# HEALTH AND FAMILY SERVICES COMMITTEE THURSDAY, March 10, 2016 9:15 AM

Committee Members: Nadia Rajsz, Chair, Mark McCarthy, Vice Chair, Catherine Owens, Scott Samuelson, and Alan Sorensen

CALL TO ORDER ATTENDANCE

**COMMENTS: Committee Chair/Commissioner** 

#### REPORTS:

- 1. Division of Health & Family Services Monthly Report Joseph Todora, Commissioner
- 2. Fraud Investigation Team Joseph Todora, Commissioner

#### PRESENTATION:

1. Healthy Families Program - Nancy McGraw, Director of PHS

## **RESOLUTIONS:**

#### Adult Care Center Resolutions -

1. To Authorize Award & Execution of Contract for Psychiatrist Services for the Sullivan County Adult Care Center.

#### **Department of Community Services Resolutions -**

- 2. To extend the contract for 2016 with Action Toward Independence (ATI) to provide Peer Support, MICA Peer Support, Family Support, and Deaf Interpreter Services.
- 3. To extend the contract for 2016 with Sullivan County Board of Cooperative Education Services (BOCES) for SETRC/Parents for Parents Program.
- 4. To extend the contract for 2016 with the Catholic Charities Community Services of Orange County for Gambling Treatment programs, Prevention programs, Medically Supervised, Medically Monitored, Shelter Plus, Community Residential and Vocational Rehabilitation.
- 5. To extend the contract for 2016 with Hudson Transit Shortline Bus/Coach USA to provide transportation for the Department of Community Services Low Income participants to and from the Community Services Building.
- 6. To extend a contract for 2016 with NAMI (National Alliance on Mental Health) of Sullivan County to provide Behavioral Health Services and Support Services for Individuals with Mental Illness and their families.
- 7. To extend the contract for 2016 with NYSARC, Inc. Sullivan County Chapter, DBA Sullivan Arc for Operations of various programs.
- 8. To extend the contract for 2016 with Rehabilitation Support Services (RSS) to provide behavioral health services and support to adults and children with Mental Illness.
- 9. To extend the contract for 2016 with United Way of Sullivan County to manage client funding for Children who are seriously emotionally disturbed.

### **Department of Family Services Resolutions -**

- 10. To authorize County Manager to enter into agreements for the provision of Child Support Related Legal Services for period from January 1, 2016 through December 31, 2016.
- 11. To authorize the County Manager to enter into a contract between Sullivan County Department of Family Services and Dr. Eileen Treacy from January 1, 2016 through December 31, 2016.
- 12. To authorize County Manager to enter into agreements for funding and for the provision of Child Care Related Services from January 1, 2016 through December 31, 2016.
- 13. To authorize agreements for the provision of Non-Secure Detention related services from January 1, 2016 through December 31, 2016.

- 14. To authorize County Manager to enter into agreements for the provision of Domestic Violence related services for the period from January 1, 2016 through December 31, 2016.
- 15. To authorize County Manager to enter into agreement for the provision of Preventative Related Services for period from January 1, 2016 through December 31, 2016.
- 16. To authorize County Manager to enter into agreement with the Sullivan County Child Care Council, Inc. for the provision of Informal Child Day Care Related Services.
- 17. To authorize County Manager to enter into agreements for the provision of Various Medical Assistance related services for period from January 1, 2016 through December 31, 2016.
- 18. To authorize County Manager to enter into agreement for the provision of Professional Services for period from January 1, 2016 through December 31, 2016.
- 19. To authorize County Manager to enter into agreement for the provision of Preventive Related Services for period from January 1, 2016 through December 31, 2016.
- 20. To authorize County Manager to enter into agreement for the provision of Preventive Related Services for period from January 1, 2016 through December 31, 2016.
- 21. To authorize County Manager to enter into an agreement for the provision of Welfare to Work, employment related services from January 1, 2016 through December 31, 2016.
- 22. To authorize County Manager to enter into agreement with DNA Diagnostics Center, Inc. for the provision of Genetic (DNA) Testing and Reporting Services.
- 23. To authorize County Manager to execute agreements with New York and other State or Commonwealth Approved Foster Care Related Service Provider.
- 24. To authorize County Manager to enter into a Memorandum of Understanding (MOU) between the Sullivan County Department of Family Services (DFS) and the District Attorney's (DA) Office to provide services to the Fraud Investigations Team (FIT).

Office for the Aging - None

Public Health Services Resolutions - None

Youth Bureau -

25. To approve Reallocation of 2015 State Aid to Youth Development Programs.

PRESENTATIONS: None

**DISCUSSIONS:** 

#### MONTHLY REPORTS

Adult Care Center -26 Community Services -27 Family Services -28-30 Office for the Aging – None Public Health Services -31

**Public Comment Adjournment** 



# Division of Health and Family Services

January 2016 Monthly Report

JOSEPH A. TODORA, ACTING COMMISSIONER

March 10, 2016

# Division of Health and Family Services

# January 2016 Monthly Report

#### **Adult Care Center:**

#### Facility:

- Two employees were nominated for the SC Democrat's "Men at Work" publication.
- ACC participated in sales of paper hearts for the WVOS/WSUL Heart-a-thon.
- Hosted presentation from Hospice of Orange and Sullivan Counties.

#### Marketing:

- The facility hosted Leadership Sullivan Class on 1/12/16 for their monthly meeting. There were 22 acolytes in attendance. They were addressed by Commissioner Joe Todora and the Administrator. They were provided with light refreshments and cookies baked by the registrants of the Adult Day Health and given tour of the facility.
- Outreach visits were made to four local adult homes, medical offices and pharmacies in Liberty,
   Monticello, and Livingston Manor to promote the Adult Day Health Program.
- A Representative attended the Chamber of Commerce First Friday Breakfast.
- Continued to run ads on TV screens at DMV, Blue Horizon Diner, Liberty Diner, Ted's Restaurant, and Peck's Market in Eldred.
- Our ad was included in a special holiday placemat which was displayed in 10 area restaurants.
- Facility ran a color ¼ page ad in the Democrat Health Edition.
- We've entered into a 52-week commitment (480 total ads) for radio advertising on Thunder 102.
- Continue to publish monthly edition of the facility newsletter for distribution through e-mail, with hard copies to hand out to visitors at facility.

#### **Community Services:**

#### **Ongoing Operations:**

Our overall operations for January had an increase in the people served this month with 789 more clients served than in January of last year. The chemical dependency clinic is slightly up in clients served than the same period last year by 35. The outpatient mental health treatment clinic's visits provided was up dramatically as the same period last year with the Department serving 1471 Sullivan County residents in January (see statistics attached). We believe the numbers are up in the Chemical Dependency clinic due to providing a more intensive ambulatory service based on significant increases in those people presenting with an opioid or heroin addiction. The Department has been approved for the OMH Vital Access Provider (VAP). DCS hopes to purchase additional programs to our scheduling system to allow for robotic appointment reminder telephone calls, text messages and e-mails, in hopes of reducing our noshow rates for scheduled appointments. We are in the process of hiring two (2) additional staff members to help with billing and one (1) coordinator to monitor contracts (agencies, insurance companies, Health Homes, DSRIP's and other local government activities). Community Services has also been heavily involved with the implementation of Hudson River Regional planning groups. This is a specific set of stakeholders including the Office of Mental Health, Office of Health, County Mental Health depts., consumers, providers, and other stakeholders to review the implementation of BH Managed Care. It will be this group's responsibility to report back to the state wide group as to systems adequacy and the quality of consumer services being provided under managed care. Management and therapists continue to formulate and implement new treatment activities in our clinic to meet the needs of the community, such as the "Just In Time" scheduling which began in February of 2015. This scheduling tactic seems to have significantly reduced the no show rate for doctors and will continue to monitor this process. The

care management unit continues to actively engage Health Home participants in the development of the health plans, as well as, enrolling those persons eligible in Care Management programs.

#### **Local Government Units Activities:**

- The department is still working with the regionally developed NYS Regional Delivery System Reform Incentive Payment programs (DSRIP) with its three stages: planning, development and implementation. The three entities which were approved for the development of patient provider service networks are REFUAH, Montefiore and Westchester Medical Center. The county entered into an agreement with Westchester Medical Center for the DSRIP in Sullivan County and just finalized the agreement with Montefiore. There have been mergers of competing proposals in other regions in the state and looking for this to come to our region.
- The Department is still working with local providers and continues to submit funding applications to provide help to families whose children have been diagnosed with serious emotional disturbances. SullivanArc received additional respite services to continue to help families who have children with serious emotional disturbances. The Department continues to monitor the family peer support worker with the Independent Living Center Inc.'s (ILC) peer services to Sullivan County residents. Community Services (DCS), ILC and Catskill Regional Medical Center (CRMC) have finalized the implementation and training of this peer service into the hospital's ER and inpatient mental health unit for improved aftercare which is going very well. This program is called the Peer Bridger plan.

#### Other activities participated in:

- Monthly All-Staff meeting at DCS.
- Participated in the Montefiore & Westchester County Medical Center DSRIP Steering & Governance committee meetings.
- Meet with CRMC and some of their doctors regarding the possibility of collaboration.
- Meet with FAMH (now NAMI of Sullivan County) with their progress.
- Meet with the Catholic Charities/Recovery Center and went over their progress with OASAS.
- Meeting with various committees in the community. BATS & Bridges of NY.
- Meet with various county departments:
  - County Manager and union regarding staffing concerns.
  - MIS for the implementation of the state computer lines for the services unit at DCS.
  - Housing Taskforce meeting.

Other regular activities performed were: the meeting of the internal corporate compliance committee reviewing internal operations, Office of Mental Health (OMH), Office of People with Developmental Disabilities (OPWDD) directors and leadership meetings, Conference of Local Mental Hygiene Directors Executive and Directors meetings, Legislative committee & actions.

#### Family Services:

#### Contracts:

- <u>Basic Workload Volume:</u> In January 2016 this office began with 83 active DFS agreements in place. The COPS preventive contract with Town of Wallkill Boys and Girls Club, Inc. was formalized and became fully executable. Resolution and cover letter preparation continued for the 24 agreements/contracts that expired on December 31, 2015. Resolution 474-15 extended them for a period of no longer than 90 days. Two contract modifications were drafted and sent out to foster care services agencies for Access Supports for Living, Inc. and Children's Home of Wyoming Conference to increase their not-to-exceed amounts. This was based on monthly cost billing trends analysis.
- <u>Contract Monitoring:</u> during the month of January this office received, updated, and compiled data for compliance for contract providers Access Supports for Living, CACHE-Preventive, RSS MST program.
   Required notes and case activities for these agencies were reviewed for contract compliance and content.

Reports for the first quarter for contractor Boys and Girls Clubs, Inc. for Community Option Preventive Services were received and reviewed. Services days for children in contract foster care agencies were recorded as well as the monthly billing for cost trend statistics and review. Additionally this office handled multiple monitoring contacts. Contractual issues were mediated/researched as it relates to DFS vs. Foster Care Contract agency responsibilities as there were a few areas in need of clarification.

#### Fraud Investigations

#### **Special Investigations**

- As of 1/1/16 the Special Investigations Unit had 1,007 Active Investigations. During the month 115 total Fraud Referrals were received resulting in 87 investigations assigned to the Unit and 28 were dismissed. The Fraud Investigators completed 64 investigations. As of 1/31/16 the end of the month total was 1,030 active investigations.
- The unit received 40 referrals and closed 26 Front End Detection and Eligibility Verification Review Investigations. 9 of the closed investigations were denied/withdrawn due to the investigation which resulted in a \$96,660 Monthly Cost Avoidance.
- The unit collected \$237 for Accident Lien Recovery, \$38,500 for Estate Claim Recovery, \$100
   Mortgages, \$5,876 for Recoupments, and \$22,721 for Restitution, a total of \$67,434 in Resource and Collection Recovery.
- The Unit received 16 requests for indigent burials resulting in 8 burials being approved, \$21,383 total indigent burial costs.

#### **Child Support Enforcement:**

The Child Support Enforcement Unit Collections for the month of January 2016 are \$647,235. The total TANF collections are \$32,956 and the total DFS NON-TANF collections are \$10,733. The DFS total amount collected was \$43,689.

There were 15 petitions filed in the month of January 2016 and 6 Paternity Establishments (including acknowledgements). Total CSEU cases open as of January 2016 are 5,430.

#### <u>Services</u>

#### Foster Care/Adoption

As of January, 2016 there are 92 children in foster care. 16 children are in residential centers. 25 of
the total number of children in foster care are freed for adoption, 16 have a goal of adoption. 5 of the
children with the goal of adoption have been placed in adoptive homes and 11 are currently awaiting
placement. There is on-going activity to reduce the number of children in foster care through
discharge to a parent or other appropriate resource, discharge to independent living or adult
custodial care as well as adoption.

#### **Child Protective Services**

• The CPS unit received 148 new reports alleging child abuse and/or maltreatment in January 2016. 31 of these reports were assigned to the FVRT.

#### Preventive

The preventive unit has 144 open cases at the end of January, 2016. During January there were 28
new referrals. The unit also has 38 active referrals that are receiving assessments and/or short term
services.

#### **Adult Services**

The adult services unit has 175 open PSA cases at the end of January, 2016. Of the 175, 94 are
representative payee cases and 17 guardianships. Personal care aide services are provided to 53
cases. There are no long term case and 14 PERS (personal emergency response) cases.

#### Temporary Assistance (TA)

As of 1/31/15, the breakdown of Temporary Assistance active cases was as follows:

- 370 PA TANF cases (Public Assistance, Temporary Aid to Needy families)
- 299 PA SN cases ( Public Assistance, Safety Net)

• 5880 NPA FS (Non-Public Assistance, Food Stamps)

#### Medical Assistance (MA)

As of 1/31/15, the breakdown of Medical Assistance active cases was as follows:

- 6242 MA cases (Medical Assistance)
- 2700 MA/ SSI cases ( Medical Assistance/ Supplemental Security Income)

#### <u>Department Updates:</u>

- 2983 HEAP applications have been received since 11/16/15. 34 applications for Heating Equipment
  Repair and Replacement have been received since 11/16/15. 1966 clients have been seen by DFS and
  the Alternate Certifiers. 6997 total clients have been served between PA/SNAP and applications
  completed. Over 6600 HEAP calls have been fielded at DFS.
- A Senior Social Welfare Examiner (SSWE) was promoted to the position of Principal Social Welfare
  Examiner (PSWE), which resulted from a retirement. This created a vacancy for a SSWE, which is
  being filled in February 2016 (currently interviewing).
- Currently, there are 2 Social Welfare Examiner (SWE) positions vacant. Interviews will occur in February 2016 to fill theses vacancies.
- Participated in a Front End Detection training with TA Intake and Undercare staff and Special
  Investigations Unit investigators. The training focused on when referrals for investigation of client
  cases should occur and how the departments should communicate and work together on cases.

#### Office of the Aging:

- EISEP SERVICES-(non-Medical/non-Medicaid homecare)-748 hours of homecare services provided to 22 participants. These participants received 120 hours of case management.
- 88 shopping bus trips for the month of January.
- Medical Transportation-82 medical trips provided by RSVP/SCT to Doctor's offices and hospitals in/out of the county.
- Congregate Meals-1,153 meals provided to 147 participants.
- Home Delivered Meals-3696 meals provided to 233 participants.
- Emergency Medical Alerts provided to 42 participants under the Caregiver Program.
- HIICAP (Health Insurance Information Counseling & Assistance Program)-51 individuals assisted with health insurance, health insurance issues, and prescription plans.
- 75 individuals assessed for Office for the Aging programs and other services they might be eligible for.
- OFA Director attended Regional Caucus meeting for directors.
- Our office was commended for being one of the outstanding counties in total client contacts during our Open Enrollment Period for health insurance counselling.
- Our Nutrition Department now has a monthly newsletter that goes out to all of our senior centers, home-bounds, senior housing, etc. detailing the happenings at our centers around the county. They may also be picked up in our office.

#### **Public Health Services:**

#### Administration

- Attended monthly NYSACHO meeting
- Submitted resolutions to fill two vacancies on HSAB
- Facilitated management/supervisors meeting and monthly staff meeting
- Attended planning meetings with various community partner organizations on health issues impacting the county
- Worked on Annual Department report and 2015 accomplishments
- Implemented Policies workgroup to review and update Departmental policies

- Met with county attorney's office, personnel and Division Commissioner to review policy for county employees to receive naloxone training/certification through Public Health's registered opioid overdose prevention training program.
- Held Rural Health Network meetings and attended subcommittee meetings, including the Drug Abuse Prevention Task Force, full RHN meeting and Oral Health Coalition
- Attended CCE's Program Advisory Committee meeting
- Was a guest speaker at WJFF/Kingfisher project regarding the opioid and heroin epidemic and community efforts
- Attended H&FS Committee
- Reviewed social media policy in anticipation of content development and process for submitting content for Facebook page for the Health Department, which will be primarily health education, alerts and events.
- Provided information on needed to fund and create two positions not included in the 2016 budget request for our department: the Deputy Director and HF Program Supervisor positions.
- Met with County Manager and Division Commissioner to discuss personnel needs in Public Health.

#### Certified Home Health Care Agency/Long Term Care:

 Census remains in low-normal range in CHHA and stable in Long Term during orientation of two new nurses. Long term program (68 patients) is now transitioning so that the Managed Long Term Care companies provide therapy services, instead of the CHHA acting as middleman, in order to reduce the CHHA's administrative burden. Administrative and billing staff are continuing to work with one of the MLTCs regarding mounting delinquent payments for services already provided. Contract with UPP Technology initiated for overall assessment of business process analysis, training needs for billing staff, and claims history. Initial onsite visit by representative took place in December.

#### Early Intervention:

The fiscal staff continues to successfully bill Medicaid for our Preschool Special Education Program. This
revenue is intended to decrease the County's share for the program. The Preschool Special Education
Program received notification that we will be receiving a Medicaid payment in the amount of \$75,757.05
for Preschool Services rendered in the end of 2015. The remittance notice is dated January 18, 2016.
Payment is expected in February.

#### **Epidemiology:**

- Refer to Communicable Disease program statistics, lead poisoning prevention program statistics and
  immunization statistics. This area continues to be very busy and often has to put daily work on hold to
  respond to statewide conference calls on any emerging communicable or infectious disease issues, such
  as the recent ZIKA Virus concerns. Preparation of health education materials for the public and health
  care providers, while incorporating updates on emerging information.
- Article 28 survey results were received in January with no response needed; follow up written report with separate plan of correction is anticipated to be received from NYSDOH in February. We have been reviewing our policies for various programs and plan to initiate some quality improvement activities and start holding regular meetings.
- Hired Public Health Services Program Coordinator in January, as replacement for a retirement that
  occurred September 2015. This individual will be responsible for the Car Seat program and provide
  support for the rabies and immunization clinics and data entry for EPI programs as well as general support
  to the health department around public health education and events.

#### **Health Education:**

- Held Rural Health Network meeting, New Public Health Educator hired in December and is being oriented to all public health programs and health education topics.
- Drug Abuse Prevention Task Force Committee Meeting, Oral Health Coalition and Breastfeeding Coalition meetings. Wellness Committee meetings postponed until CCE and Sullivan Renaissance can schedule

upcoming initiative meetings. Plan to co-sponsor Chef in the Classroom training and presentation. Hired new Public Health Educator to begin in January. Smoking cessation efforts continue as well as education about Drug Drop Box locations and held Drug Take Back Day event in January.

#### **Healthy Families Program:**

Healthy Families staff has completed 142 Home visits and 155 hours of direct service to families in
January. The staff also participated in the Breastfeeding Coalition activities and event planning. Staff also,
have accomplished trainings in reference to Smoking Cessation to share with families and two staff also
have completed training for Opiate overdose prevention training, additional staff will also complete the
training.

#### WIC:

The first initial 3 days of free dental health screenings were provided by PRASAD visiting volunteer
hygienists in the month of January. WIC Coordinator and Breastfeeding Coordinator attended the MidHudson Lactation Consortium in Newburgh. Breastfeeding Coalition met and made formal plans for the
first ever Breastfeeding Awards Night and Film Screening to be held at Bethel Woods Center for the Arts
on Thursday April 14th from 4:30-7pm.

#### Youth Bureau:

None.

To:	Sullivan County Legislature		
Fr:	Shennoy Wellington		
Re:	Request for Consideration of a Res	olution: mid-Hudso	n Psychiatric Consultants
Date:	March 1, 2016		
well a	ose of Resolution: [Provide a detailed as a justification for approval by the Sulprization is to execute contract for	livan County Legislature.]	* •
Is sub Yes	ject of Resolution mandated? Expla		
Does 1	Resolution require expenditure of fu	nds? Yes × No	
	es, provide the following information		
	ount to be authorized by Resolution		
Arc	e funds already budgeted? YesX N	0	
If "	Yes" specify appropriation code(s):	6020-62-40-4001/520	1-310
	'No", specify proposed source of fun		
Est	imated Cost Breakdown by Source:		
Co	unty \$2,080.00	Grant(s)	<b>\$</b>
Sta		Other	\$ <u>2,689.00</u>
Fee	deral Government \$3,494.00	(Specify)	
		retry	
	Resolution request Authority to Ent		X_ No
If "Y	es", provide information requested o	on Pages 2 and 3.	



Request for Authority to Enter into Contract with [ Mid-Huben Rychiatic ] of [41 Dolson Avenue, Middletown, NY 10940 ]
Nature of Other Party to Contract: Out Of County Vendor Other:
Duration of Contract: From <u>03/01/2016</u> To <u>02/28/2017</u>
Is this a renewal of a prior Contract? Yes No No If "Yes" provide the following information:
Dates of prior contract(s): From To
Amount authorized by prior contract(s):
Resolutions authorizing prior contracts (Resolution #s):
Future Renewal Options if any: Yes
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes XNo  If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:  Federal and DOH mandate
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$25,000
Efforts made to find Less Costly alternative:  RFP
Efforts made to share costs with another agency or governmental entity:  N/A

RFP-15-03A	curement Procedures (Bid, Request	tor Proposal, Quote, etc.
Person(s) responsible for more	nitoring contract (Title): Administ	rator
Pre-Legislative Approvals:	, η	
A. Director of Purcha	sing: With doves	_ Date _ 3/8/16
B. Management and I	Budget: June My	_ Date _ 3 8 1 6
C. Law Department:	(19ft) (8	Date 3/8//6
D. County Manager:	Je Word	Date 3/9/1/
E. Other as Required	:	Date
Vetted in	Commit	tee on

BC-

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO AUTHORIZE AWARD & EXECUTION OF CONTRACT FOR PSYCHIATRIST SERVICES FOR THE SULLIVAN COUNTY ADULT CARE CENTER			
WHEREAS, a proposal was received for Psychiatrist Services for the Sullivan County Adult Care Center, and			
WHEREAS, Mid-Hudson Psychiatric Consultants, will provide services from March 1, 2016 through February 28, 2017, with an option to extend on a yearly basis, for three (3) additional years, under the same terms and conditions, and			
WHEREAS, the Sullivan County Adult Care Center recommends that an award be made.			
NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and hereby is authorized to execute a contract with Mid-Hudson Psychiatric Consultants, for \$500.00 service fee, per week, in accordance with RFP-15 03A, and said contract to be in such form as the County Attorney shall approve.			
Moved by			

Resolution No.

To:	Sullivan County Le	egislature		
Fr:	Joseph A. Todora;	Director		
Re: Request for Consideration of a Resolution: To modify and extend contract with Toward Independence (aka ATI).				
Date:	February 23, 2016			
well as To m	s a justification for ap odify and extend o	proval by the Sulliva contract with Action	nn County Legislature.]	lution will accomplish, as  lence (a/k/a ATI) to provide terpreter services.
Is sub	ject of Resolution m	andated? Explain:		
Does l	Resolution require e	expenditure of funds	s? Yes X No	
If "Ye	es, provide the follow	ving information:		
Am	ount to be authoriz	ed by Resolution: \$	116,323.00	
Are	e funds already bud	geted? Yes∑ No _		
	Yes" specify approp			
If "	No", specify propos	sed source of funds:	State Aid funding-p	oass through money
Est	imated Cost Breakd	lown by Source:		
Co	unty \$	<del></del>	Grant(s)	\$
Sta	te \$	<u>116,323.00</u>	Other	\$
Fee	leral Government \$		(Specify)	
Verifi	ed by Budget Office:	· Jane	my	
		//	$\mathcal{D}$	\ /
			nto a Contract? Yes_	
	<del>-</del>		Pages 2. If "NO", ple	ase go straight to Page 3
and a	cquire all pre-legisla	ative approvals.		

aA

Request for Authority to Enter into Contract with [Stephen McLaughlin, Exec Dt] of [Action Toward Independence]
Nature of Other Party to Contract: Professional Other:
Duration of Contract: From 01/01/2016 To 12/31/2016
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 116,323.00  Resolutions authorizing prior contracts (Resolution #s): 45-15
Future Renewal Options if any:  Two additional one year terms.  Is Subject of Contract – i.e. – the goods and/or services Mandated? YesNo
If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:  This is state aid pass through money.
Total Contract Cost for [year or contract period]: (If specific sum is not known statemaximum potential cost): \$116,323.00 +/- state aid availability
Efforts made to find Less Costly alternative:  N/A
Efforts made to share costs with another agency or governmental entity:  N/A
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.
Person(s) responsible for monitoring contract (Title): Joseph A. Todora, Director

Pre-Legisi	ative Approvals:	4
A.	Director of Purchasing: Marks Im	2 Date 3/8/16.
В.	Management and Budget; January	Date 3/8/16
. <b>C.</b>	Law Department:	Date 3/8/1/20
D.	County Manager:	Date 3/8/16
E.	Commissioner:	Date 2/24//6
Vetted in		Committee on

Resolution No.
RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE.
RESOLUTION TO EXTEND THE CONTRACT FOR 2016 WITH ACTION TOWARD INDEPENDENCE (ATI) TO PROVIDE PEER SUPPORT, MICA PEER SUPPORT, FAMILY SUPPORT, AND DEAF INTERPRETER SERVICES.
WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with Action Toward Independence (ATI); and
WHEREAS, such a contract needs to be extended to provide Peer Support, MICA Peer Support, Family Support and Deaf Interpreter Services (at \$50 per hour) for the year 2016 in order to ensure continuity of services and timely payments to the agency; and
WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.
<b>NOW, THEREFORE, BE IT RESOLVED,</b> the Sullivan County Legislature authorizes the County Manager to extend the following contract for a term from January 1, 2016 to December 31, 2016 not to exceed the maximum amount of State aid and County funding through OMRDD, OMH including New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:
Action Toward Independence for Peer Support, MICA Peer Support, Family Support Program and Deaf Interpreter Services (at \$50 per hour) \$116,323
<b>BE IT FURTHER RESOLVED,</b> the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and
<b>BE IT FURTHER RESOLVED,</b> the form of said contract be approved by the Sullivan County Attorney's Office.



Moved by ,
Seconded by ,
and adopted on motion , 2016.

To:	Sullivan County Leg	gislature			
Fr:	Joseph A. Todora; I	Director			
Re:	Request for Conside	eration of a Resolution	•	xtend contract with Sullivan County perative Educational Services	
Date:	February 23, 2016				
Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]  To modify and extend contract with Sullivan County Board of Cooperative Educational Services (a/k/a SC BOCES) for SETRC/Parents for Parents program.					
Is sub	ject of Resolution ma	ndated? Explain:			
Does 1	Resolution require ex	penditure of funds?	Yes X No		
	es, provide the follow				
	ount to be authorized		7,430.00		
	e funds already budg				
If "Yes" specify appropriation code(s):					
If "No", specify proposed source of funds: State Aid funding-pass through money					
Estimated Cost Breakdown by Source:					
	unty \$_	<b>7.400.00</b>	Grant(s)	<b>\$</b>	
Sta		7,430.00	Other	\$	
Verified by Budget Office:					
	_	- ; ,			
	-	- •	iges 2. II "NO", p	lease go straight to Page 3	
and acquire all pre-legislative approvals.					

3A

Request for Authority to Enter into Contract with [ Dr. Charles Khoury, IDS ] [Sullivan County Board of Cooperative Educational Services ]				
Nature of Other Party to Contract: Professional Other:				
Duration of Contract: From 01/01/2016 To 12/31/2016				
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:				
Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 27,430.00  Desclution and beginning prior contracts (Resolution #8): 48.15				
Resolutions authorizing prior contracts (Resolution #s): 48-15  Future Renewal Options if any:  Two additional one year terms.				
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No X  If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:				
If "No" provide other justification for County to enter into this Contract: [County does n have resources in-house, best source of the subject materials, required by grant, etc.]:  This is state aid pass through money.				
Total Contract Cost for [year or contract period]: (If specific sum is not known stamaximum potential cost): \$27,430.00 +/- state aid availability				
Efforts made to find Less Costly alternative:  N/A				
Efforts made to share costs with another agency or governmental entity:  N/A				
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.				
Person(s) responsible for monitoring contract (Title): <u>Joseph A. Todora, Director</u>				

Pre-Legisl	ative Approvals:	
A.	Director of Purchasing:	Date 3/8/16
В.	Management and Budget:	Date 3/8/16
C.	Law Department:	Date 3/8//6
	County Manager:	Date
	Commissioner:	Date 2/24/15
Vetted in	Committe	ee on

A CONTRACTOR OF THE CONTRACTOR
RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE.
RESOLUTION TO EXTEND THE CONTRACT FOR 2016 WITH SULLIVAN COUNTY BOARD OF COOPERATIVE EDUCATION SERVICES (BOCES) FOR SETRC/PARENTS FOR PARENTS PROGRAM.
WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with Sullivan County BOCES for SETRC/Parents for Parents Program; and
WHEREAS, such a contract needs to be extended for 2016 in order to ensure continuity of services and timely payments to the agency; and
WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.
NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to extend the following contract from January 1, 2016 to December 31, 2016 not to exceed the maximum amount of State aid and County funding through OMH, New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:
Sullivan County BOCES, for SETRC/Parents for Parents Program - \$27,430
<b>BE IT FURTHER RESOLVED,</b> the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and
<b>BE IT FURTHER RESOLVED,</b> the form of said contract approved by the Sullivan County Attorney's Office.
Moved by

Resolution No.

To:	Sullivan County Legislature		
Fr:	Joseph A. Todora; Director		
Re:	Request for Consideration of a Resolu	•	tend contract with Catholic nunity Services of Orange County.
Date:	February 23, 2016		
Purpo	ose of Resolution: [Provide a detailed stat	ement of what the Res	olution will accomplish, as
well as	s a justification for approval by the Sulliva	an County Legislature.	]
To m	nodify and extend contract with Cath	olic Charities Com	munity Services of Orange
Coun	nty for gambling prevention & treatm	nent programs, prev	vention services, medically
super	rvised, medically monitored, shelter	plus care case man	agement, community residential
and v	vocational rehabilitation.		
	Resolution require expenditure of funders, provide the following information:	s? Yes X No	
	nount to be authorized by Resolution: \$	1,772,674.00	
Are	e funds already budgeted? YesX No _		
If "	"Yes" specify appropriation code(s):		
If "	"No", specify proposed source of funds:	State Aid funding-	pass through money
Est	timated Cost Breakdown by Source:		
	ounty \$	Grant(s)	\$
Sta	***************************************	Other	\$
Verifi	ied by Budget Office:	(Specify)	
	Resolution request Authority to Enter i		
	es", provide information requested on	Pages 2. If "NO", ple	ease go straight to Page 3
and a	equire all pre-legislative approvals.		

Request for Authority to Enter into Contract with [	Dean Scher, Exec Director of of on County, Inc.
Nature of Other Party to Contract: Professional	Other:
Duration of Contract: From 01/01/2016 To 12/3	31/2016
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	_
Dates of prior contract(s): <u>From 01/01/2015 T</u> Amount authorized by prior contract(s): <u>1,77</u> Resolutions authorizing prior contracts (Resolution	72,674.00
Future Renewal Options if any: Two additional one year terms.	
Is Subject of Contract – i.e. – the goods and/or services If "Yes" cite the mandate's source; describe how this of	
If "No" provide other justification for County to enter have resources in-house, best source of the subject materi. This is state aid pass through money for prevention	als, required by grant, etc.]: on programs & services.
Total Contract Cost for [year or contract period]: maximum potential cost): \$1,772,674.00 +/- state a	• •
Efforts made to find Less Costly alternative: N/A	
Efforts made to share costs with another agency or go N/A	vernmental entity:
Specify Compliance with Procurement Procedures (B	id, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title):	Joseph A. Todora, Director



Pre-Legisi	lative Approvals:		1
A.	Director of Purchasing: Augus hour	_ Date _	3/8/16
В.	Management and Budget:	_ Date _	3/8/16
C.	Law Department:	_ Date_	3/8/16
D.	County Manager:	_ Date_	
E.	Commissioner:	Date_	2/24/16
Vetted in	Commit	tee on	

.

Resolution No.	
	<del></del>

## RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE.

RESOLUTION TO EXTEND THE CONTRACT FOR 2016 WITH THE CATHOLIC CHARITIES COMMUNITY SERVICES OF ORANGE COUNTY FOR GAMBLING TREATMENT PROGRAMS, PREVENTION PROGRAMS, MEDICALLY SUPERVISED, MEDICALLY MONITORED, SHELTER PLUS, COMMUNITY RESIDENTIAL AND VOCATIONAL REHABILATION.

WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with Catholic Charities Community Services of Orange County for Gambling Treatment and Prevention Programs; and

WHEREAS, such a contract needs to be extended for 2016 in order to ensure continuity of services and timely payments to the agency, and

WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.

NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to extend the following contract for a term from January 1, 2016 to December 31, 2016 not to exceed the maximum amount of State funding through OASAS, and/or Cost of Living Adjustments:

The Sullivan County Council on Alcoholism and Substance Abuse for:

Gambling Prevention & Treatment Programs	\$77,960
Prevention Services	\$248,639
Medically Supervised & Medically Monitored	\$929,844
Shelter Plus Care Case Management	\$61,557
Community Residential	\$390,082
Vocational Rehabilitation	\$64,592

**BE IT FURTHER RESOLVED,** the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED,** the form of said contract shall be approved by the Sullivan County Attorney's Office.

Moved by	,
Seconded by	,
and adopted on motion	, 2016

To:	Sullivan County Legislature		
Fr:	Joseph A. Todora; Director		
Re:	Request for Consideration of a Res	solution: To modify and ex Transit Lines	ctend contract with Hudson
Date:	February 23, 2016		
well a <u>To m</u>	se of Resolution: [Provide a detailed a justification for approval by the Su odify and extend contract with I to provide transportation to and ne.	ıllivan County Legislature.] Hudson Transit Lines (D	/B/A: Coach USA/Shortline
Is sub	ject of Resolution mandated? Expl	ain:	
Does	Resolution require expenditure of fo	unds? Yes × No	
	es, provide the following information		
	nount to be authorized by Resolution		
	e 1 1 1 1 1 10 X/ V N	\T _	1
If '	e funds afready budgeted? Yes I 'Yes' specify appropriation code(s)	: <u>A4322-40-1</u>	1021
If '	'No", specify proposed source of fu	nds:	
Es	timated Cost Breakdown by Source	*	
Co	unty \$ <u>4,430.00</u>	Grant(s)	\$
Sta	s	Other	\$
	deral Government \$ied by Budget Office:	(Specify)	
Does	Resolution request Authority to En	/ ter into a Contract? Yes_	<u> </u>
If "Y	es", provide information requested	on Pages 2. If "NO", ples	ase go straight to Page 3
	cquire all pre-legislative approvals.		

Request for Authority to Enter into Contract with [George Grieve, Exec. Director] of [Hudson Transit Lines (DBA Coach USA/Shortline Bus)]	Í
Nature of Other Party to Contract: Local Supplier Other:	
Duration of Contract: From 01/01/2016 To 12/31/2016	
Is this a renewal of a prior Contract? Yes X No  If "Yes" provide the following information:  Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 4,430.00	
Resolutions authorizing prior contracts (Resolution #s): 50-15	<del>-</del>
Future Renewal Options if any:	
Two additional one year terms.  Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No  If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:	<del></del>
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:  To get clients with behavorial health issues to and from the Department of Communication Services for treatment.  Total Contract Cost for [year or contract period]: (If specific sum is not known states)	ınity -
maximum potential cost): \$4430.00	
Efforts made to find Less Costly alternative:  N/A	***
Efforts made to share costs with another agency or governmental entity:  N/A	_
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)	)
Person(s) responsible for monitoring contract (Title): <u>Joseph A. Todora, Director</u>	•

Pre-Legisi	lative Approvals:	1 1
A.	Director of Purchasing: Why Horus	Date 3/8/16.
В.	Management and Budget:	Date 3 8 16
. C.	Law Department:	Date 3/8///
D.	County Manager:	Date 3/9/16
E.	Commissioner:	_ Date 9/24/16
		/ /
Vetted in	Commit	tee on

Resolution No.
RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE.
RESOLUTION TO EXTEND THE CONTRACT FOR 2016 WITH HUDSON TRANSIT D/B/A SHORTLINE BUS/COACH USA TO PROVIDE TRANSPORTATION FOR DEPARTMENT OF COMMUNITY SERVICES LOW INCOME PARTICIPANTS TO AND FROM THE COMMUNITY SERVICES BUILDING.
WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a need to assist low income participants to get to the Department's Liberty location; and
WHEREAS, such a contract needs to be extended for 2016 in order to ensure continuity of services and timely payments to the Shortline Bus/Coach USA, Company; and
WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.
NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to extend the contract for the term from January 1, 2016 to December 31, 2016, adjustable, not to exceed the maximum amount of State and County funding through OPWDD and OMH including New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:
Shortline Bus/Coach USA to provide transportation - \$4,430
<b>BE IT FURTHER RESOLVED,</b> the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and
<b>BE IT FURTHER RESOLVED,</b> the contract is subject to availability of funding and adjustment of State aid increases or decreases; and

County Attorney's Office.

BE IT FURTHER RESOLVED, the form of said contract approved by the Sullivan

To:	Sullivan County Legisla	iture				
Fr:	Joseph A. Todora; Dire	ector				
Re:	Request for Considerati	ion of a Resolutio	•		ontract with NAM ental Health) of S.	
Date:	February 23, 2016					
well as To m Sulliv	se of Resolution: [Provides a justification for approve odify and extend control of the country and Country for behavioral illness and their fame	al by the Sullivan act with NAM oral health serv	County Legislatu (National Alli	are.] ance on M rt services	ental Health) of for individuals v	
Is sub	ject of Resolution manda	nted? Explain:				
Does 1	Resolution require expen	diture of funds?	Yes × No			
	s, provide the following		W-1111111			
Am	ount to be authorized by	Resolution: \$ 2'	73,075.00	-		
Are	funds already budgeted	l? Yes∑ No				
If "	Yes" specify appropriati	ion code(s):				
If "	No", specify proposed so	ource of funds: <u>S</u>	tate Aid fundir	ng-pass thro	ough money	
Est	imated Cost Breakdown	by Source:		-		
Co	unty \$	-	Grant(s)		\$	
Sta	te \$ <u>273,</u>	<u>075.0</u> 0	Other		\$	
Fed	leral Government \$		(Specify)			
Verifi	ed by Budget Office:	Ja	netry			
		//	J	\ /		
	Resolution request Author	- 1/				
	es", provide information	<del>-</del>	iges 2. If "NO",	please go s	traight to Page 3	
and a	cquire all pre-legislative	approvals.				

Friends and Advocates for Mental Health.	. Lori Schneid-Wendt, Drett of
Nature of Other Party to Contract: Professional	Other:
<b>Duration of Contract:</b> From <u>01/01/2016</u> <b>To</b> <u>12/31/</u>	/2016
Is this a renewal of a prior Contract? Yes X No  If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To  Amount authorized by prior contract(s): 273,0'	75.00
Resolutions authorizing prior contracts (Resolution #s Future Renewal Options if any: Two additional one year terms.	3): 40-13
Is Subject of Contract – i.e. – the goods and/or services M If "Yes" cite the mandate's source; describe how this con	
If "No" provide other justification for County to enter in have resources in-house, best source of the subject materials. This is state aid pass through money.	s, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (I maximum potential cost): \$273,075.00 +/- state aid av	_
Efforts made to find Less Costly alternative: N/A	
Efforts made to share costs with another agency or gove N/A	rnmental entity:
Specify Compliance with Procurement Procedures (Bid,	, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): <u>Jo</u>	oseph A. Todora, Director

rre-Legisi	ative Approvals:		
A.	Director of Purchasing:	Date 💆	3/8/16
В.	Management and Budget:	Date _	3/8/16
C.	Law Department:	Date _	3/8//6
D.	County Manager: Atom	Date _	3/9/16
E.	Commissioner:	_Date <	2/24/16
		V	
Vetted in	Committe		

Resolution No.
RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE.
RESOLUTION TO EXTEND A CONTRACT FOR 2016 WITH NAMI (NATIONAL ALLIANCE ON MENTAL HEALTH) OF SULLIVAN COUNTY TO PROVIDE BEHAVIORAL HEALTH SERVICES AND SUPPORT SERVICES FOR INDIVIDUALS WITH MENTAL ILLNESS AND THEIR FAMILIES.
WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with NAMI (National Alliance on Mental Health) of Sullivan County to provide behavioral health and support services for individuals with mental illness; and
WHEREAS, such a contract needs to be entered into for 2016 in order to ensure continuity of services and timely payments to the agency; and
WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.
NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to enter into the following contract for an initial contract term of January 1, 2016 to December 31, 2016 not to exceed the maximum amount of State and County funding through OPWDD, OMH including New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:
NAMI (National Alliance on Mental Health) of Sullivan County for behavioral health services and support services - \$273,075
<b>BE IT FURTHER RESOLVED,</b> the contract can be extended for three additional one year terms said extensions to be subject to annual appropriations by the Legislature; and
<b>BE IT FURTHER RESOLVED,</b> the form of said contract shall be approved by the Sullivan County Attorney's Office.

, 2016.

Moved by
Seconded by
and adopted on motion

Γo:	Sullivan County Le	gislature				
Fr:	Joseph A. Todora;	Director				
Re:	Request for Consid	eration of a Resolu		d extend contrac County Chapter		
Date:	February 23, 2016					
well as <u>To m</u>	ose of Resolution: [Pros a justification for appropriate of the provide of the pr	proval by the Sulliva contract with NYS	n County Legislatur SARC, Inc. Sulliv	re.] an County Cha	•	
Is sub no	ject of Resolution m	andated? Explain:				
Does ]	Resolution require e	xpenditure of funds	s? Yes × No			
	es, provide the follow	-	famile parties			
	nount to be authorize	-	896,563.00			
	e funds already budg			<del></del>		
	"Yes" specify approp		<del></del>			
If "No", specify proposed source of funds: State Aid funding-pass through money						
Est	timated Cost Breakd	own by Source:		Superior	·	
Co	ounty \$_		Grant(s)	\$		
Sta	ate \$	<u>896,563.00</u>	Other	\$_		
Fee	deral Government \$		(Specify)			
Verifi	ied by Budget Office:		fanetmy	3		
Does	Resolution request A	Authority to Enter	nto a Contract? Y	es × No		
Does Resolution request Authority to Enter into a Contract? Yes No No If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3						
and acquire all nre-legislative annroyals						

TA

Request for Authority to Enter into Contract with [NYSARC, Inc. Sullivan County Chapter (DBA S					
Nature of Other Party to Contract: Professional	Other:				
Duration of Contract: From 01/01/2016 To 12/31/2016					
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	_				
Dates of prior contract(s): From 01/01/2015 T Amount authorized by prior contract(s): 896 Resolutions authorizing prior contracts (Resolution	,563.00				
Future Renewal Options if any: Two additional one year terms.	ma). <del>111</del> -10				
Is Subject of Contract – i.e. – the goods and/or services If "Yes" cite the mandate's source; describe how this o					
If "No" provide other justification for County to enter have resources in-house, best source of the subject materi. This is state aid pass through money.					
Total Contract Cost for [year or contract period]: maximum potential cost): \$896,563.00 +/- state aid	•				
Efforts made to find Less Costly alternative: N/A					
Efforts made to share costs with another agency or go N/A	•				
Specify Compliance with Procurement Procedures (B	id, Request for Proposal, Quote, etc.)				
Person(s) responsible for monitoring contract (Title):	Joseph A. Todora, Director				

Pre-Legislative Approvals:		
A. Director of Purchasing	Mady Donn	Date $3/8/16$
B. Management and Budg	set: Jane MU	Date 3/8/16
C. Law Department:	Shath 8	Date 3/8///
D. County Manager:	( Water	Date 3/9/16
E. Commissioner:	And Old	Date 0/24/16
/	N. S.	
(/	/	
Vetted in	Committ	ee on

.

	Resolution No.	
RESOLUTION INTRODUCED	BY HEALTH AND FAMILY SERVICE	S COMMITTEE

RESOLUTION TO EXTEND THE CONTRACT FOR 2016 WITH NYSARC, INC. SULLIVAN COUNTY CHAPTER, DBA SULLIVANARC FOR OPERATIONS OF VARIOUS PROGRAMS.

WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with Sullivan Arc; and

WHEREAS, such a contract needs to be extended for the operations of Local Assistance, Community Support Programs, Integrated Supp Emp., Emergency Service for C&F, Community Services Systems, etc. for the year 2016 in order to ensure continuity of services and timely payments to the agency from the Office of Mental Health (OMH); and

WHEREAS, such a contract needs to be extended for the operation of a Sheltered Workshop Program for the year 2016 in order to ensure continuity of services and timely payments to the agency from the Office of People with Developmental Disabilities (OPWDD); and

WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.

NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to extend the following contract for a term from January 1, 2016 to December 31, 2016 not to exceed the maximum amount of State aid and County funding through OPWDD and OMH including New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:

- 1.) Sullivan Association for Retarded Citizen, Inc. for Local Assistance, Community Support Programs, Integrated Supp Emp., Emergency Service for C&F, Community Services Systems, etc. \$219,242
- 2.) NYSARC, Inc. Sullivan County Chapter for Sheltered Workshop Program \$677,321

BE IT FURTHER RESOLVED, the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the form of said contract shall be approved by the Sullivan County Attorney's Office.

Moved by	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Seconded by	,
and adopted on motion	, 2016.

10:	Sumvan County Legislature		
Fr:	Joseph A. Todora; Director		
	Request for Consideration of a Resolution	*	and extend contract with Rehabilitation ervices, Inc.
Date:	February 23, 2016		
well as To mo	se of Resolution: [Provide a detailed stater a justification for approval by the Sullivan odify and extend contract with Rehabioral health services and support to a	County Legisla oilitation Sup	oort Services, Inc. (a/k/a RSS) for
-	ect of Resolution mandated? Explain:		
	Resolution require expenditure of funds?	Yes X No _	
	s, provide the following information:	224 027 00	
	ount to be authorized by Resolution: $\$\underline{1}$		
	funds already budgeted? Yes No		
	Yes" specify appropriation code(s): No", specify proposed source of funds: <u>S</u>	State Aid fine	ling page through manay
	imated Cost Breakdown by Source:	State Aid Tuile	ing-pass through money
	inty \$	Grant(s)	\$
Stat		Other	\$
Fed	eral Government \$	(Specify)	
Verifie	ed by Budget Office:	tmy	
Does I	Resolution request Authority/to Enter in	to a Contract?	Yes_X_ No
	s", provide information requested on P		
	equire all pre-legislative approvals.		



Request for Authority to Enter into Contract with [ William DeVita, Dire [Rehabilitation Support Services, Inc. ]	ector 1 of
Nature of Other Party to Contract: Professional Other:	
Duration of Contract: From 01/01/2016 To 12/31/2016	
Is this a renewal of a prior Contract? Yes No If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 1,226,827.00  Resolutions authorizing prior contracts (Resolution #s): 47-15	
Future Renewal Options if any: Two additional one year terms.	
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No \( \sumset \) If "Yes" cite the mandate's source; describe how this contract satisfies the requi	
If "No" provide other justification for County to enter into this Contract: [Country to enter into this Country to	•
Total Contract Cost for [year or contract period]: (If specific sum is not lemaximum potential cost): \$1,226,827.00 +/- state aid availability	cnown state
Efforts made to find Less Costly alternative:  N/A	
Efforts made to share costs with another agency or governmental entity:  N/A	
Specify Compliance with Procurement Procedures (Bid, Request for Proposal,	Quote, etc.)
Person(s) responsible for monitoring contract (Title): Joseph A. Todora, Dire	ector

rre-Legisia	auve Approvais:	
<b>A.</b> 3	Director of Purchasing: \ (mty fines	Date 3/8/16
В.	Management and Budget:	Date 3/8/16
<b>C.</b> (	Law Department:	Date 3/8//6
D.	County Manager:	Date 3/9/10
E.	Commissioner:	Date 2/24/6
		-
Vetted in	Committ	00 On

Resolution No.
RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE.
RESOLUTION TO EXTEND THE CONTRACT FOR 2016 WITH REHABILTATION SUPPORT SERVICES (RSS) TO PROVIDE BEHAVIORAL HEALTH SERVICES AND SUPPORT TO ADULTS AND CHILDREN WITH MENTAL ILLNESS.
WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with Rehabilitation Support Services (RSS) to provide behavioral health services and support to adults and children with mental illness; and
WHEREAS, such a contract needs to be extended for 2016 in order to ensure continuity of services and timely payments to the agency; and
WHEREAS, this contract was is subject to annual appropriation and availability of funding and adjustable State aid increases and decreases.
NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to extend the following contract from January 1, 2016 to December 31, 2016 not to exceed the maximum amount of State and County funding through OPWDD & OMH including New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:
Rehabilitation Support Services for Behavioral Health Services & Support - \$1,226,827
BE IT FURTHER RESOLVED, the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and
<b>BE IT FURTHER RESOLVED,</b> the form of said contract shall be approved by the Sullivan County Attorney's Office.



\_\_\_\_\_, \_\_\_\_\_, 2016.

Moved by
Seconded by
and adopted on motion

Way of

To:	Sullivan County Legislature			
Fr:	Joseph A. Todora; Director			
Re:	Request for Consideration of a Resolution: To modify and extend contract with Uni Sullivan County.			
Date:	February 23, 2016			
well a	se of Resolution: [Provide a detail is a justification for approval by the modify and extend contract with ang for children who are serious	Sullivan County Legislature.] n United Way of Sullivan C	•	
	ject of Resolution mandated? Ex	· ·		
Does	Resolution require expenditure o	f funds? Yes X No		
If "Ye	es, provide the following informat	tion:		
	nount to be authorized by Resolut			
Ar	e funds already budgeted?Yes🔀	No		
If '	'Yes" specify appropriation code	(s):		
If	'No", specify proposed source of	funds: State Aid funding-pa	ss through money	
Es	timated Cost Breakdown by Sour	·ce:		
Co	unty	Grant(s)	\$	
Sta	\$14,325.00	Other	\$	
Verif	deral Government \$ied by Budget Office:  Resolution request Authority to	(Specify)  Anethology Enter into a Contract? Ves.		
	es", provide information request			
	ccquire all pre-legislative approva			
	, , , , , , , , , , , , , , , , , , ,			

Request for Authority to Enter into Contract with [Julian Dawson] of
[United Way of Sullivan County 1
Nature of Other Party to Contract: Not-For-Profit Corporation Other:
Duration of Contract: From 01/01/2016 To 12/31/2016
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2015 To 12/31/2015
Amount authorized by prior contract(s): 14,325.00
Resolutions authorizing prior contracts (Resolution #s): 51-15
Future Renewal Options if any: Two additional one year terms.
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No \( \sum_{\text{No}} \)
If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
•
If "No" provide other justification for County to enter into this Contract: [County does not
have resources in-house, best source of the subject materials, required by grant, etc.]:
This is state aid pass through money.
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$14325.00 +/- state aid availability
Efforts made to find Less Costly alternative:
N/A
Efforts made to share costs with another agency or governmental entity:
N/A
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

Pre-Legisi	ative Approvals:
A.	Director of Purchasing: Date 3/8/16
В.	Management and Budget: Date 3 8 6
С.	Law Department: Date 38/16
D.	County Manager: State 3/9/6
E.	Commissioner: Date 2/24/16
Vetted in	Committee on

	Resolution No.	
RESOLUTION INTRODUCED BY HEAL	TH AND FAMILY SERVICES COMMITTEE	
RESOLUTION TO EXTEND THE CONTR	RACT FOR 2016 WITH UNITED WAY OF	

SULLIVAN COUNTY TO MANAGE CLIENT FUNDING FOR CHILDREN WHO ARE

WHEREAS, the County of Sullivan, through the Department of Community Services (DCS), has a contract with United Way of Sullivan County; and

WHEREAS, such a contract needs to be extended for children who are seriously emotionally disturbed for the year 2016 in order to ensure continuity of services and timely payments to the agency; and

WHEREAS, this contract is subject to availability of funding and adjustment to State aid increases or decreases.

**NOW, THEREFORE, BE IT RESOLVED,** the Sullivan County Legislature authorizes the County Manager to extend the contract for the term from January 1, 2016 to December 31, 2016, not to exceed the maximum amount of State and County funding through OMRDD, OMH including New Initiative monies, Reinvestment Monies and/or Cost of Living Adjustments:

United Way of Sullivan County - \$14,325

SERIOUSLY EMOTIONALLY DISTURBED.

**BE IT FURTHER RESOLVED,** the contract can be extended for two additional one year terms said extensions to be subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED,** the form of said contract approved by the Sullivan County Attorney's Office.

Moved by	,	
Seconded by		
and adopted on motion		, 2016.



Fo:	Sullivan County	Legislature		
Fr:	Joseph A. Todoi	ra, Commissioner D	OHFS	
Re:	Request for Con	sideration of a Reso	olution: 111-g Legal for C	Child Support Services
Date:	2/8/2016			
well a	s a justification for orize agreement	approval by the Sull (s) for the provisi	statement of what the Reso livan County Legislature.] on of 111-g Legal serv	ices relative to child support
	· ·	mandated? Expla	in: State Social Services La	ıw
Does !	Resolution requir	e expenditure of fu	nds? Yes X No	
If "Y	es, provide the fol	lowing information	•	
		rized by Resolution		
	•	udgeted? Yes∑ No		
			A6010 38 40 4008	
		=	ds:	
		akdown by Source:		
	unty	\$ <u>1,575.00</u>	Grant(s)	<b>\$</b>
Sta		\$ <u>675.00</u>	Other	\$
Fee	deral Governmen	t \$2,250.00	(Specify)	
Verifi	ied by Budget Offi	ce:	aretmy	
		//	90	
	_		er into a Contract? Yes_	
	· -	_	on Pages 2. If "NO", plea	ase go straight to Page 3
and a	cquire all pre-leg	islative approvals.		

Request for Authority to Enter into Contract with [qualified local attorneys] of various, local
Nature of Other Party to Contract: Local Supplier Other:
Ouration of Contract: From 01/01/2016 To 12/31/2016
s this a renewal of a prior Contract? Yes X No  f "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 4,500.00  Resolutions authorizing prior contracts (Resolution #s): 101-15,109-14,241-13,414-12 & 511-11
Suture Renewal Options if any:  May be renewed annually to the extent funding remains available.
s Subject of Contract – i.e. – the goods and/or services Mandated? Yes No If "Yes" cite the mandate's source; describe how this contract satisfies the requirements: Section 111-g of the New York State Social Services Law. Legal Services are best provided through the purchase of services agreements to eliminate conflicts of interest where the Department of Family Services is approached by both parents in child support enforcement.
If "No" provide other justification for County to enter into this Contract: [County does not nave resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$4,500
Efforts made to find Less Costly alternative:
Efforts made to share costs with another agency or governmental entity:
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)  The standard of the standard (Title): Fraud Investigations Director

Pre-Legisl	ative Approvals:
Α.	Director of Purchasing: 1 Cuty Jone Date 2/9/16
В.	Management and Budget: Date 3/8/16
C.	Law Department: Date 3/8//
D.	County Manager: Date 3/9/16
E.	Commissioner: Date 2/3/16
Vetted in	Committee on

#### Resolution No.

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF CHILD SUPPORT RELATED LEGAL SERVICES FOR PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, is mandated to provide legal services to County residents seeking child support services, and

WHEREAS, said legal services are best provided through purchase of service agreements to eliminate conflicts of interest where the Department of Family Services is approached by both parents in child support enforcement, and

WHEREAS, local attorneys are willing and able to provide said legal services as described under Section 111-g of the New York State Social Services Law, and

WHEREAS, the cost of said legal services shall not exceed \$4,500 collectively for the period from January 1, 2016 through December 31, 2016, and

WHEREAS, costs incurred in the provision of said legal services are to be reimbursed to the County of Sullivan by the client, the respondent or by federal and state funding.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute agreements for the provision of said legal services during the period from January 1, 2016 through December 31, 2016, and

**BE IT FURTHER RESOLVED,** these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of these legal services contracts not exceed the Department of Family Services budgeted amount for those child support related legal services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	
Seconded by	
and adopted on motion	, 2016

To:	Sullivan County Legislature		
Fr:	Joseph A. Todora, Commissioner DE	IFS	
Re:	Request for Consideration of a Resol	ution: Enter into contra	act with Dr. Eileen C. Treacy
Date:	2/9/2016		
well as	se of Resolution: [Provide a detailed states a justification for approval by the Sullivater into a contract for the provision	van County Legislature.]	•
	ations/assessments and court testing		
	h and Eamily Campiage	<u> </u>	
Is sub	ject of Resolution mandated? Explain	1:	
is sub	ject of Resolution mandated. Explain	1.	
Door !	Resolution require expenditure of fund	ds? Vos X No	
	es, provide the following information:	us: 165 X 140	
	nount to be authorized by Resolution:	\$ 10 000 00	
	e funds already budgeted? Yes No		
	'Yes" specify appropriation code(s):		
	'No", specify proposed source of funds		
	imated Cost Breakdown by Source:		
	unty \$3,800.00	Grant(s)	\$
Sta	\$6,200.00	Other	\$
Fee	deral Government \$	(Specify)	
Verifi	ed by Budget Office:	anetry	
	//	41/	
	Resolution request Authority to Enter		
If "Y	es", provide information requested or	n Pages 2. If "NO", ple	ase go straight to Page 3
and a	cquire all pre-legislative approvals.		

Request for Authority to Enter into Contract with [ Dr. Eileen C. Treacy] of
[1516 Stadium Avenue, Bronx, NY 10465
Nature of Other Party to Contract: Professional Other:
<b>Duration of Contract:</b> From 01/01/2016 To 12/31/2016
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2015 To 12/31/2015
Amount authorized by prior contract(s): 10,000.00
Resolutions authorizing prior contracts (Resolution #s): 497-14
Future Renewal Options if any:
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No \( \sumset \) If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$10,000
Efforts made to find Less Costly alternative: N/A
Efforts made to share costs with another agency or governmental entity:  N/A
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)  Specialized services
Person(s) responsible for monitoring contract (Title): SFAO DFS

Pre-Legis	lative Approvals:		
A.	Director of Purchasing:	Date_	3/8/16.
В.	Management and Budget:	Date_	3/8/16
C.	Law Department:	Date	3/8/16
D.	County Manager:	Date_	3/9/16
E.	Commissioner:	_ Date	2/9/16
Vottad in	Committe		

RESOLUTION NO INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO A CONTRACT BETWEEN SULLIVAN COUNTY DEPARTMENT OF FAMILY SERVICES AND DR. EILEEN TREACY FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016.
WHEREAS, the Sullivan County Department of Family Services requires a qualified professional to provide Forensic Child Sexual Abuse Evaluations and Assessments as required by the Commissioner of Health and Family Services; and,
WHEREAS, the Sullivan County Department of Family Services requires a qualified professional to provide Court Testimony services as required by the Commissioner of Health and Family Services; and,
WHEREAS, Dr. Eileen C. Treacy, in consultation with the Sullivan County Department of Family Services, has agreed to provide these services for the period of January 1, 2016 through December 31, 2016; and,
NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to enter into a contract with Dr. Eileen C. Treacy to provide the Department of Family Services with assessments of the children that services are provided to and testimony at court proceedings as required; and,
<b>BE IT FURTHER RESOLVED,</b> that the contract will be from January 1, 2016 through December 31, 2016 and not exceed a cost of \$10,000; and,
<b>BE IT FURTHER RESOLVED,</b> that the form of said contracts be approved by the Sullivan County Department of Law.
Moved by,
Seconded by,
and adopted on motion

10:	Sumvan County Legislature		
Fr:	Joseph A. Todora, Commision	er, DHFS	
Re:	Request for Consideration of a	Resolution: MOU with OCFS a County Child Care	
Date:	2/6/2016		
well as  Authorized  Coun	ose of Resolution: [Provide a detains a justification for approval by the orize OCFS state funding control of the Council, Inc. for the council, Inc. for the council, Inc. for the council of the counci	Sullivan County Legislature.] tract and subcontract (pass fu	unding through) to Sullivan
	eject of Resolution mandated? E YCRR Article 2 Family and C	<del></del>	hild Care Services
	Resolution require expenditure (		
	es, provide the following informa		
	nount to be authorized by Resolu		
	e funds already budgeted? Yes		
	"Yes" specify appropriation code		
	"No", specify proposed source of		
	timated Cost Breakdown by Sou ounty \$	Grant(s)	S
Sta	24 22 22	Other	S
	deral Government \$	(Specify)	
Verif	ied by Budget Office:	Jaretmy	, No
Does	Resolution request Authority to es", provide information reques	sted on Pages 2. If "NO", nleas	e go straight to Page 3
	es , provide information request acquire all pre-legislative approv		- 8- **********************************
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ervices
y does not
own state

Pre-Legisla	ative Approvals:	1 4
<b>A.</b> ]	Director of Purchasing: Att Jones	Date 3/8/16
В.	Management and Budgets	Date 3/8/16
<b>C.</b> ]	Law Department:	Date 3/8/16
D. (	County Manager: (al Wittow)	Date 3/9/11
E. (	Commissioner:	Date 2/9//6
	7/2	
Vetted in _	Committe	ee on

RESOLUTION NO. INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR FUNDING AND FOR THE PROVISION OF CHILD CARE RELATED SERVICES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016.

WHEREAS, the County of Sullivan, through the Department of Family Services, is able to provide for certain child care related services for eligible Sullivan County families by obtaining funding through a state memorandum of understanding with New York State Office of Children and Family Services (OCFS); and,

WHEREAS, the Department of Family Services desires to enter into an agreement through a memorandum of understanding with OCFS to obtain funding; and,

WHEREAS, the Department of Family Services also desires to enter into agreement with the Sullivan County Child Care Council for provision of child care registration and inspection related services, at a cost not to exceed the amount funded by OCFS.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute agreements to attain funding and provide services for the provision of child care registration and inspection related services during the period January 1, 2016 through December 31, 2016 at a cost not to exceed the amount funded by OCFS; and,

**BE IT FURTHER RESOLVED,** that the form of said contracts be approved by the Sullivan County Department of Law.

Moved by	
Seconded by	
and adonted on motion	. 2016

10:	Sullivan County Legislature	<b>)</b>	
Fr:	Joseph A. Todora, Commiss	sioner of the Division of Hea	lth and Family Services
Re:	Request for Consideration of	of a Resolution: Non-Secure	Detention Services
Date:	2/8/2016		
well as	se of Resolution: [Provide a des a justification for approval by orize 2016 agreement for t	the Sullivan County Legislat	*
	ject of Resolution mandated: CRR Part 180 Juvenile De	_	ions.
	Resolution require expenditu	re of funds? Yes 🔀 No	
	es, provide the following information in the second in the		
	e funds already budgeted? Y		NAME OF THE PROPERTY OF THE PR
	Yes" specify appropriation of		
	No", specify proposed source		
	imated Cost Breakdown by		
Co	unty	Grant(s)	\$
Sta	te \$	Other	\$
Fee	leral Government \$	$\underline{\qquad}$ (Specify) $\underline{4}$	9% state aid
Verifi	ed by Budget Office:	Janetny	<u> </u>
_	m		7 V 16.T
Does	Resolution request Authority	to Enter into a Contract?	rleage go stroight to Page 2
	· •		, please go straight to Page 3
anu a	cquire all pre-legislative app	i uyais.	

Request for Authority to Enter into Contract with [Berline] [Canaan, NY	kshire Farm Center of
Nature of Other Party to Contract: Out Of County Vendor	Other:
Duration of Contract: From 01/01/2016 To 12/31/2016	5
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To 12/ Amount authorized by prior contract(s):  Resolutions authorizing prior contracts (Resolution #s): 16	
Future Renewal Options if any: May need to be renewed annually.	
Is Subject of Contract – i.e. – the goods and/or services Mand If "Yes" cite the mandate's source; describe how this contract 9 NYCRR Part 180 Juvenile Detention Facilities Regula The County utilizes NSD as prescribed by and in compland/or the Criminal Procedures Law, and the Regulation	satisfies the requirements: ations. iance with the Family Court Act
If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, requ	
Total Contract Cost for [year or contract period]: (If special maximum potential cost): \$290 per diem (CY 2016)	ecific sum is not known state
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agency or governme	ntal entity:
Specify Compliance with Procurement Procedures (Bid, Require and Application of Person(s) responsible for monitoring contract (Title): Service	

Pre-Legisi	ative Approvals:	
Α.	Director of Purchasing.	Date $\frac{2}{9}/\frac{9}{16}$
в.	Management and Budget: Janeh G	Date 3/8/16
C.	Law Department:	Date 3/8/16
D.	County Manager:	Date 3/9/15
E.	Commissioner:	Date 2/8/16
		77
	V	
Vetted in	Committe	14 42

#### Resolution No.

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE AGREEMENTS FOR THE PROVISION OF NON-SECURE DETENTION RELATED SERVICES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016.

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to arrange the provision of non-secure detention services for Sullivan County youth and families, and

WHEREAS, the Department of Family Services contracts with Berkshire Farm Center and Services for Youth for Unreserved Usage, Non-Secure Detention services at annually adjusted per diem rates; and

WHEREAS, Berkshire Farm Center and Services for Youth Unreserved Usage, Non-Secure Detention per diem rate will be \$290.00 for the period from 1/1/2016 through 12/31/2016.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement as detailed above for the provision of the above named services from January 1, 2016 through December 31, 2016 and

**BE IT FURTHER RESOLVED,** the contract is at the County's discretion subject to annual appropriation; and

BE IT FURTHER RESOLVED, the maximum of the non-secure detention services contract is not exceed the Department of Family Services budgeted amount for the services; and

**BE IT FURTHER RESOLVED,** that the form of said contract will be approved by the Sullivan County Department of Law.

Moved by		
Seconded by	,	
and adopted on motion		, 2016.

To:	Sullivan Count	y Legislature		
Fr:	Joseph A. Todo	ora, Commissioner DH	IFS	
Re:	Request for Co	nsideration of a Resolu	ution: CACHE and Do	omestic Violence related services.
Date:	2/6/2016			
well a	s a justification fo	: [Provide a detailed sta or approval by the Sulliv nt for the provision o	van County Legislature.	_
	•	on mandated? Explain art 462 Nonresidentia		ns of Domestic Violence.
Does	Resolution requi	ire expenditure of fund	is? Yes X No	
If "Y	es, provide the fo	ollowing information:		
		orized by Resolution: S	<u>\$ 82,800.00</u>	
	· ·	budgeted? Yes∑ No∫		
		propriation code(s): A		
		oposed source of funds	•	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
		eakdown by Source:		
	ounty	\$ <u>31,464.00</u>	Grant(s)	<u>\$</u>
Sta		\$51,336.00	Other	S
Fe	deral Governme	nt \$	(Specify)	
Verif	ied by Budget Of	fice:	uchny	
			00	V 37
		est Authority to Enter		
	-		1 Pages 2. If "NO", pl	ease go straight to Page 3
and a	icquire all pre-le	gislative approvals.		

14 A

Request for Authority to Enter into Contract with [	CACHE 1 of
[Liberty, NY	1
Nature of Other Party to Contract: Local Supplier	Other:
Duration of Contract: From 01/01/2016 To 12/31/2016	6
Is this a renewal of a prior Contract? Yes X No	
If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To 12/	/31/2015
Amount authorized by prior contract(s): 82,800.00	
Resolutions authorizing prior contracts (Resolution #s): 10	<u>02-15, 105-14, 126-13, &amp; 51</u> 4-11
Future Renewal Options if any:	
May be renewed annually to the extent funding remains	
Is Subject of Contract – i.e. – the goods and/or services Mand	
If "Yes" cite the mandate's source; describe how this contract	<del>-</del>
18 NYCRR 462 Nonresidential Services for Victims of	Domestic violence.
If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, requ	
Total Contract Cost for [year or contract period]: (If spenaximum potential cost): \$82,800	ecific sum is not known state
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agency or governme	ental entity:
The State funds 62% of the allocation.	
Specify Compliance with Procurement Procedures (Bid, Requirement Procedures)	uest for Proposal Quote etc )
CACHE is the only provider of Nonresidential Domest	- · · · · · · · · · · · · · · · · · · ·
The same same same same same same same sam	
Person(s) responsible for monitoring contract (Title): TA Di	irector

Pre-Legisla	ative Approvals:
<b>A.</b> 3	Director of Purchasing: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
В.	Management and Budget: Janthy Date 3/8/16
<b>C.</b>	Law Department: Date 3/8//
D.	County Manager: All Mond Date 3/9/16
E.	Commissioner: Date 2/8/16
Vetted in	Committee on

RESOLUTION NO. INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF DOMESTIC VIOLENCE RELATED SERVICES FOR THE PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016.

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to provide domestic violence related services for Sullivan County individuals and desires to do so through purchase of service contract; and,

WHEREAS, the Department of Family Services desires to contract with Community Action Commission to Help the Economy (CACHE) for the provision of domestic violence related services, at a cost not to exceed \$82,800 for the period from January 1, 2016 through December 31, 2016; and,

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement for the provision of domestic violence related services during the period of January 1, 2016 through December 31, 2016; and,

BE IT FURTHER RESOLVED, that this contract is at the County's discretion, subject to annual appropriation; and,

**BE IT FURTHER RESOLVED,** the maximum of domestic violence related services contracts is not exceed the Department of Family Services budgeted amount for these child support related legal services; and,

BE IT FURTHER RESOLVED, that the form of said contracts be approved by the Sullivan County Department of Law.

Moved by,	
Seconded by,	
and adopted on motion	. 2016

To:	Sullivan County Legislature		
Fr:	Joseph A. Todora, Commissioner	of the Division of Health a	nd Family Services
Re:	Request for Consideration of a Re	solution: Preventive Servic	es with CACHE
Date:	2/8/2016		
well as	se of Resolution: [Provide a detailed a justification for approval by the Superize agreement for the provision	ullivan County Legislature.]	-
Is sub	ject of Resolution mandated? Expl	lain:	
	18 NY CRR Part 423 Preventive		
-			
Does	Resolution require expenditure of f	Sunds? Ves X No	
	es, provide the following information		
	nount to be authorized by Resolution		
	e funds already budgeted? Yes		
	'Yes" specify appropriation code(s)	<del></del>	
	'No", specify proposed source of fu		
	timated Cost Breakdown by Source		
Co	unty \$38,000.00	Grant(s)	\$
Sta	\$62,000.00	Other	\$
Fee	deral Government \$	(Specify)	
Verifi	ied by Budget Office:	fanetmy	
Does	Resolution request Authority to En	nter into a Contract? Ves	× No
If "V	es", provide information requested	d on Pages 2. If "NO", nles	
	es , provide information requested		8

Request for Authority to Enter into Contract with [	
Nature of Other Party to Contract:	Other: Local & Out of County
Duration of Contract: From 01/01/2016 To 12/31/2016	_
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To 12/31 Amount authorized by prior contract(s): 100,000.00 Resolutions authorizing prior contracts (Resolution #s): 106	
Future Renewal Options if any:	
May be renewed annually subject to continued funding av	ailability.
Is Subject of Contract - i.e the goods and/or services Mandato	
If "Yes" cite the mandate's source; describe how this contract sa	atisfies the requirements:
18 NY CRR Part 423 Preventive Services Regulations.	
If "No" provide other justification for County to enter into this have resources in-house, best source of the subject materials, require	
Total Contract Cost for [year or contract period]: (If specimaximum potential cost): \$100,000	
rates, service provision need-base Efforts made to find Less Costly alternative:	ed.
Requested RFP 2013, 2014 and 2015.	
Efforts made to share costs with another agency or government	al entity:
Specify Compliance with Procurement Procedures (Bid, Reque	st for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): Services	Director

Pre-Legisl	lative Approvals:	
A.	Director of Purchasing:	Date 2/9/16
В.	Management and Budget:	Date 3/8/16
C.	Law Department:	Date 3/8/16
D.	County Manager:	Date 3/8/16
E.	Commissioner:	Date 2/8/16
Vetted in	Committee	

#### Resolution No.

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF PREVENTIVE RELATED SERVICES FOR PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to provide certain preventive related services for Sullivan County youth and families; and

WHEREAS, the Department of Family Services contracts with Community Action Commission to Help the Economy (CACHE) for Family Advocacy services at a cost not to exceed \$100,000.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute agreement as detailed above for the provision of the above mentioned preventive related services during the period from January 1, 2016 through December 31, 2016, and

**BE IT FURTHER RESOLVED**, this contract is at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of preventive related services contracts is not exceed the 2016 Department of Family Services budgeted amount for those preventive related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	
Seconded by	,
and adopted on motion	, 2016

Fr: Joseph A. Todora, Commisioner, DHFS  Re: Request for Consideration of a Resolution: Agreement for Informal Child Care and CCTA Services  Date: 2/8/2016  Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as
Date: 2/8/2016
Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as
well as a justification for approval by the Sullivan County Legislature.]  Authorize agreement for the provision of Informal Day Care related and CCTA services.
Is subject of Resolution mandated? Explain:  18 NYCRR Part 415 Child Care Services, 415.4 Local district responsibility  Does Resolution require expenditure of funds? Yes X No
If "Yes, provide the following information: Amount to be authorized by Resolution: \$\frac{112,050.00}{}
Are funds already budgeted? Yes No
If "Yes" specify appropriation code(s):
If "No", specify proposed source of funds: A6055 46 4615
Estimated Cost Breakdown by Source:
County \$ Grant(s) \$
State         \$
Federal Government \$112,050.00 (Specify)
Verified by Budget Office:
Does Resolution request Authority to Enter into a Contract? Vos X No
Does Resolution request Authority to Enter into a Contract? YesNo
and acquire all pre-legislative approvals.

16A

Request for Authority to Enter into Contract with [	SCCCC, Inc. 1 of
Nature of Other Party to Contract: Local Supplier	Other:
<b>Duration of Contract:</b> From <u>01/01/2016</u> <b>To</b> <u>12/31/20</u>	016
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To 1  Amount authorized by prior contract(s): 112,050  Resolutions authorizing prior contracts (Resolution #s):	.00
Future Renewal Options if any: Renewed annually providing that funding remains avails Subject of Contract – i.e. – the goods and/or services Ma	nilable and contract required.
If "Yes" cite the mandate's source; describe how this contraction 18 NYCRR Part 415 Child Care Services, 415.4 Location 19 NYCRR Part 415 Child Care Services 19 NYCRR Part 415 Child Ca	act satisfies the requirements:
If "No" provide other justification for County to enter into have resources in-house, best source of the subject materials, r	
Total Contract Cost for [year or contract period]: (If maximum potential cost): \$112,050	specific sum is not known state
Efforts made to find Less Costly alternative:	
N/A -SCCCC, Inc. is a state approbed CCRR provide	r for this region
Efforts made to share costs with another agency or govern	mental entity:
Specify Compliance with Procurement Procedures (Bid, R	equest for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): <u>TA</u>	Director

Pre-Legisi	ative Approvals:		
Α.	Director of Purchasing: Y waty of the	Date	2/9/16
В.	Management and Budget: Janethul	Date	3/1/16
C.	Law Department:	Date	3/8/16
D.	County Manager.	Date ]	3/9/16
E.	Commissioner:	Date	2/8/16
			1 1
Vetted in	Committe		
V CLUCU III	l ommitte	<u></u> የራ ለክ	

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE SULLIVAN COUNTY CHILD CARE COUNCIL, INC FOR THE PROVISION OF INFORMAL CHILD DAY CARE RELATED SERVICES

WHEREAS, the County of Sullivan, through the Department of Family Services is required to arrange for the provision of Informal Child Day Care related services including the provision of Child Care Time and Attendance (CCTA) services; and

WHEREAS, the County of Sullivan, through the Department of Family Services contracts with the Sullivan County Child Care Council, Inc. for those services; and

WHEREAS, the Sullivan County Child Care Council, Inc. is capable of and willing to provide these services at a combined cost not to exceed \$112,050 during the period from January 1, 2016 through December 31, 2016.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement with the Sullivan County Child Care Council, Inc. for Informal Child Day Care related and CCTA services during the period January 1, 2016 through December 31, 2016; and

**BE IT FURTHER RESOLVED,** these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of these contracts not exceed the Department of Family Services budgeted amount for informal child day care related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	<del>,</del>	
Seconded by	<b>,</b>	
and adopted on motion	, 201	6



To:	Sullivan County Legislature
Fr:	Joseph A. Todora, Commissioner of the Division of Health and Family Services
Re:	Request for Consideration of a Resolution: Medical Assistance Program Related Services
Date:	2/8/2016
well as Auth	se of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.]  orize agreements for the provision of various Medical Assistance (MA or Medicaid) ram related services.
Yes,	ject of Resolution mandated? Explain:  18 NY CRR, Chapter II Regulations of the Department of Social Services, hapter E Medical Care.
Does	Resolution require expenditure of funds? Yes X No
If "Ye	es, provide the following information:
An	nount to be authorized by Resolution: \$ Unknown
	C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
If '	Yes" specify appropriation code(s): A GOO 59-46-465
	'No", specify proposed source of funds:
Est	imated Cost Breakdown by Source:
Co	unty \$ <u>05%</u> Grant(s) \$
Sta	te \$ <u>35°6</u> Other \$
Fee	deral Government \$_500 (Specify)
Verifi	ed by Budget Office:
	(1)
	Resolution request Authority to Enter into a Contract? Yes No
	es", provide information requested on Pages 2. If "NO", please go straight to Page 3
and a	cquire all pre-legislative approvals.

17A

Request for Authority to Enter into Contract with [	various of
Nature of Other Party to Contract:	Other: State Approved
Duration of Contract: From 01/01/2016 To 12/31/2016	5
Is this a renewal of a prior Contract? Yes X No  If "Yes" provide the following information:	
Dates of prior contract(s): From 01/01/2015 To 12/ Amount authorized by prior contract(s): Resolutions authorizing prior contracts (Resolution #s): 1	
Future Renewal Options if any:  May be renewed annually subject to state model contract	tual requirements.
Is Subject of Contract – i.e. – the goods and/or services Mand If "Yes" cite the mandate's source; describe how this contract 18 NY CRR, Chapter II Regulations of the Department Medical Care.	t satisfies the requirements:
If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, required.	
Total Contract Cost for [year or contract period]: (If spe maximum potential cost): Unknown, state rates & oversig	
Efforts made to find Less Costly alternative:	
NYS Mediciad provider enrollment and approval requir	ed.
Efforts made to share costs with another agency or government	ental entity:
Specify Compliance with Procurement Procedures (Bid, Req	uest for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): TA D	irector

Pre-Legislative Approvals:		
A. Director of Purchasing: X arty for s	_ Date _	2/9/16
B. Management and Budget:	Date	3/8/16
C. Law Department:	Date	3/8/1
D. County Manager:	- Date	3/9/16
E. Commissioner:	 Date	2/8/16
		0/0/10
Vetted in Committee	tee on _	

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICS COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF VARIOUS MEDICAL ASSISTANCE PROGRAM RELATED SERVICES FOR PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to arrange for the provision of various Medical Assistance (MA or Medicaid) program services for eligible Sullivan County individuals, and

WHEREAS, the Department of Family Services contracts with GTL Link to Life dba Critical Signal Technologies Inc. for Personal Emergency Response System (PERS) services; with Any-Time Home Care, Inc.; Access: Supports for Living Inc. (FKA Family Empowerment Council, Inc.); Independent Living, Inc.; Mid-Hudson Managed Home Care, Inc.; Wellness Home Care, Ltd; and Litson Health Care, Inc. dba Willcare for personal care services, and

WHEREAS, payments for the aforementioned services are made at New York State approved rates.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute agreements for the provision of various Medical Assistance program services, as detailed above, for the period from January 1, 2016 through December 31, 2016; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Law Office.

Moved by	
Seconded by	<b>,</b>
and adopted on motion	, 2016.

To:	Sullivan County Legislature		
Fr:	Joseph A. Todora, Commissioner	of the Division of Health an	d Family Services
Re:	Request for Consideration of a Re	solution: Provision of Profe	ssional Services - Experian
Date:	2/8/2016		
well a	se of Resolution: [Provide a detailed a justification for approval by the Suorize agreement for the provision	ıllivan County Legislature.]	
	ject of Resolution mandated? Expl		
Yes,	18 NY CRR Chapter II Regs of	the DSS, Subchapter B P	ublic Assistance, Article l
<u>Dete</u>	rmination of EligibilityGenera	l & Article 2 Determinati	on of EligibilityCategorical
D	Resolution require expenditure of f	unda? Vaa 🗸 Na	
	es, provide the following informatio		
	es, provide the following information to be authorized by Resolution		
An	e funds already budgeted? Yes I	Vo	
	'Yes" specify appropriation code(s)		
	'No", specify proposed source of fu		
	timated Cost Breakdown by Source		
	unty \$1,010.00	Grant(s)	\$
Sta	-	Other	\$
	deral Government \$\overline{6,010.00}	(Specify)	
	ied by Budget Office:	Janetmy	
		// // // // //	
Does	Resolution request Authority to En	ter into a Contract? Yes	<u> </u>
If "Y	es", provide information requested	l on Pages 2. If "NO", plea	se go straight to Page 3
and a	cquire all pre-legislative approvals	•	

18A

Request for Authority to Enter into Contract with [ [Costa Mesa, CA	Experian 1 o	f
Nature of Other Party to Contract: National Vendor	Other:	
Duration of Contract: From 01/01/2016 To 12/31/20	16	
Is this a renewal of a prior Contract? Yes X No		
If "Yes" provide the following information:		
Dates of prior contract(s): From 01/01/2015 To 12  Amount authorized by prior contract(s): 7,020.00  Resolutions authorizing prior contracts (Resolution #s):		- .11
Resolutions authorizing prior contracts (Resolution #s):	109-15,107-14, 145-15 & 517-	11
Future Renewal Options if any:  May be renewed appropriate the extent funding remain	og avgilahla	
May be renewed annually to the extent funding remain Is Subject of Contract – i.e. – the goods and/or services Man		
If "Yes" cite the mandate's source; describe how this contra		
18 NY CRR Chapter II Regs of the DSS, Subchapter E	<del>-</del>	1
Determination of EligibilityGeneral & Article 2 Determination		
Consumer credit reports is required for eligibility determined for eligibil		<u></u> 660110411.
If "No" provide other justification for County to enter into have resources in-house, best source of the subject materials, recommendations of the subject materials.		-
Total Contract Cost for [year or contract period]: (If sp maximum potential cost): \$7,020.	pecific sum is not known stat	e
Efforts made to find Less Costly alternative:		-
Efforts made to share costs with another agency or government	nental entity:	-
Specify Compliance with Procurement Procedures (Bid, Re	equest for Proposal, Quote, etc.)	_
Person(s) responsible for monitoring contract (Title): TA I	Director	

Pre-Legislative Approvals:	
A. Director of Purchasing:	Date 2/9/16
B. Management and Budget:	Date 3/8/16
C. Law Department:	Date S/C//2
D. County Managers	Date $\frac{7/9}{16}$
E. Commissioner:	Date ASIL
	7 7 7 7 7
Vetted in Committee	22.27

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF PROFESSIONAL SERVICES FOR PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, requires the use of certain professional services; and

WHEREAS, the Department of Family Services needs to again contract with (Experian Information Solutions, Inc. dba) Experian for consumer credit reporting services at a cost not to exceed \$7,020 for the period from January 1, 2016 through December 31, 2016.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute agreement for the provision of professional services with Experian for the period from January 1, 2016 through December 31, 2016; and

**BE IT FURTHER RESOLVED,** these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of these contracts not exceed the Department of Family Services budgeted amount for professional services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	,	
Seconded by	,	
and adopted on motion		, 2016.

To:	Sullivan County	<sup>7</sup> Legislature		
Fr:	Joseph A. Todo	ra, Commissioner of th	e Division of Health	and Family Services
Re:	Request for Con	nsideration of a Resolut	tion: Preventive Ser Supports for L	vices CCW and CA with Access iving, INC
Date:	2/8/2016			
well a	s a justification fo	[Provide a detailed state r approval by the Sullivat for the provision of	ın County Legislature	-
		re expenditure of funds		
If "Ye	es, provide the fo	llowing information:		
		orized by Resolution: \$	239,000.00	
		oudgeted? Yes∑ No _		
If '	'Yes" specify app	propriation code(s): Ac	6070 46 4615	
If '	'No", specify pro	posed source of funds:	***************************************	
Es	timated Cost Bre	akdown by Source:		
	unty	\$90,820.00	Grant(s)	\$
Sta		\$ <u>148,180.0</u> 0	Other	<b>\$</b>
	deral Governme ied by Budget Off		(Specify) wtpuy_	
•				
Does	Resolution reque	est Authority to Enter i	nto a Contract? Ye	s_X_ No
If "Y	es", provide info	rmation requested on	Pages 2. If "NO", p	lease go straight to Page 3
and a	cquire all pre-le	gislative approvals.		

Request for Authority to Enter into Contract with [Access Supports for Livingine] of [(FKA Occupations, Inc) Middletown, NY ]
Nature of Other Party to Contract: Local Supplier Other:
Duration of Contract: From 01/01/2016 To 12/31/2016
Is this a renewal of a prior Contract? Yes X No  If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 239,000.00
Resolutions authorizing prior contracts (Resolution #s): 105-15,117-14, 145-13 & 516-17
Future Renewal Options if any:  May be renewed annually to the extent funding remains available.
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes XNo
If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
18 NY CRR Part 423 Preventive Services Regulations.
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$239,000
Efforts made to find Less Costly alternative:
Requested RFP 2013, 2014 and 2015.
Efforts made to share costs with another agency or governmental entity:
· · · · · · · · · · · · · · · · · · ·
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): Services Director

Pre-Legislative Approvals:	
A. Director of Purchasing: Cuty form	Date 2/9/16
B. Management and Budget:	Date 3/8/16
C. Law Department:	Date 3/8/16
D. County Manager:	Date HALL
E. Commissioner:	Date 2/8/16
	<del>- 1</del>
Vetted in Committee	ee on

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF PREVENTIVE RELATED SERVICES FOR PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to provide certain preventive related services for Sullivan County youth and families; and

WHEREAS, the Department of Family Services contracts with Occupations, Inc. for Clinical Case Work and Community Alternatives services at a cost not to exceed \$239,000.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement as detailed above for the provision of the above mentioned preventive related services during the period from January 1, 2016 through December 31, 2016, and

**BE IT FURTHER RESOLVED,** this contract is at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of preventive related services contracts is not exceed the 2016 Department of Family Services budgeted amount for those preventive related services; and

**BE IT FURTHER RESOLVED,** that the form of said contract will be approved by the Sullivan County Department of Law.

Moved by	<b>;</b>
Seconded by	
and adopted on motion	, 2016

To:	Sullivan County Legislature		
Fr:	Joseph A. Todora, Commissioner of the Division of Health and Family Services		
Re:	Request for Consideration of a Resolution: Preventive Services RSS-MST		
Date:	2/8/2016		
well as	ose of Resolution: [Provide a detailed states a justification for approval by the Sullivorize agreements for the provision of	an County Legislature	]
	eject of Resolution mandated? Explain 18 NY CRR Part 423 Preventive Se		
Does 1	Resolution require expenditure of fund	ls? Ves X No	
	es, provide the following information:	is: res // 110	
	nount to be authorized by Resolution:	\$ 276 000 00	
	e funds already budgeted? Yes No		
	'Yes" specify appropriation code(s): A	6070 46 4615	
	'No", specify proposed source of funds		
	timated Cost Breakdown by Source:		
Co	unty \$ <u>104,880.00</u>	Grant(s)	\$
Sta	s <u>171,120.00</u>	Other	<b>S</b>
Fee	deral Government \$	(Specify)	***************************************
Verifi	ied by Budget Office:	anetruyz	
		00	V
	Resolution request Authority to Enter		
	es", provide information requested on	Pages 2. If "NO", pl	ease go straight to Page 3
and a	equire all pre-legislative approvals.		

AOA

Request for Authority to Enter into Contract with [ Rehabilitation Support Svcs ] of [Altmont (Administrative) & Monticello NY ]
Nature of Other Party to Contract: Other: Local & Out of County
Duration of Contract: From 01/01/2016 To 12/31/2016
Is this a renewal of a prior Contract? Yes X No  If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2015 To 12/31/2015  Amount authorized by prior contract(s): 276,000.00
Resolutions authorizing prior contracts (Resolution #s): 107-15,118-14, 145-13 & 516-11
Future Renewal Options if any:  May be renewed annually subject to continued funding availability.
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No  If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:  18 NY CRR Part 423 Preventive Services Regulations.
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost):
Efforts made to find Less Costly alternative:
Requested RFP 2013, 2014 and 2015.
Efforts made to share costs with another agency or governmental entity:
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): <u>Services Director</u>

Pre-Legisi	ative Approvals:		
Α.	Director of Purchasing:	Date_	2/9/16
В.	Management and Budget:	Date	3)8/16
C.	Law Department:	Date_	3/8///
D.	County Manager:	Date _	3/9/16
E.	Commissioner:	Date	2/8/16
		- ·	1 1
	V		
Vetted in	Committe	90 AB	

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF PREVENTIVE RELATED SERVICES FOR PERIOD FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to provide certain preventive related services for Sullivan County youth and families; and

WHEREAS, the Department of Family Services contracts with Rehabilitation Support Services (RSS) for Multi-Systemic Therapy services at a cost not to exceed \$276,000.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement as detailed above for the provision of the above mentioned preventive related services during the period from January 1, 2016 through December 31, 2016, and

**BE IT FURTHER RESOLVED,** this contract is at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of preventive related services contracts is not exceed the 2016 Department of Family Services budgeted amount for those preventive related services; and

**BE IT FURTHER RESOLVED,** that the form of said contract will be approved by the Sullivan County Department of Law.

Moved by	<b>,</b>
Seconded by	<b>.</b>
and adopted on motion	, 2016



10:	Sumvan County Legislature
Fr:	Joseph A. Todora, Commissioner of the Division of Health and Family Services
Re:	Request for Consideration of a Resolution: WTW Services Agreements
Date:	2/8/2016
well as  Author	se of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.]  orize welfare-to-work, employment and employment training related services ments.
-	ject of Resolution mandated? Explain:
	RR-NY Part 385 Public Assistance and Food Stamp Employment Program
<u>Requ</u>	irements.
Dogs 1	Resolution require expenditure of funds? Yes X No
	s, provide the following information:
	ount to be authorized by Resolution: \$8,000.00
	e funds already budgeted? Yes No
	Yes" specify appropriation code(s): A6010 38 4017
	No", specify proposed source of funds:
	imated Cost Breakdown by Source:
Sta	
Fed	leral Government \$8,000.00 (Specify)
Verifi	ed by Budget Office:
If "Ye	Resolution request Authority to Enter into a Contract? Yes No es", provide information requested on Pages 2. If "NO", please go straight to Page 3

ZIA

Request for Authority to Enter into Contract with [Industrial MedicineAssociates] of [various-Tarrytown, Middletown and Albany NY]
Tractale of Other Party to Constant.
<b>Duration of Contract:</b> From <u>01/01/2016</u> To <u>12/31/2016</u>
Is this a renewal of a prior Contract? Yes X No
If "Yes" provide the following information:
Dates of prior contract(s): <u>From 01/01/2015 To 12/31/2015</u>
Amount authorized by prior contract(s): 8,000.00
Resolutions authorizing prior contracts (Resolution #s): 111-15, 322-14, 127-13 & 206-12
Future Renewal Options if any:
Renewable to the extent funding available and/or as re-negotiated and/or RFPed.  In Subject of Contract in the goods and/or services Mandated? Yes X No.
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No  If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
18 CRR-NY Part 385 Public Assistance and Food Stamp Employment Program
Requirements.
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): Maximum potential cost \$8,000.
Efforts made to find Less Costly alternative:
Procurement status reviewed.
Efforts made to share costs with another agency or governmental entity:
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)  ———————————————————————————————————
Person(s) responsible for monitoring contract (Title): TA Director



Pre-Legisi	lative Approvals:		
A.	Director of Purchasing: Waly Jones	Date	2/9/16
В.	Management and Budget:	Date	3/8/16
C.	Law Department:	Date	3/8/16
D.	County Manager: Mol Patrice	) Date	3/9/16
E.	Commissioner:	Date	2/8/16
	7		-/ /
Vetted in	Committ	ee on	
	COHERDE.		

21C

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICS COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AN AGREEMENT FOR THE PROVISION OF WELFARE TO WORK, EMPLOYMENT RELATED SERVICES FROM JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

WHEREAS, the County of Sullivan, through the Department of Family Services, is required to provide for various welfare-to-work, employment related services, and

WHEREAS, the Department contracts with Industrial Medicine Associates, PC (IMA) for medical examination and reporting services; and

WHEREAS, the Department of Family Services budget includes \$8,000 for this contractual service.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute the above listed agreement at a total cost the not-to-exceed \$8,000 for the period from January 1, 2016 through December 31, 2016; and

**BE IT FURTHER RESOLVED,** this contract is at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of this contract not exceed the Department of Family Services budgeted amount for welfare-to-work, employment related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Law Office.

Moved by	,	
Seconded by	,	
and adopted on motion		, 2016



To:	Sullivan County Legislature		
Fr:	Joseph A. Todora, Commissioner of the Division of Health and Family Services		
Re:	Request for Consideration of a Re	esolution: DNA Testing and	Reporting
Date:	2/9/2016		
well as	se of Resolution: [Provide a detailed a justification for approval by the Suborize DNA Testing and Reporting	ullivan County Legislature.]	ution will accomplish, as
Is sub	ject of Resolution mandated? Exp	lain:	
	s 6-A&6-B NYS SSL child supp		n. Articles 4,5,5-A&5-B
	ly Court Act & Sections 236&2		
	Resolution require expenditure of f		
	es, provide the following information		
An	nount to be authorized by Resolution e funds already budgeted? Yes	)n: \$_/,UUU.UU	
	e tunds arready budgeted? Yes∑! (Yes" specify appropriation code(s)		
	'Yes" specify appropriation code(s) 'No", specify proposed source of fu		
	timated Cost Breakdown by Source		
		Grant(s)	S
Sta		Other	\$
	deral Government \$3,500.00	(Specify)	
1, 0	<u> </u>	<u> </u>	
Verif	ied by Budget Office:	Janel my	<del></del>
ъ	D 1 4	The Control of Was	) X No
Does	Resolution request Authority to Enes", provide information requested	d or Pages 2 If "NO" play	No No
			ise go straight wrage s
and a	cquire all pre-legislative approvals	) <b>.</b>	

22A

Request for Authority to Enter into Contract with DNA Fairfield, OH	Diagnostics Center, Inc. 1 of
Nature of Other Party to Contract:	Other: State Approved
<b>Duration of Contract:</b> From <u>04/01/2016</u> To <u>03/31/201</u>	7
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	
Dates of prior contract(s): From 04/01/2015 To 03/	31/2016
Amount authorized by prior contract(s): 7,200.00	
Resolutions authorizing prior contracts (Resolution #s): 9	9-15,106-14, 124-13 & 104-12
Future Renewal Options if any: Renewable to the extent funding remains available and/	
Is Subject of Contract - i.e the goods and/or services Mand	
If "Yes" cite the mandate's source; describe how this contrac	-
Titles 6-A&6-B NYS SSL child support enforcement pr	
Family Court Act & Sections 236&240 Domestic Relati	ions Law paterinty and support
Total Contract Cost for [year or contract period]: (If special contract period)	ecific sum is not known state
maximum potential cost): \$7,000.	
Efforts made to find Less Costly alternative:	
N/A - state approved provider.	
Efforts made to share costs with another agency or government	ental entity:
Specify Compliance with Procurement Procedures (Bid, Req	uest for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): Fraud	Investigations Director

Pre-Legislative Approvals:	1		i	
A. Director of Purchasing:	Darly Jones	Date _	3/8/16	_
B. Management and Budget:	1 Janekny	Date _	3/8/16	
C. Law Department:	lof 00	Date_	3 8	6
D. County Manager:	and foton	Date_	3/9/6	T 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
E. Commissioner:	9/1	_Date_	2/9/12	
Vetted in	Committ	ee on		

AC.

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RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH DNA DIAGNOSTICS CENTER, INC. FOR THE PROVISION OF GENETIC (DNA) TESTING AND REPORTING SERVICES

WHEREAS, the County of Sullivan, through the Department of Family Services, is in need of genetic identity (DNA) testing and reporting to establish parentage in child support enforcement cases; and

WHEREAS, the Department of Family Services contracts with a state approved provider, DNA Diagnostics Center, Inc. for those services; and

WHEREAS, DNA Diagnostics Center, Inc. is capable of and willing to provide such services at prevailing rates.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement with DNA Diagnostics Center, Inc. for the provision of DNA testing and reporting services at a cost not to exceed \$7,000 during the period from April 1, 2016 through March 31, 2017; and

BE IT FURTHER RESOLVED, these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of these contracts not exceed the Department of Family Services budgeted amount for DNA testing and reporting related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	
Seconded by	<b>,</b>
and adopted on motion	, 2016

To:	Sullivan County Legislature			
Fr:	Joseph A. Todora, Commissioner of the Division of Health and Family Services			
Re:	Request for Consideration of a Resolution: Foster Care Contracts			
Date:	2/23/2016			
Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]  Authorize contracts with various New York State and other State or Commonwealth approved residential Foster Care providers.				
Secti	ject of Resolution mandated? Explain: on 395 et seq. of Social Services Law, 18 CRR-NY Article 2 Family and Children's ces, Article 3 Child-Care Agencies Part 442, and Article 10-C of the Family Court Act			
Does	Resolution require expenditure of funds? Yes X No			
	es, provide the following information:			
	nount to be authorized by Resolution: \$5,502,631.00			
	e funds already budgeted? Yes No			
	Yes" specify appropriation code(s): A6119 46 4615			
If c	'No", specify proposed source of funds:			
Est	imated Cost Breakdown by Source:			
Co	unty \$550,276.00 Grant(s) \$			
Sta	te \$3,192,025.00 Other \$539,581.00			
Fee	deral Government \$1,220,749.00 (Specify) <u>reimbursements from local</u> school			
Verifi	Ted by Budget Office:			
Does	Resolution request Authority to Enter into a Contract? Yes X No			
	es", provide information requested on Pages 2. If "NO", please go straight to Page 3			
and a	and acquire all pre-legislative approvals.			

A3A

Request for Authority to Enter into Contract with [	various I of
Nature of Other Party to Contract:	Other: state-approved
Duration of Contract: From <u>07/01/2016</u> To <u>06/30/20</u>	017
Is this a renewal of a prior Contract? Yes X No  If "Yes" provide the following information:	
Dates of prior contract(s): From 07/01/2015 To 0  Amount authorized by prior contract(s): 5,502,63  Resolutions authorizing prior contracts (Resolution #s):	51.00
Future Renewal Options if any: As LDSS remains required to have services available	ongoing basis.
Is Subject of Contract – i.e. – the goods and/or services Mar If "Yes" cite the mandate's source; describe how this contra	
Section 395 et seq. of Social Services Law, 18 CRR-N Services, Article 3 Child-Care Agencies Part 442, and	NY Article 2 Family and Children's
If "No" provide other justification for County to enter into have resources in-house, best source of the subject materials, re-	
Total Contract Cost for [year or contract period]: (If s maximum potential cost): Maximum potential cost \$5,5	-
Efforts made to find Less Costly alternative:	
Procurement status reviewed.	
Efforts made to share costs with another agency or government	mental entity:
Specify Compliance with Procurement Procedures (Bid, Re	equest for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): DFS	S Contract Monitor

Pre-Legis	lative Approvals:		1 1
A.	Director of Purchasing:	Date_	3/8/16.
В.	Management and Budget:	Date _	3/8/16
<b>C.</b>	Law Department:	Date_	3/8/16
D.	County Manager:	Date_	3/8/1
E.	Commissioner:	Date	2/24/16
			1 7"
**			
Vetted in	Committe	ae on	



RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS WITH NEW YORK AND OTHER STATE OR COMMONWEALTH APPROVED FOSTER CARE RELATED SERVICE PROVIDERS

WHEREAS, the County of Sullivan, through the Department of Family Services, is mandated to make available Foster Care related services as needed for children/youth; and

WHEREAS, various New York State and other State or Commonwealth approved providers are capable and willing to enter into agreement to provide Foster Care services at State or Commonwealth approved rates and Foster Care related services for Sullivan County children/youth; and

WHEREAS, certain New York State and other State or Commonwealth approved providers are additionally capable and willing to provide New York State Office of Children and Family Services (OCFS) allowable designated program activities, including aftercare services, during the trial discharge phase to be provided to the child and family for the duration of the aftercare period when the child remains in the care and custody of a local social services official during a period of aftercare/trial discharge to be paid at a per diem rate as the need arises.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute agreements with New York State and other State or Commonwealth approved Foster Care and Foster Care related service providers for Sullivan County youth during the period from July 1, 2016 through June 30, 2017; and

**BE IT FURTHER RESOLVED,** these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of these contracts not exceed the Department of Family Services budgeted amount for foster care related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	
Seconded by	,
and adopted on motion	, 2016



To:	Sullivan County Legislature		
Fr:	Joseph A. Todora, Commissioner of t	the Division of Health	and Family Services
Re:	Request for Consideration of a Resolu	ution:	
Date:	2/23/2016		
well as	se of Resolution: [Provide a detailed states a justification for approval by the Sullivorize County Manager to enter MO	an County Legislature	.]
Is sub	ject of Resolution mandated? Explain	:	
Dog 1	Resolution require expenditure of fund	In 9 Vag × No	
	- "	is: res \( \text{No} \)	
	s, provide the following information:	r 220 502 00	
	ount to be authorized by Resolution: Sefunds already budgeted? Yes No_		
	Yes" specify appropriation code(s): $\underline{A}$		
	No", specify proposed source of funds		And the state of t
	imated Cost Breakdown by Source:		
	unty \$66,119.00	Grant(s)	\$
Sta		Other	S
Fed	leral Government \$ <u>198,355.00</u>	(Specify)	
	ed by Budget Office:	notmy	
Does !	Resolution request Authority to Enter	into a Contract? Yes	No
If "Ye	es", provide information requested on	Pages 2. If "NO", p	lease go straight to Page 3
and a	cquire all pre-legislative approvals.		

24A

Request for Authority to Enter into Contract with [	n n
Nature of Other Party to Contract:	Other: State Approved
Duration of Contract: From 04/01/2016 To 03/31/20	017
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:	
Dates of prior contract(s): From 04/01/2015 To 0  Amount authorized by prior contract(s): 376,880  Resolutions authorizing prior contracts (Resolution #s):	.00
Future Renewal Options if any: Renewable to the extent funding remains available an	d/or LDSS contract required.
Is Subject of Contract – i.e. – the goods and/or services Ma If "Yes" cite the mandate's source; describe how this contr 18 NYCRR Section 348	
If "No" provide other justification for County to enter into have resources in-house, best source of the subject materials, re-	
Total Contract Cost for [year or contract period]: (If maximum potential cost): \$330,592	specific sum is not known state
Efforts made to find Less Costly alternative: N/A	
Efforts made to share costs with another agency or govern	mental entity:
Specify Compliance with Procurement Procedures (Bid, R	tagnest for Proposal Queto etc.)
Person(s) responsible for monitoring contract (Title):	

Pre-Legisi	auve Approvais:		1 (
A.	Director of Purchasing:	Domes D	Pate 38/16
В.	Management and Budget:	my D	ate 3/8/16
C.	Law Department:	$\frac{1}{\sqrt{3}}$	Date 3/8/16
D.	County Manager:	1 1/1/1/29	Date 3/9/6
E.	Commissioner:	I	Date 2/24/16
	A TOP		7 1
Vetted in		Committee	on

34C

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SULLIVAN COUNTY DEPARTMENT OF FAMILY SERVICES (DFS) AND THE DISTRICT ATTORNEY'S (DA) OFFICE TO PROVIDE SERVICES TO THE FRAUD INVESTIGATIONS TEAM (FIT)

WHEREAS, 18 NYCRR, Section 348.2 requires each social services district to take measures designed to prevent, detect and report fraud, and to establish and maintain clear and adequate policies, procedures and controls in order to effectively handle cases of suspected fraud in the administration of public assistance and care; and

WHEREAS, 18 NYCRR, requires the local district to make a written agreement with the appropriate district attorney establishing procedures for referral to such official of all cases wherein reasonable grounds exist to believe that fraud was committed; and

WHEREAS, 18 NYCRR, requires the local district to designate a person, either of administrative or supervisory responsibility or in a consultative capacity to the local district, or establish a unit which shall consist of persons of similar responsibility, through which all cases of known or suspected fraud shall be referred to the DA's Office; and

WHEREAS, the Sullivan County Legislature created the FIT in April of 2013 in order to more efficiently prevent and detect fraud in social services and the team has been very successful in detecting and investigating fraud and has generated hundreds of pending investigations and more than one hundred arrests and prosecutions; and

WHEREAS, Resolution No. 393-12 authorized the County Manager to execute an agreement for Intentional Program Violation (IPV) prosecution related services with the Sullivan County DA's Office and Resolution No. 130-14 authorized the County Manager to enter into an MOU between the Sullivan County DFS and the Sullivan County DA's Office, which initiated the (FIT).

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to enter into an MOU between the Sullivan County DFS and the Sullivan County DA's Office for these services for the period from 4/1/2016 through 3/31/2017 to be renewable for a three year period hereafter; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.

Moved by	
Seconded by	<del>,</del>
and adopted on motion	, 2016.

To:	Sullivan County Legislature		
Fr:	Lesia Snihura - Youth Bureau Director		
Re:	Request for Consideration of a Resolution		orove reallocation of 2015 State relopment Programs.
Date:	: March 1, 2016		
well as Reall stand	oose of Resolution: [Provide a detailed statement as a justification for approval by the Sullivan Collocate unclaimed 2015 State Aid to You ding. This will ensure that all State funds ropriately expended.	County Legislature.]  1th Development	Programs in good
No, b	bject of Resolution mandated? Explain: but a County resolution is required for o		ions of funding levels.
	Resolution require expenditure of funds? Y	es X No	
	es, provide the following information:	200.00	
Am	mount to be authorized by Resolution: \$ <u>2,5</u> re funds already budgeted? Yes <u>X</u> No	00.00	
	re funds already budgeted? Yes No "Yes" specify appropriation code(s): A731	0 47 4704	
	"No", specify proposed source of funds:		
	stimated Cost Breakdown by Source:		
	ounty \$0.00	Grant(s)	\$
	\$\frac{\$2,500.00}{}	Other	\$
Fed	ederal Government \$	(Specify)	
Verifi	fied by Budget Office:	etny	
Does !	s Resolution request Authority to Enter into	a Contract? Ves	No X
	Yes", provide information requested on Pag		<del></del>
	acquire all pre-legislative approvals.	, , , , , , , , , , , , , ,	<i>-</i>

35A

Request for Authority to Enter into Contract with [	of
Nature of Other Party to Contract:	Other:
Duration of Contract: From To	
Is this a renewal of a prior Contract? Yes No If "Yes" provide the following information:	
Dates of prior contract(s): From To  Amount authorized by prior contract(s):	
Resolutions authorizing prior contracts (Resolution #s):	
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/or services Mand If "Yes" cite the mandate's source; describe how this contrac	
If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, req	
Total Contract Cost for [year or contract period]: (If spenaximum potential cost):	
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agency or governme	ental entity:
Specify Compliance with Procurement Procedures (Bid, Req	uest for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title):	

Pre-Legisi	ative Approvals:	, 1
A.	Director of Purchasing:	Date 3/8/16
В.	Management and Budget:	Date 18/16/
C.	Law Department:	Date 3/8//6
D.	County Managers Cal And	Date 3/9/16
E.	Commissioner:	Date 3/3/16
		, - /
Vetted in	Committe	e on

Resolution	No.	

## RESOLUTION INTRODUCED BY HEALTH & FAMILY SERVICES COMMITTEE

## RESOLUTION TO APPROVE REALLOCATION OF 2015 STATE AID TO YOUTH DEVELOPMENT PROGRAMS

WHEREAS Sullivan County is in compliance with the New York State Office of Children and Family Services comprehensive youth-services planning agreements; and

WHEREAS by Resolution <u>251-15</u> the Sullivan County Youth Bureau allocated State aid to youth development projects for 2015; and

WHEREAS allocated funds will be unclaimed by the following Youth Development Programs:

YOUTH Development Programs	entre e commendat e moneramente, e comunicare, e escapere, e e comunicare e encuentre en encuentre en encuentr
Town of Fallsburg Youth Recreation	\$ 2,500.00
Total Youth Development unclaimed:	\$ 2,500.00

WHEREAS the following Youth Development Programs in good standing have incurred expenses in 2015 sufficient to claim additional funds in the amounts indicated, and the State encourages maximizing use of funds for youth in Sullivan County by reallocating unclaimed funds to programs in good standing:

Youth Development Programs	
Town of Bethel Youth Recreation	\$ 312.00
Town of Cochecton Youth Recreation	\$ 312.00
Town of Forestburgh Youth Recreation	\$ 312.00
Town of Highland Youth Recreation	\$ 312.00
Town of Lumberland Youth Recreation	\$ 313.00
Town of Mamakating Youth Recreation	\$ 313.00
Town of Rockland Youth Recreation	\$ 313.00
Town of Tusten Youth Recreation	\$ 313.00
Total YDP reallocated:	\$ 2,500.00

NOW, THEREFORE, BE IT RESOLVED that the Sullivan County Legislature for the County of Sullivan approve the retroactive reallocation of New York State Office of Children and Family Services State aid for 2015 to the aforementioned organizations; and

**BE IT FURTHER RESOLVED** that the County Manager be hereby authorized to execute any and all necessary documentation and papers in connection herewith, in such form as the Sullivan County Department of Law shall approve; and

BE IT FURTHER RESOLVED that the above-mentioned contracts will be contingent upon the County's receiving continued State funding.

Moved by	و
Seconded by	
and adopted on motion	20



## **DETAIL SUMMARY**

## PROGRAMS RELINQUISHING FUNDS FOR REALLOCATION

## Youth Development Programs

**Town of Fallsburg Youth Recreation**: Year-round swim program. (Pool under renovation in 2015).

## PROGRAMS RECOMMENDED FOR ADDITIONAL REALLOCATIONS

## **Youth Development Programs**

- Town of Bethel Youth Recreation: Summer swim program, in summer camp context with arts, crafts, sports, field trips.
- Town of Cochecton Youth Recreation: Year-round series of events, trips, and activities that include cultural, educational, social, and recreational opportunities.
- Town of Forestburgh Youth Recreation: Summer swim, arts and crafts, trips, community-resource presentations, Forestburgh Playhouse.
- Town of Highland Youth Recreation: Summer sports, creative crafts, science and nature exploration, cooking, reading, community service and beautification, workshops, trips.
- Town of Lumberland Youth Recreation: Summer arts and crafts, science and nature exploration, games and fitness, trips, evening stargazing, and other activities for families, children, and teens.
- Town of Mamakating Youth Recreation: Year-round youth programs, trips and events: fishing derby, 3D archery, ice-skating, holiday parties, cultural field trips, and craft workshops; basketball, volleyball, karate, and baton twirling programs.
- Town of Rockland Youth Recreation: Livingston Manor Rotary Ice Carnival, instruction in ice skating, free skating all winter and an end-of-season party and trip.
- **Town of Tusten Youth Recreation**: Series of year-round cultural or holiday events, parties, workshops, and field trips.

If further clarification is needed, please contact Lesia Snihura at the Youth Bureau, (845)807-0396, <a href="mailto:lesia.snihura@co.sullivan.ny.us">lesia.snihura@co.sullivan.ny.us</a>



# SULLIVAN COUNTY ADULT CARE CENTER 2016 MONTHLY REPORT

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ţ	\$884,547	\$977.451	91.21% 10.78% 79.38% 9.84%	6	8775	15,348		4,663	11 2 po	333	346	118	179	52.65%	×	0	
	Expenses Budgeted \$17,967,074	Revenues Budgeted \$16,539,005	% Occupancy pvt pay medicaid	medicare Funded Positions (182) Vacancies	# Activity Participation	Meals prepared	residents families registrants	Meals contract	Tube Feed	Occupational Therapy tx RNC tx	Physical Therapy tx	Sp/Swallow tx Hearing tx	Day Care vts	% Occupancy	TO.	ST	
	real any man and a second a second and a second a second and a second a second and a second and a second and	\$884,547 February (1971)	\$884,547 Perioday Water 1971.	\$884,547 \$884,547 \$977.451 \$91.21% \$10.78% \$9.83%	\$884,547   Seed,547   Seed,547	\$977.451 \$977.451 \$9.738% 9.84% ons 9 es 8775	2584,547	\$884,547   P.D. Can	74 \$884,547   Contract   Contract	S884.547  S884.547  OS  YTD  OS  YTD  OS  Sylvasia  Solitions 9  Solitions 9  Solitions 9  Solitions 9  Solitions 9  Solitions 15,348  Solitions 9	\$884,547   See 1.5   See 1	4 \$884,547  5 \$977,451  5 \$977,451  Cy 91,21%  cy 91,21%  cy 91,21%  re 9,84%  re 10,75%  ritions 9  ritions 9  ritions 11,2 po  ritions 11,2 po  ritions 11,2 po  ritions 12,348  rect 4,663  rect 4,663	5 5 597.451 cy 10.78% id 29.88% id 2	S884,547   S884,547	\$884,57	\$884,57	\$884.547

ULLIVAN COUNTY DEPARTMENT OF						
OMMUNITY SERVICES						
TATISTICAL SUMMARY FOR: January 1, 2016 - January 31, 2016				CT TTN 1770		
	CLIENTS			CLIENTS	CLIENTS	TINITE OF
	ON ROLLS:	A DA GGGGGGGGG	DISCHARGES	ON ROLL: 1/31/2016	SERVED	SERVICE
ROGRAM	1/1/2016	ADMISSIONS		560	1,099	769
*SULLIVAN COUNTY MENTAL HEALTH CLINIC	536 49	64 4	40	49	158	67
*CHILDREN'S UNIT	183	2	4	185	214	336
REATMENT REACHING YOUTH (SCHOOL-BASED)	87	18	7	98	34	135
ORENSIC UNIT  OMESTIC VIOLENCE INTERVENTION & TREATMENT		10	<u> </u>			19
TOTAL MENTAL HEALTH	855	88	51	892	1,505	1,326
TOTAL MENTAL HEALTH						ON THE PROPERTY OF THE PARTY OF
DULT CASE MANAGEMENT	40		2	38	122	158
IEALTH HOME	175	2	60	117	107	326
HEALTH HOME (KENDRA) AOT	3		1	2	2	2
LENDED ICM/SCM (CHILD)	22	4	1	25	18	56
POA - Adult					19	
POA - Child					16	
HEMICAL DEPENDENCY CLINIC	80	20	18	82	557	
THEMICAL DEPENDENCY-FORENSIC	44			41	34	ļ
TOTAL TREAMENT PROGRAMS	364	26	82	305	875	542
						40
RCPC-MICHELLE EHERTS	12		<u> </u>	12	12	48
RPC-KATHY RYAN	25	1	4	22	22	
	# of calls	#of ph interv	Outreaches	Hosp Ref	Admits	
MOBILE MENTAL HEALTH	292	147	29	3	2	
CM CIS	0	0	0	0	0	
				ļ		
SULLIVAN COUNTY DEPARTMENT OF						
COMMUNITY SERVICES						
	CLIENTS			CLIENTS		
COMMUNITY SERVICES	CLIENTS ON ROLLS:			CLIENTS ON ROLL:	CLIENTS	UNITS OF
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015	ON ROLLS:	ADMISSIONS	DISCHARGES	ON ROLL:	CLIENTS SERVED	UNITS OF SERVICE
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015 PROGRAM	ON ROLLS: 1/1/2015	ADMISSIONS 4:		ON ROLL: 1/31/2015	SERVED	SERVICE
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ***SULLIVAN COUNTY MENTAL HEALTH CLINIC	ON ROLLS:	4;		ON ROLL: 1/31/2015 478	SERVED 511	SERVICE 1,07
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC ""CHILDREN'S UNIT	ON ROLLS: 1/1/2015 468	43	33	ON ROLL: 1/31/2015 478	SERVED 511 78	SERVICE 1,07
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ***SULLIVAN COUNTY MENTAL HEALTH CLINIC  ***CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED)	ON ROLLS: 1/1/2015 468 72	4;	3 33 33 7	ON ROLL: 1/31/2015 478 71	SERVED 511 78 76	SERVICE 1,07 12 22
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ***SULLIVAN COUNTY MENTAL HEALTH CLINIC  ***CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT	ON ROLLS: 1/1/2015 468 72	4;	3 33 33 7	ON ROLL: 1/31/2015 478 71	SERVED 511 78 76	SERVICE 1,07 12 22
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT	ON ROLLS: 1/1/2015 468 72	4; 2 6 3 1:	3 33 6 7 3 9	ON ROLL: 1/31/2015 478 71 76 42	SERVED 511 78 76 51	SERVICE 1,07 12 22 13
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ***SULLIVAN COUNTY MENTAL HEALTH CLINIC  ***CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT	ON ROLLS: 1/1/2015 468 72 76 38	4; 2 6 3 1:	3 33 6 7 3 9	ON ROLL: 1/31/2015 478 71 76 42	SERVED 511 78 76 51	SERVICE 1,07 12 22 13
COMMUNITY SERVICES STATISTICAL SUMMARY FOR: JAN 1, 2015 - JAN 31, 2015  PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT	ON ROLLS: 1/1/2015 468 72 76 38	3 4: 2 (1) 3 1: -	3 33 6 7 3 9	ON ROLL: 1/31/2015 478 71 76 42	SERVED 511 78 76 51	SERVICE 1,07 12 22 13 13 1,56
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PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC  ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT	ON ROLLS:  1/1/2015  468  72  76  38  654	4: 4: 6: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4:	3 33 5 7 8 9 2 49	ON ROLL: 1/31/2015 478 71 76 42 667	\$ERVED 511 78 76 51 51 51 51 51 51 51 51 51 51 51 51 51	SERVICE 1,07 12 22 13 13 1,56 3 13 0 1 1
PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC  ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT  "TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT HEALTH HOME	ON ROLLS:  1/1/2015  468  72  76  38  654	4: 4: 6: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4:	3 33 5 7 7 8 9 2 49 1 5 - 24	ON ROLL:  1/31/2015  478  71  76  42  667  43  90	\$ERVED 511 78 76 51 51 51 51 51 51 51 51 51 51 51 51 51	SERVICE 1,07 1,07 1,07 1,07 1,07 1,07 1,07 1,07
PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC  ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT HEALTH HOME HEALTH HOME HEALTH HOME (KENDRA) AOT	ON ROLLS:  1/1/2015  468  72  76  38  654	4: 4: 6: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4:	3 33 5 7 7 3 3 9 4 9 4 9 1 1 5 5 - 24 1 1	ON ROLL:  1/31/2015  478  71  76  42  667  43  90	\$ERVED 511 78 76 51 51 51 51 51 51 51 51 51 51 51 51 51	SERVICE 1,07 1,07 1,07 1,07 1,07 1,07 1,07 1,07
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PROGRAM  PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC  ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT HEALTH HOME HEALTH HOME (KENDRA) AOT BLENDED ICM/SCM (CHILD)	ON ROLLS: 1/1/2015 468 72 76 38 654 47 114	6 4: 6 6 1: 7 7 4 1 -	3 33 5 7 7 3 3 9 9 4 9 1 1 5 5 - 24 1 1 7 7	ON ROLL: 1/31/2015 478 71 76 42 667 43 90 1	SERVED 511 78 76 51 51 51 51 51 51 51 51 51 51 51 51 51	SERVICE 1,07 12 22 13 1,56 3 1,56 4 5
PROGRAM  PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC  ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT HEALTH HOME HEALTH HOME HEALTH HOME (KENDRA) AOT BLENDED ICM/SCM (CHILD)  CHEMICAL DEPENDENCY CLINIC	ON ROLLS: 1/1/2015 468 72 76 38 654 47 114	6 4: 6 6 1: 7 7 4 1 -	3 33 5 7 7 3 3 9 9 4 9 1 1 5 5 - 24 1 1 7 7	ON ROLL: 1/31/2015 478 71 76 42 667 43 90 1	SERVED 511 78 76 51 51 51 51 51 51 51 51 51 51 51 51 51	SERVICE 1,07 12 22 13 1,56 3 1,56 4 5
PROGRAM  PROGRAM  PROGRAM  PROGRAM  CHILDREN'S UNIT  TREATMENT REACHING YOUTH (SCHOOL-BASED)  FORENSIC UNIT  DOMESTIC VIOLENCE INTERVENTION & TREATMENT  TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT  HEALTH HOME  HEALTH HOME (KENDRA) AOT  BLENDED ICMSCM (CHILD)  CHEMICAL DEPENDENCY CLINIC  CHEMICAL DEPENDENCY- FORENSIC	ON ROLLS: 1/1/2015 468 72 76 38 654 47 114	4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	3 33 33 35 7 3 3 3 3 3 3 3 3 3 3 3 3 3 3	ON ROLL:  1/31/2015  478  71  76  42  667  43  90  18	SERVED 511 78 76 51 716 38 90 1 1 18 42 13	SERVICE 1,07 12 22 15 15 15 15 15 15 15 15 15 15 15 15 15
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PROGRAM  PROGRAM  PROGRAM  PROGRAM  CHILDREN'S UNIT  TREATMENT REACHING YOUTH (SCHOOL-BASED)  FORENSIC UNIT  DOMESTIC VIOLENCE INTERVENTION & TREATMENT  TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT  HEALTH HOME  HEALTH HOME (KENDRA) AOT  BLENDED ICMSCM (CHILD)  CHEMICAL DEPENDENCY CLINIC  CHEMICAL DEPENDENCY- FORENSIC	ON ROLLS: 1/1/2015 468 72 76 38 65/ 47 114 24	4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	3 33 33 5 7 7 33 3 3 3 3 3 3 3 3 3 3 3 3	ON ROLL:  1/31/2015  478  71  76  42  669/  1393  393	SERVED 511 78 76 51 716 38 90 118 3 42:	SERVICE 1,07 12 22 15 15 15 15 15 15 15 15 15 15 15 15 15
PROGRAM  PROGRAM  PROGRAM  PROGRAM  CHILDREN'S UNIT  TREATMENT REACHING YOUTH (SCHOOL-BASED)  FORENSIC UNIT  DOMESTIC VIOLENCE INTERVENTION & TREATMENT  TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT  HEALTH HOME  HEALTH HOME (KENDRA) AOT  BLENDED ICMSCM (CHILD)  CHEMICAL DEPENDENCY CLINIC  CHEMICAL DEPENDENCY- FORENSIC	ON ROLLS:  1/1/2015  468  72  76  38  65/  41  11/  2/  39	4 4 6 6 6 7 7 4 4 6 7 7 2 2 2 3 1 1	3 33 5 7 7 8 9 2 49 1 5 - 24 1 7 7 3 3	ON ROLL:  1/31/2015  478  71  76  42  667  1393	SERVED  511  78  76  51  716  716  38  90  118  3 42  13:  70  2 11	SERVICE 1,07 12 12 13 15 15 15 15 15 15 15 15 15 15 15 15 15
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PROGRAM  ""SULLIVAN COUNTY MENTAL HEALTH CLINIC  ""CHILDREN'S UNIT TREATMENT REACHING YOUTH (SCHOOL-BASED) FORENSIC UNIT DOMESTIC VIOLENCE INTERVENTION & TREATMENT  "TOTAL MENTAL HEALTH  ADULT CASE MANAGEMENT HEALTH HOME HEALTH HOME HEALTH HOME (KENDRA) AOT BLENDED ICM/SCM (CHILD)  CHEMICAL DEPENDENCY CLINIC CHEMICAL DEPENDENCY FORENSIC  TOTAL TREAMENT PROGRAMS  RCPC-MICHELE EHERTS	ON ROLLS:  1/1/2015  468  72  76  38  65/  41  11/  2/  39	4 4 6 6 6 7 7 4 4 6 7 7 2 2 6 6 1 1 8 8 6 7 7 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 33 33 35 7 7 33 3 3 3 3 3 3 3 3 3 3 3	ON ROLL:  1/31/2015  478  71  76  42  667  13  90  11  18  390  11  18  43  43  90  11  18  44  45  45  46  47  47  47  48  48  48  48  48  48  48	SERVED  511  78  76  51  716  38  90  118  3 42-  13:  70  2 1  Admits	SERVICE 1,07 12 22 13 15 15 15 15 15 15 15 15 15 15 15 15 15



## SULLIVAN COUNTY DEPARTMENT OF FAMILY SERVICES

## CASELOADS

MONTH		PA TANF	L	PAS	PA SAFETY NET	NET		NPA FS			MA			MA/SSI	
	2014	2015	2016	2014	2015	2016	2014	2015	2016	2014	2015	2016	2014	2015	2016
JANUARY	438	386	370	363	276	299	5850	5805	5880	6675	7059	6242	2702	2636	2700
FEBRUARY	438	357		362	277		5871	5877		6705	6970		2696	2666	
MARCH	436	355		353	275		5865	5779		6761	6897		2702	2664	
APRIL	430	367		348	297		5834	5745		0689	6797		2652	2646	
MAY	422	381		355	319		5783	5744		6931	6661		2640	2668	
JUNE	412 21	383		345	308		5746	5712	) )	6935	6639		2654	2680	
ALY V	418 8	357		308	301		5675	5638		6974	6574		2639	2696	
AUGUST	408	358		30-1	283		5708	5648		7164	6515		2587	2691	
SEPTEMBER	379	362		283	278		5701	5617		7259	6451		2578	2695	
OCTOBER	372	369		265	287		5773	5600		7263	6428		2590	2697	
NOVEMBER	364	357		273	294		5814	5706		7214	6303		2579	2721	
DECEMBER	373	362		279	296		5864	5792		7174	6270		2547	2712	
AVERAGE	407.5	365	370	320	291	299	5790	5722	5880	6995	0699	6242	2631	2681	2700
	-18%	-10%		-22%	%6-	84 84 84 84	3%	-1%		%6	-5%		-3%	1%	





## **COUNTY OF SULLIVAN**

## Division of Health and Family Services SULLIVAN COUNTY HUMAN SERVICES COMPLEX

COMMUNITY LANE PO BOX 231 Liberty, NY 12754

Division of Health and Family Services Office of Contracts Compliance Monthly Report: January 2016

January 2016	DFS
Total number of formal agreements in effect at the end of the month:	83
Total number of agreements which expired/were terminated at the end of the month:	0
Total number of agreements renewed, extended, or re-initiated at the end of the month:	1
Total number of agreements which were initiated this month:	0
Total number of agreements in effect at the end of this month:	83*
Number of RFP's, Bids, Proposals, Etc. coordinated this month:	0
Number of new agreements, addenda and/or modifications developed this month:	2
Number of intra-county agreements coordinated this month:	0
Performance and outcomes measures developed, identified and/or evaluated:	4
Reports received from on-site monitoring visits and/or follow-ups performed:	0
Reports received from state oversight contract providers:	0
Reports received from self-report contract providers:	2
Reports received from in-house end users:	0
DSS related Plans/Plan updates received:	0
Trend analysis of need indicators performed:	1
Total contract related technical assistance/supports provided:	53
Total number of number of program areas/types of service currently handling:	11
Total number of contracts currently managing:	83

<sup>\* 24</sup> Agreements expired 12/31/2015. Resolution 474-15 extended them for no more than 90 days.



## SULLIVAN COUNTY DEPARTMENT OF FAMILY SERVICES

CHILD SUPPORT UNIT	2015 YEAR END	2016 YTD	2016 JAN	
SUPPORT COLLECTIONS	9,102,262	647,235	647,235	
TOTAL NON-DFS	8,487,906	603,546	603,546	#
TOTAL DFS	614,356	43,689	43,689	<b>\$</b>
TANF	419,412	32,956	32,956	
NON-TANF	194,944	10,733	10,733	
TOTAL PETITIONS FILED	284	15	15	
# PATERNITIES ESTABLISHED	64	9	9	
# OPEN CASES	5,467	5,430	-37	
				L

2016 2016 # YTD JAN #		0 0	1	53 53			0	***	14 14		-	-	0	T	1	3 3	1	0	5	3		23 23		175 175	
2015 YEAR END		7	84	95.3333333			7	37	36.0833333		38	11	4	10	29	84	52	30	35	44		198	122	144.9166667	
ADULT SERVICES UNIT:	PERSONAL CARE AIDES	CASES OPENED	CASES CLOSED	# CASES (AVG.)		PERS	CASES OPENED	CASES CLOSED	# CASES (AVG.)	PSA REFERRALS	16A Neglect by Caregiver	16A Physical Abuse	16A Sexual Abuse	16A Psychological Abuse	16A Financial or Other Exploitation	16B Neglects Own Basic Needs	16B Untreated Medical Conditions	16B Self-endangering Behaviors	16B Unable to Manage Finances	16B Enviornmental Hazards	PSA	CASES OPENED	CASES CLOSED	# CASES (AVG.)	GUARDIANSHIPS

ONIEDREN BERNIOES ON	YEAR END	nix	JAN
CHILD PROTECTIVE SERVICES	E SERVICES:		
# OF NEW REPORTS	1573	148	148
# OF INDICATED REPORTS	232	15	15
PHYSICAL ABUSE	16	•	1
EMOTIONAL ABUSE	0	0	0
SEXUAL ABUSE	8	0	0
NEGLECT	40	S	5
DOMESTIC VIOLENCE	11	+-	_
EDUCATIONAL NEGLECT	40	ဇ	3
# OF UNFOUNDED REPORTS	873	64	64
# OF COURT ORDERED 1034 INVESTIGATIONS	32	2	2
FOSTER C	CARE		
AVG. MONTHLY CASELOAD (TRADITIONAL)	71.41666667	75	75
AVG. MONTHLY CASELOAD (RESIDENTIAL)	13.58333333	17	17
PREVENTIVE			
AVG, MONTHLY CASELOAD	156.5	144	144
SPECIAL INVESTIGATIONS UNIT:	2015 YEAR END	2016 YTD	2016 JAN
FRAUD COMPLAINTS AN	AND INVESTIGATIONS	NS:	
	1,864	115	115
# COMPLAINTS DISMISSED	545	28	28
	1,319	87	87
# CASES COMPLETED	1,356	64	64
# CASES; YEAR END	1,007	1,030	1,030
FRONT END DETECTIONS (FEDS) (INCLUDES	EDS) (INCLUDES	S EVR):	
# CASES REFERRED	735	40	40
# CASES COMPLETED	841	56	56
# CASES DENIED/WITHDRAWN	0	6	1
COST AVOIDANCE	\$ 4,100,186	\$ 96,660	\$ 96,660
RESOURCES UNIT (RECOVERIES)	RECOVERIES):		
ACCIDENT LIENS	\$250,811	\$237	\$237
PROPERTY LIENS	\$25,404	\$0	\$0
ESTATE CLAIMS	\$149,977	\$38,500	\$38,500
INSURANCE, MORTGAGES	\$1,100	\$100	\$100
RECOUPMENTS	\$55,704	\$5,876	\$5,876
RESTITUTION	\$366,543	\$22,721	\$22,721
RESOURCE UNIT TOTAL	\$849,539	\$67,434	\$67,434
BURIALS	.5:		
# REQUESTED	119	16	16
# APPROVED	87	8	80
OTOC	\$227,123	\$21,383	\$21,383



## **Sullivan County Public Health Services**

Monthly Report: January 2016



## Certified Home Health Agency

# of new patients: 100 # of discharges: 85

# of home visits made (includes HHA visits): 1235 Approx.

## Long Term Home Health Care Program

# of skilled nursing home visits made: 115

# of total patients on program: 71

# of other home visits made: 184

## Maternal Child Health Nursing Program

# of referrals: 19 # of visits made: 57

## Healthy Families of Sullivan Program

# of families on program: 67 # of home visits made: 142

# of referrals: 31

## Car Seat Program and Cribs for Kids Program

# of car seat installations: 7 # of car seat checks: 4

# of cribs and education sessions: 5 Car seat clinic planned for February

## Immunizations

# of immunizations given: 20

# of flu clinics: 3

## Communicable Disease Program

# of communicable diseases reported: 61

# of STDs reported: 31

# of Rabies-related incidents: 6

# Rabies Clinics: 0

# of animals receiving rabies vaccines: 0

# people receiving post exposure prophylaxis

for rabies exposure: 0

# of HIV Testing: 0

0 positive

## **Lead Poisoning Prevention Program**

# children screened: 106

# children with elevated Blood Lead Levels: 2

# homes requiring NYSDOH inspection: 1

### **Bilingual Outreach Worker**

# visits made: 35

# of outreach: 56 Attended all immunization clinics 1 on 1/6/2016

## WOMEN, INFANTS & CHILDREN (WIC) PROGRAM:

# of WIC participants served: 2232 (Women: 954 Infants: 417 Children: 954)

## CHILDREN WITH SPECIAL HEALTH CARE NEEDS (CSHCN) PROGRAM:

## Physically Handicapped Children's Program

# of children on PHCP: 0
# of children in CSHCN program: 0

## Child Find Program

# of children in program:

100

## Total Children Served in 2015:

Early Intervention Program: 409
Pre-K Program: 396
PHCP: 1

## Children Served month of Jan 2016:

Early Intervention Program: \*\*\*
Pre-K Program: 247
PHCP: 0

## Children Served month of Jan 2015:

Early Intervention Program: 161
Pre-K Program: 232
PHCP: 1