

SULLIVAN COUNTY LEGISLATURE

Planning, Environmental Management and Real Property Committee Thursday, June 2, 2016 ~ 2:00 PM

Committee Members: Alan Sorensen (Chair); Catherine Owens (Vice Chair); Joe Perrello, Ira Steingart & Nadia Rajsz

AGENDA

PRESENTATIONS: None

DISCUSSION:

- 1. Land Bank
- 2. CFA

RESOLUTIONS:

COUNTY ATTORNEY - None

COUNTY TREASURER - None

PLANNING -

1. To authorize Round 1 contracts for the 2016 Plans and Progress Small Grants Program.

REAL PROPERTY - None

DEPARTMENT/PROGRAM UPDATES AND REPORTS:

County Attorney:

- None

County Treasurer:

- Update on Current Issues

Real Property:

- Monthly Deed and Subdivision Report

DIVISION DISCUSSION ITEMS: None

PUBLIC COMMENTS:

COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

To:	Sullivan County Legislature						
Fr:	Freda C. Eisenberg, Planning Commissioner						
Re:	Request for Consideration of a		nd 1 contracts for the 2016 Plans all Grants Program				
Date:	June 1, 2016						
well as To at	se of Resolution: [Provide a deta s a justification for approval by that athorize round 1 contracts with and Progress Small Grants I	e Sullivan County Legislature.] th the various projects listed	in Schedule A for the 2016				
Is sub No	ject of Resolution mandated? I	-					
Does 1	Resolution require expenditure	of funds? Yes X No					
	es, provide the following inform						
	ount to be authorized by Resol						
	e funds already budgeted? Yes						
	Yes" specify appropriation cod						
	No", specify proposed source of						
	imated Cost Breakdown by Sou unty \$45,670.00		•				
Sta		Other	<u> </u>				
	leral Government \$	(Specify)					
	ed by Budget Office:	lavetny					
Does :	Resolution request Authority to	Enter into a Contract? Yes	< No				
	es", provide information reques						
and a	cquire all pre-legislative approv	als.	-				

	See Schedule A 1 of
Nature of Other Party to Contract:	Other: Various
Duration of Contract: From ToTo	2016
Is this a renewal of a prior Contract? Yes No If "Yes" provide the following information:	
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/or services M If "Yes" cite the mandate's source; describe how this cont	
If "No" provide other justification for County to enter in have resources in-house, best source of the subject materials, As budgeted	required by grant, etc.]:
have resources in-house, best source of the subject materials,	required by grant, etc.]: f specific sum is not known state
have resources in-house, best source of the subject materials, As budgeted Total Contract Cost for [year or contract period]: (If	required by grant, etc.]: f specific sum is not known state
have resources in-house, best source of the subject materials, As budgeted Total Contract Cost for [year or contract period]: (If maximum potential cost): Various, see Attachment A Efforts made to find Less Costly alternative:	required by grant, etc.]: specific sum is not known state nmental entity:

Pre-Legislative Approvals:		
A. Director of Purchasing:	Date	6.1.16.
B. Management and Budget:	Date	6-1-16
C. Law Department:	Date_	6././6
D. County Manager:	The Date	6/1/16
E. Other as Required:	Date	Action to the contract of the
Vetted in PEMRP	Committee on _	06/02/2016

RESOLUTION NO. INTRODUCED BY THE PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO AUTHORIZE ROUND 1 CONTRACTS FOR THE 2016 PLANS AND PROGRESS SMALL GRANTS PROGRAM

WHEREAS, the Sullivan County Legislature allocated \$100,000 in the FY 2016 budget to be distributed to local communities, non-profits and civic-organizations through the Plans and Progress Small Grants program; and

WHEREAS, the program is designed to accept applications on a rolling basis with periodic reviews; and

WHEREAS, the program review committee assessed a first round of applications and presented its recommendations to the Sullivan County Legislature;

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature approves the projects listed in the attached Schedule A and the disbursement of the associated funds, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature authorizes the County Manager to enter into contracts with these award recipients for these projects that meet the guidelines of the Plans and Progress small grants program, said contracts to be in a form approved by the County Attorney.

Schedule A: Round 1 Plans & Progress Program Recommended Awards

Applicant	Applicant Address	Applicant District	District(s) of Project Impact	Project	Award Recommendation
Delaware Valley Arts Alliance	PO Box 170 Narrowsburg, NY 12764	1	1	Historic preservation of former Arlington Hotel, which houses the Arts Alliance offices, exhibits and gift shop. Project funds repair and painting of southeast side of building.	\$5,000
Town of Tusten	210 Bridge St., Narrowsburg, NY 12764	1	1	Rehabilitation and upgrade of youth-oriented park into multi-generational park, implementing recommendation of Narrowsburg Master Plan	\$5,000
Town of Mamakating	2948 Route 209, Wurtsboro, NY 12790	2	2,4	Purchase and installation of exterior lighting at Town Hall	\$10,000
Town of Callicoon	PO Box 687, Jeffersonville, NY 12748	5	5	Implementation of Town of Callicoon Veteran's Memorial	\$5,000
Swan Lake Renaissance	PO Box 52 Swan Lake, NY 12783	5	5,6	Design and install historical sign about the Swan Lake Hotel	\$670
Nesin Cultural Arts	PO Box 249 Monticello, NY 12701	9	7,8,9	Establishment of Sullivan County Orchestra concert series, featuring professional musicians	\$10,000
SC Chamber of Commerce	196 Bridgeville Rd., Suite 7, Monticello, NY 12701	9	County- wide	Production and printing of Sullivan County Relocation and Resource Guide	\$7,500
Catskills Pride	PO Box 154, Barryville, NY 12719	2	County- wide	Anti-bullying & suicide prevention campaign	\$2,500

S.C.R.P.T.S. DEED/SUBDIVISION REPORT							
MONTH OF	April	2016	TO SEA THE SEA	DEEDS		SUBDIVISON LOTS	
SUBDIVISION LOTS	DEEDS	TOWN	MONTH	2015	2016	2015	2016
	29	BETHEL	JANUARY	236	250	0	7
	12	CALLICOON	FEBRUARY	214	301	68	22
	9	COCHECTON	MARCH	219	305	2	4
	14	DELAWARE	APRIL	254	274	4	0
	45	FALLSBURG	MAY				
	7	FORESTBURGH	JUNE				
	5	FREMONT	JULY				
	14	HIGHLAND	AUGUST				
	26	LIBERTY	SEPTEMBER				
	10	LUMBERLAND	OCTOBER				STREET
	32	MAMAKATING	NOVEMBER				
	8	NEVERSINK	DECEMBER				
	10	ROCKLAND	TOTAL	923	1130	74	33
	44	THOMPSON					
	9	TUSTEN					
0	274						
			EDS RECEIVE				
				-			

This report reflects the number of deeds received for processing during April 2016.

0 County Deed was included in the total number of deeds recorded for the month of April 2016

0 units of the Subdivision lots total for April 2016 were Condos.

S.C.R.P.T.S. E-911 ADDRESS REPORT								
MONTH OF	April	2016				A Po Po		
NEW E-SITES ADDED	ADDRESS VERIFICATIONS ETC	TOWN		NEW E-SITES ADDED		ADDRESS VERIFICATION & OTHER ISSUES		
	3	BETHEL	MONTH	2015	2016	2015	2016	
2		CALLICOON	JANUARY	69	0	11	9	
1		COCHECTON	FEBRUARY	57	16	4	9	
1	1	DELAWARE	MARCH	142	14	26	22	
13	2	FALLSBURG	APRIL	14	36	8	12	
		FORESTBURGH	MAY					
		FREMONT	JUNE					
1	1	HIGHLAND	JULY					
1		LIBERTY	AUGUST					
		LUMBERLAND	SEPTEMBER					
		MAMAKATING	OCTOBER					
		NEVERSINK	NOVEMBER					
		ROCKLAND	DECEMBER					
16	5	THOMPSON						
1		TUSTEN						
		OUTSIDE CO.	TOTAL	282	66	49	52	
36	12							

This report reflects the number of new E-Sites created in April 2016 as well as the # of address verifications, etc.

Other issues include road name issues, address changes and corrections, etc.