



**PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE**

**June 2, 2016 – 9:15 a.m.**

**Committee Members: Terri Ward, Chair; Mark McCarthy, Vice-Chair;  
Catherine Owens, Nadia Rasjz, Alan Sorensen**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATIONS: None**

**DISCUSSIONS: None**

**RESOLUTIONS:**

1. To Enact a Local Law (Dean’s Law).
2. Calling on the State of New York to Fully Reimburse Counties for Mandated County Costs for Indigent Legal Defense Services – Public Defender.
3. Authorizing Acceptance by the County of Sullivan, Division of Public Safety, of a donation in the amount of \$5,000 from Orange & Rockland Utilities, Inc. for the purchase of laptop computers and printer at the Sullivan County Emergency Training Center.
4. Authorizing Acceptance by the County of Sullivan, Division of Public Safety, of a truck from Combined Energy Services for Emergency Training puposes.

**REPORTS:**

- Update: Public Safety/Emergency Management      **Richard Martinkovic, Commissioner**
  - Alex Rau      **E-911**
- Update: Law Enforcement
  - District Attorney’s Office      **Jim Farrell, District Attorney**
  - Probation Department      **Jeffrey Mulinelli, Director**
  - Sullivan County Sheriff’s Office      **Michael A. Schiff, Sheriff**
- Update: Emergency Medical Services      **Gregory Tavormina, EMS Coordinator**
- Update: Sullivan County Coroner’s Office

**PUBLIC COMMENT**

**COMBINED: LEGISLATIVE MEMORANDUM,  
CERTIFICATE OF AVAILABILITY OF FUNDS  
AND RESOLUTION COVER MEMO**

**To:** Sullivan County Legislature

**Fr:** Joshua Potosek, County Manager

**Re:** Request for Consideration of a Resolution: To enact a Local Law

**Date:** 5/26/2016

**Purpose of Resolution:** [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

To Enact a Local Law entitled "Dean's Law".

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**Is subject of Resolution mandated? Explain:**

no

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**Does Resolution require expenditure of funds? Yes \_\_\_ No**

**If "Yes, provide the following information:**

Amount to be authorized by Resolution: \$ \_\_\_\_\_

Are funds already budgeted? Yes \_\_\_ No \_\_\_

If "Yes" specify appropriation code(s): \_\_\_\_\_

If "No", specify proposed source of funds: \_\_\_\_\_

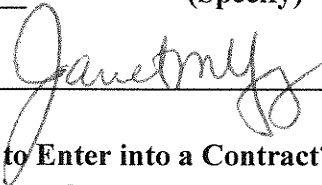
**Estimated Cost Breakdown by Source:**

County	\$ _____	Grant(s)	\$ _____
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State	\$ _____	Other	\$ _____
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Federal Government	\$ _____	(Specify)	_____
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**Verified by Budget Office:** \_\_\_\_\_



**Does Resolution request Authority to Enter into a Contract? Yes \_\_\_ No \_\_\_**

**If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.**

Request for Authority to Enter into Contract with \_\_\_\_\_ of \_\_\_\_\_

Nature of Other Party to Contract: .

Other:

Duration of Contract: From \_\_\_\_\_ To \_\_\_\_\_

Is this a renewal of a prior Contract? Yes \_\_\_ No \_\_\_

If "Yes" provide the following information:

Dates of prior contract(s): From \_\_\_\_\_ To \_\_\_\_\_

Amount authorized by prior contract(s): \_\_\_\_\_

Resolutions authorizing prior contracts (Resolution #s): \_\_\_\_\_

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes \_\_\_ No \_\_\_

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \_\_\_\_\_

Efforts made to find Less Costly alternative:

\_\_\_\_\_  
\_\_\_\_\_

Efforts made to share costs with another agency or governmental entity:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

*Not Applicable*

Person(s) responsible for monitoring contract (Title): \_\_\_\_\_

**Pre-Legislative Approvals:**

- A. Director of Purchasing: *Kathy Jones* Date 5/26/16  
B. Management and Budget: *Janet Meyer* Date 5/26/16  
C. Law Department: *Thomas J. Cowley* Date 5/26/16  
D. County Manager: *Jul Patton* Date 5/26/16  
E. Other as Required: \_\_\_\_\_ Date \_\_\_\_\_

Vetted in PS&LE Committee Committee on 06/02/2016

**RESOLUTION INTRODUCED BY PUBLIC SAFETY COMMITTEE**

**RESOLUTION TO ENACT A LOCAL LAW**

**WHEREAS**, proposed Local Law entitled "Dean's Law" a Local Law to create an animal abuse registry was presented to the Sullivan County Legislature at a meeting held on May 19, 2016 at the County Government Center, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard, and

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby enact and adopt this Local Law entitled "Dean's Law" a Local Law to create an animal abuse registry, County of Sullivan, State of New York, which local law is annexed hereto and made a part hereof.

**Moved by** \_\_\_\_\_,  
**Seconded by** \_\_\_\_\_,  
**and adopted on motion** \_\_\_\_\_, **2016.**

**COMBINED: LEGISLATIVE MEMORANDUM,  
CERTIFICATE OF AVAILABILITY OF FUNDS  
AND RESOLUTION COVER MEMO**

**To:** Sullivan County Legislature

**Fr:** Joshua Potosek, County Manager

**Re:** Request for Consideration of a Resolution: Calling on the State of New York

**Date:** 5/24/16

**Purpose of Resolution:** [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

CALLING ON THE STATE OF NEW YORK TO FULLY REIMBURSE COUNTIES FOR MANDATED COUNTY COSTS FOR INDIGENT LEGAL DEFENSE SERVICES – PUBLIC DEFENDER

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**Is subject of Resolution mandated? Explain:**

No

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**Does Resolution require expenditure of funds? Yes \_\_\_ No**

**If “Yes, provide the following information:**

**Amount to be authorized by Resolution: \$ \_\_\_\_\_**

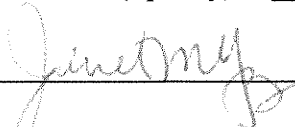
**Are funds already budgeted? Yes \_\_\_ No \_\_\_**

**If “Yes” specify appropriation code(s): \_\_\_\_\_**

**If “No”, specify proposed source of funds: \_\_\_\_\_**

**Estimated Cost Breakdown by Source:**

County	\$ _____	Grant(s)	\$ _____
State	\$ _____	Other	\$ _____
Federal Government	\$ _____	(Specify)	_____

**Verified by Budget Office:**  \_\_\_\_\_

**Does Resolution request Authority to Enter into a Contract? Yes \_\_\_ No**

**If “Yes”, provide information requested on Pages 2. If “NO”, please go straight to Page 3 and acquire all pre-legislative approvals.**

Request for Authority to Enter into Contract with \_\_\_\_\_ of \_\_\_\_\_

Nature of Other Party to Contract: .

Other:

Duration of Contract: From \_\_\_\_\_ To \_\_\_\_\_

Is this a renewal of a prior Contract? Yes \_\_\_ No \_\_\_

If "Yes" provide the following information:

Dates of prior contract(s): From \_\_\_\_\_ To \_\_\_\_\_

Amount authorized by prior contract(s): \_\_\_\_\_

Resolutions authorizing prior contracts (Resolution #s): \_\_\_\_\_

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes \_\_\_ No \_\_\_

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \_\_\_\_\_

Efforts made to find Less Costly alternative:

\_\_\_\_\_  
\_\_\_\_\_

Efforts made to share costs with another agency or governmental entity:

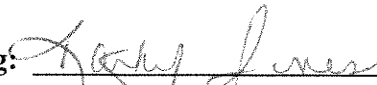


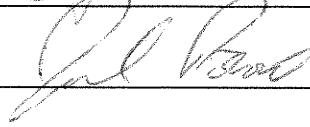
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

\_\_\_\_\_ *Not Applicable* \_\_\_\_\_

Person(s) responsible for monitoring contract (Title): \_\_\_\_\_

**Pre-Legislative Approvals:**

- A. Director of Purchasing:  Date 5/24/16
- B. Management and Budget:  Date 5/26/16
- C. Law Department:  Date 5/25/16
- D. County Manager:  Date 5/24/16
- E. Other as Required: \_\_\_\_\_ Date \_\_\_\_\_

Vetted in Public Safety & Law Enforcement Committee on 06/02/2016



**RESOLUTION NO. INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE CALLING ON THE STATE OF NEW YORK TO FULLY REIMBURSE COUNTIES FOR MANDATED COUNTY COSTS FOR INDIGENT LEGAL DEFENSE SERVICES—PUBLIC DEFENDER**

**WHEREAS**, on April 4, 2016 the Office of Indigent Legal Services issued new “Criteria and Procedures for Determining Assigned Counsel Eligibility”, which are scheduled to become effective on October 3, 2016; and

**WHEREAS**, this new criteria took the existing program, which used the federal income levels to be 125% of the Federal poverty line and increased it to 250% of the Federal Poverty Line, thereby vastly increasing the number of eligible individuals, to which we strongly object; and

**WHEREAS**, in addition, we also object to the elimination of household assets in this new criteria formula, including no longer taking spousal income into consideration; and

**WHEREAS**, the new eligibility criteria will increase caseloads of most county providers and impose additional administrative requirements and costs on county providers; and

**WHEREAS**, the higher caseloads and increased administrative responsibilities will have significant, adverse effects on county providers unless there is additional funding appropriated to support providers in complying with the new eligibility criteria; and

**WHEREAS**, the new eligibility criteria have been issued by New York State without any additional State funding to support providers in their implementation; the vast majority of counties will not be able to provide the additional resources necessary to implement the eligibility criteria while continuing to provide quality representation to clients and while being constrained by state-imposed property tax cap which leaves little room to address increased services without state assistance.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature calls on the State of New York to immediately pass legislation and appropriate additional funding to support counties in complying with the new eligibility criteria and not pass this unfunded mandate on to local taxpayers; and

**BE IT FURTHER RESOLVED**, that the Clerk to the Legislature is hereby directed to forward a copy of this resolution to Governor Andrew M. Cuomo, Members of the New York State Senate and New York State Assembly, New York State Defenders’ Association, New York State Office of Indigent Legal Services, New York State Association of Counties (NYSAC), and all others deemed necessary and proper.

**Moved by:**

**Seconded by:**

**And declared duly adopted on motion.**

**COMBINED: LEGISLATIVE MEMORANDUM,  
CERTIFICATE OF AVAILABILITY OF FUNDS  
AND RESOLUTION COVER MEMO**

**To:** Sullivan County Legislature

**Fr:** Richard Martinkovic, Commissioner of Public Safety

**Re:** Request for Consideration of a Resolution: to accept a donation from Orange & Rockland Utilities, Inc.

**Date:** May 17, 2016

**Purpose of Resolution:** [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

to authorize the County Manager to accept a \$5,000.00 donation from Orange & Rockland Utilities, Inc. for the purchase of laptop computers and printer at the Sullivan County Training Center

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**Is subject of Resolution mandated? Explain:**

No

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**Does Resolution require expenditure of funds? Yes \_\_\_ No**

**If "Yes", provide the following information:**

Amount to be authorized by Resolution: \$ \_\_\_\_\_

Are funds already budgeted? Yes \_\_\_ No \_\_\_

If "Yes" specify appropriation code(s): \_\_\_\_\_

If "No", specify proposed source of funds: \_\_\_\_\_

**Estimated Cost Breakdown by Source:**

County \$ \_\_\_\_\_

Grant(s) \$ \_\_\_\_\_

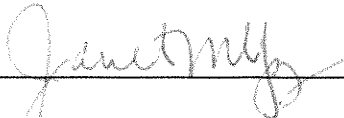
State \$ \_\_\_\_\_

Other \$ 5,000.00

Federal Government \$ \_\_\_\_\_

(Specify) Orange & Rockland Utilities, Inc.

**Verified by Budget Office:** \_\_\_\_\_



**Does Resolution request Authority to Enter into a Contract? Yes \_\_\_ No \_\_\_**

**If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.**

Request for Authority to Enter into Contract with \_\_\_\_\_ of \_\_\_\_\_

Nature of Other Party to Contract: .

Other:

Duration of Contract: From \_\_\_\_\_ To \_\_\_\_\_

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If "Yes" provide the following information:

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Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes \_\_\_ No \_\_\_

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \_\_\_\_\_

Efforts made to find Less Costly alternative:

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\_\_\_\_\_

Efforts made to share costs with another agency or governmental entity:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

\_\_\_\_\_ *Not Applicable* \_\_\_\_\_

Person(s) responsible for monitoring contract (Title): \_\_\_\_\_

**Pre-Legislative Approvals:**

- A. Director of Purchasing: *[Signature]* Date 5/24/16
- B. Management and Budget: *[Signature]* Date 5/26/16
- C. Law Department: *[Signature]* Date 5/25/16
- D. County Manager: *[Signature]* Date 5/26/16
- E. Other as Required: \_\_\_\_\_ Date \_\_\_\_\_

Vetted in \_\_\_\_\_ Committee on \_\_\_\_\_

**RESOLUTION NO. \_\_\_\_\_ INTRODUCED BY THE PUBLIC SAFETY COMMITTEE AUTHORIZING ACCEPTANCE BY THE COUNTY OF SULLIVAN, DIVISION OF PUBLIC SAFETY, OF A DONATION IN THE AMOUNT OF \$5,000.00 FROM ORANGE & ROCKLAND UTILITIES, INC. FOR THE PURCHASE OF LAPTOP COMPUTERS AND PRINTER AT THE SULLIVAN COUNTY EMERGENCY TRAINING CENTER.**

**WHEREAS**, Orange & Rockland Utilities, Inc. (“Orange & Rockland”) donated funds to municipalities for the purpose of improving the quality of life for residents, and

**WHEREAS**, Orange & Rockland wishes to donate the amount of \$5,000.00 to the Sullivan County Division of Public Safety for the purchase of laptop computers and printer at the Sullivan County Training Center, and

**WHEREAS**, there is a need for laptop computers and printer at the Sullivan County Training Center,

**WHEREAS**, it is in the best interest of the County to accept the offer of donated funds from Orange & Rockland for the purchase of laptop computers and printer at the Sullivan County Training Center, and

**WHEREAS**, County Law §215(3) permits the acquisition of real and personal property by gift for lawful county purposes.

**NOW THEREFORE BE IT RESOLVED** as follows:

1. The County of Sullivan gratefully accepts the donation of \$5,000.00 on behalf of the Sullivan County Division of Public Safety for the purchase of laptop computers and printer at the Sullivan County Training Center.
2. The Sullivan County Legislature hereby expresses its sincere appreciation and gratitude to Orange & Rockland Utilities, Inc. and directs that the Clerk to the Legislature send a certified copy of this resolution to Orange & Rockland Utilities, Inc.

**Moved by** \_\_\_\_\_,  
**Seconded by** \_\_\_\_\_,  
**and adopted on motion June 2, 2016.**

**COMBINED: LEGISLATIVE MEMORANDUM,  
CERTIFICATE OF AVAILABILITY OF FUNDS  
AND RESOLUTION COVER MEMO**

**To:** Sullivan County Legislature

**Fr:** Richard Martinkovic, Commissioner of Public Safety

**Re:** Request for Consideration of a Resolution: to accept a donation from Combined Energy Services ("CES")

**Date:** May 17, 2016

**Purpose of Resolution:** [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

to authorize the County Manager to accept a donation of an LP gas truck on behalf of Sullivan County Division of Public Safety for emergency training purposes at the Sullivan County Training Center

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**Is subject of Resolution mandated? Explain:**

No

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**Does Resolution require expenditure of funds? Yes \_\_\_ No**

**If "Yes", provide the following information:**

**Amount to be authorized by Resolution: \$** \_\_\_\_\_

**Are funds already budgeted? Yes \_\_\_ No \_\_\_**

**If "Yes" specify appropriation code(s):** \_\_\_\_\_

**If "No", specify proposed source of funds:** \_\_\_\_\_

**Estimated Cost Breakdown by Source:**

**County** \$ \_\_\_\_\_ **Grant(s)** \$ \_\_\_\_\_

**State** \$ \_\_\_\_\_ **Other** \$ \_\_\_\_\_

**Federal Government** \$ \_\_\_\_\_ **(Specify)** \_\_\_\_\_

**Verified by Budget Office:** 

**Does Resolution request Authority to Enter into a Contract? Yes \_\_\_ No \_\_\_**

**If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.**

Request for Authority to Enter into Contract with [ \_\_\_\_\_ ] of [ \_\_\_\_\_ ]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From \_\_\_\_\_ To \_\_\_\_\_

Is this a renewal of a prior Contract? Yes \_\_\_ No \_\_\_

If "Yes" provide the following information:

Dates of prior contract(s): From \_\_\_\_\_ To \_\_\_\_\_

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Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes \_\_\_ No \_\_\_

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \_\_\_\_\_

Efforts made to find Less Costly alternative:

\_\_\_\_\_  
\_\_\_\_\_

Efforts made to share costs with another agency or governmental entity:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

\_\_\_\_\_ *not applicable off* \_\_\_\_\_

Person(s) responsible for monitoring contract (Title): \_\_\_\_\_

**Pre-Legislative Approvals:**

- A. Director of Purchasing: *Gary Jones* Date 5/24/16
- B. Management and Budget: *John Mij* Date 5/26/16
- C. Law Department: *[Signature]* Date 5/25/16
- D. County Manager: *Paul Brown* Date 5/26/16
- E. Other as Required: \_\_\_\_\_ Date \_\_\_\_\_

Vetted in \_\_\_\_\_ Committee on \_\_\_\_\_



**RESOLUTION NO. \_\_\_\_\_ INTRODUCED BY THE PUBLIC SAFETY COMMITTEE  
AUTHORIZING ACCEPTANCE BY THE COUNTY OF SULLIVAN, DIVISION OF  
PUBLIC SAFETY, OF A TRUCK FROM COMBINED ENERGY SERVICES FOR  
EMERGENCY TRAINING PURPOSES**

**WHEREAS**, Combined Energy Services (“CES”) is the owner of a LP gas truck, and

**WHEREAS**, CES wishes to donate said truck to the Sullivan County Division of Public Safety for emergency training purposes at the Sullivan County Training Center, and

**WHEREAS**, there is no cost to the County of Sullivan for said truck, other than maintenance thereof,

**WHEREAS**, it is in the best interest of the County to accept the offer of a donated truck from CES for emergency training purposes at the Sullivan County Training Center, and

**WHEREAS**, County Law §215(3) permits the acquisition of real and personal property by gift for lawful county purposes.

**NOW THEREFORE BE IT RESOLVED** as follows:

1. The County of Sullivan gratefully accepts the donation of an LP gas truck on behalf of the Sullivan County Division of Public Safety for emergency training purposes at the Sullivan County Training Center.
2. The Sullivan County Legislature hereby expresses its sincere appreciation and gratitude to Combined Energy Services and directs that the Clerk to the Legislature send a certified copy of this resolution to Combined Energy Services.

**Moved by** \_\_\_\_\_,

**Seconded by** \_\_\_\_\_,

**and adopted on motion June 2, 2016.**