210 Mary Ellen & Gary Hartung	300 W Shields Rd	Neversink, NY 12765	40.	120.00	
FREMONT	FR93-15	260 Charles Langer	410 E 85th Street	New York, NY 10028	· s	120.00	
HIGHLAND	HI137-9	210 Monica Kopf	110 Eldred Yulan Rd	Eldred, NY 12732	*	120.00	
LIBERTY	11121-13.10	620 Panayla of the Mountains Monastery	387 Benton Hollow Road	Livingston Manor, NY 12758	₩	120.00	
LUMBERLAND	LU81-43	210 Anna Dal Monte	175 N Regent St	Port Chester, NY 10573	**	108.00	
LUMBERLAND	LU111-10.2	210 Wayne & Terri Fountain	482 Kalin Weber Rd	Glen Spey, NY 12737	**	120.00	
LUMBERLAND	LU141-1.4	210 Deborah Rossi & George Stoll	658 Mohican Lake Rd	Glen Spey, NY 12737	· vs	108.00	
NEVERSINK	NE37,-1-7	210 John J. Monahan	134 LaBonne Vie Dr., Apt. H Patchogue, NY 11772	H Patchogue, NY 11772	·s	120.00	



COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

To:	Sullivan County Legislature					
Fr:	Solid Waste/Recycling Fee Grievance Committee					
Re:	Request for Consideration of a Resolution:					
Date:	February 8, 2016					
well as	ose of Resolution: [Provide a detailed states a justification for approval by the Sulliv lution to accept the recommendation of appeals from property owners.	ran County Legislat ns of the Solid W	ure.] Vaste/Recycling Committee for			
Is sub	ject of Resolution mandated? Explain:					
Does F	Resolution require expenditure of fund	s? Yes X No				
	s, provide the following information:	•				
Am	ount to be authorized by Resolution: \$					
Are	e funds already budgeted? Yes No _	- Andrews				
	Yes" specify appropriation code(s):					
If "	No", specify proposed source of funds:	Account to the second s				
Esti	imated Cost Breakdown by Source:					
Cou	11 \$3,946.00	Grant(s)	\$			
Stat	te \$	Other	\$			
Fed	eral Government \$	(Specify)				
Verifie	ed by Budget Office:					
If "Ye	Resolution request Authority to Enter in some some some some some some some some	nto a Contract? Y Pages 2. If "NO",	esNo			

Request for Authority to Enter into Contract with [
	u Chalanin mara un anternamina anternamina de la companio della co
Nature of Other Party to Contract:	Other:
Duration of Contract: From To	
Is this a renewal of a prior Contract? Yes No If "Yes" provide the following information:	
Dates of prior contract(s): From To Amount authorized by prior contract(s):	
Resolutions authorizing prior contracts (Resolution #s):	
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/or services Mandated? If "Yes" cite the mandate's source; describe how this contract satis	
If "No" provide other justification for County to enter into this Control have resources in-house, best source of the subject materials, required	- '
Total Contract Cost for [year or contract period]: (If specific maximum potential cost):	
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agency or governmental e	entity:
Specify Compliance with Procurement Procedures (Bid, Request fo	or Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title):	

A. Director of Purchasing:	Date	
B. Management and Budget:	Date	
C. Law Department:	Date	
D. County Manager:	Date	
E. Other as Required:	Date	4
Vetted in Executive	Committee on	

RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO EXECUTE AN AGREEMENT WITH SULLIVAN WAWARSING RURAL ECONOMIC AREA PARTNERSHIP (REAP) ZONE BOARD

WHEREAS, according to Resolution 194-12, the Sullivan County Legislature affirmed its support for the continuance of the Sullivan-Wawarsing REAP Zone, and WHEREAS, the REAP Zone Board is critical to supporting and obtaining funding forthis economically depressed zone; and

WHEREAS, according to Resolution 40-14, authorized the County to enter into an agreement with REAP to offset the Sullivan – Wawarsing REAP Zone Board expenses; and

WHEREAS, the current balance in the REAP account is less than \$5 which is not sufficient to cover necessary REAP expenses; and

WHEREAS, funding must be provided to the Board in order for them to pay vendors directly for expenses incurred by the REAP Board.

NOW THEREFORE BE IT RESOLVED, that the Sullivan County Legislature authorizes the County Manager to execute an agreement with the REAP Board in an amount not to exceed \$2,500; and

BE IT FURTHER RESOLVED, that the authorized agreement shall be utilized to offset the Sullivan – Wawarsing REAP Zone Board expenses for the year 2016; and

BE IT FURTHER RESOLVED, that compliance with all of the reporting requirements of this resolution and resolution 477-06 shall be a precondition for continued eligibility for funding by the County of Sullivan.

Moved by , seconded by , put to a vote , resolution carried and declared duly adopted on motion

RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO APPROVE A SULLIVAN COUNTY REVOLVING LOAN

WHEREAS, the Sullivan County Division of Planning & Environmental Management ("Division") oversees the County Main Street and Agri-Business Revolving Loan Funds funded through grants received from the New York Governor's Office of Small Cities; and

WHEREAS, the Division has submitted the loan report to the Sullivan County Revolving Loan Fund Advisory Board; and

WHEREAS, the Advisory Board has considered such loan report and accompanying financial information and approved by majority the loan request listed below contingent upon certain conditions as outlined in the loan commitment letter.

Borrower	Program	<u>Amount</u>
Fish & Bicycle	Main Street Business	\$50,000
(Juliette Hermant & Laura Silverman)		

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the Division to commence with the loan closing process and to have all the necessary documents executed to secure the loan in such form as approved by the County Attorney; and

BE IT FURTHER RESOLVED, that the Sullivan County Treasurer is hereby authorized to draw checks for the borrower in the amount indicated above.

RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2016 TAX ROLL OF THE TOWN OF FALLSBURG FOR TAX MAP # 57.-1-16.04./0201

WHEREAS, an application dated January 29, 2016 having been filed by Brandon P Rieber with respect to property assessed to said applicant on the 2016 tax roll of the Town of Fallsburg Tax Map # 57.-1-16.04./0201 pursuant to Section 554 of the Real Property Tax Law, to correct a clerical error on the taxable portion of the tax roll due to an incorrect entry on the tax roll of a relevied school tax which has been previously paid; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated February 9, 2016 recommending the Sullivan County Legislature approve said application; and

WHEREAS, this legislature has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this legislature on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

Moved by	,	
Seconded by		,
and adopted on motion	day of	. 2016.



RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2016 TAX ROLL OF THE TOWN OF FREMONT FOR TAX MAP #13.-1-12.1

WHEREAS, an application dated January 28, 2016 having been filed by Brook Budd with respect to property assessed to said applicant on the 2016 tax roll of the Town of Fremont Tax Map #13.-1-12.1 pursuant to Section 554 of the Real Property Tax Law, to correct an unlawful entry on the taxable portion of the tax roll due to an incorrect entry of the assessed valuation of an improvement to real property which was present on a different parcel; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated February 9, 2016 recommending the Sullivan County Legislature approve said application; and

WHEREAS, this legislature has duly examined the application and report and does find as follows:

(a) That the application be approved because of an unlawful entry.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

Moved by	>	
Seconded by		,
and adopted on motion	day of	2016.



RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2016 TAX ROLL OF THE TOWN OF DELAWARE FOR TAX MAP #23.-1-19.2

WHEREAS, an application dated January 29, 2016 having been filed by Joan Gabel with respect to property assessed to said applicant on the 2016 tax roll of the Town of Delaware Tax Map #23.-1-19.2 pursuant to Section 556 of the Real Property Tax Law, to correct a clerical error on the taxable portion of the tax roll due to an incorrect entry of assessed valuation on the assessment or tax roll which, because of a mistake in transcription, does not conform to the entry for the same parcel which appears on the property record card; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated February 8, 2016 recommending the Sullivan County Legislature approve said application; and

WHEREAS, this legislature has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

Moved by	>	
Seconded by		,
and adopted on motion	day of	, 2016.



RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2014 TAX ROLL OF THE TOWN OF THOMPSON FOR TAX MAP #29.-2-19

WHEREAS, an application dated February 1, 2016 having been filed by Jeanmarie Valentin with respect to property assessed to said applicant on the 2014 tax roll of the Town of Thompson Tax Map #29.-2-19 pursuant to Section 556 of the Real Property Tax Law, to correct a clerical error on the taxable portion of the tax roll due to an entry on the tax roll which was incorrect by reason of a mistake in determination of a special assessment based on units of service; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated February 9, 2016 recommending the Sullivan County Legislature approve said application; and

WHEREAS, this legislature has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

Moved by	,		
Seconded by		,	
and adopted on motion	day of	, 20	16.



RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2015 TAX ROLL OF THE TOWN OF THOMPSON FOR TAX MAP #29.-2-19

WHEREAS, an application dated February 1, 2016 having been filed by Jeanmarie Valentin with respect to property assessed to said applicant on the 2015 tax roll of the Town of Thompson Tax Map #29.-2-19 pursuant to Section 556 of the Real Property Tax Law, to correct a clerical error on the taxable portion of the tax roll due to an entry on the tax roll which was incorrect by reason of a mistake in determination of a special assessment based on units of service; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated February 9, 2016 recommending the Sullivan County Legislature approve said application; and

WHEREAS, this legislature has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

Moved by	>	
Seconded by		,
and adopted on motion	day of	2016



RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2016 TAX ROLL OF THE TOWN OF THOMPSON FOR TAX MAP #29.-2-19

WHEREAS, an application dated February 1, 2016 having been filed by Jeanmarie Valentin with respect to property assessed to said applicant on the 2016 tax roll of the Town of Thompson Tax Map #29.-2-19 pursuant to Section 556 of the Real Property Tax Law, to correct a clerical error on the taxable portion of the tax roll due to an entry on the tax roll which was incorrect by reason of a mistake in determination of a special assessment based on units of service; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated February 9, 2016 recommending the Sullivan County Legislature approve said application; and

WHEREAS, this legislature has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

Moved by	·	
Seconded by		
and adopted on motion	day of	, 2016.

