

EXECUTIVE COMMITTEE September 19, 2017 at 11:30AM

- I. HUMAN RIGHTS MONTHLY REPORT Ari Mir-Pontier
- II. COUNTY MANAGER'S MONTHLY REPORT Josh Potosek
- III. PRESENTATIONS:
 - 1. Shared Services Plan Manager Potosek

IV. RESOLUTIONS:

- 1. Set Public Hearing for 10/19/17 at 1:30PM for Electrical Licensing Local Law amendments
- 2. Set Public Hearing for 10/19/17 at 1:50PM for Amendments to the Sullivan County Code
- 3. Authorize reclassification of the E&T Data Management Specialist to CWD Projects Coordinator for Center for Workforce Development
- 4. Authorize Consent Order with the NYS DEC
- 5. Approve a Sullivan County Revolving Loan for Winterton Farms
- 6. Authorize Round 2 contracts for the 2017 Plans and Progress Small Grants
- 7. Modify Resolution No. 201-17
- 8. Convey TH 2.-1-22 to Mkryan
- 9. Authorize contract with Tyler Technologies, Inc., for maintenance and support services for licensed software
- 10. Authorize contract amendment with LaBella Associates regarding the new Sullivan County Jail
- 11. Authorize IMA with the Villages of Bloomingburg, Jeffersonville, Liberty, Monticello, Woodridge and Wurtsboro
- 12. Authorize retainer agreement with Richard Stoloff, Esq.
- 13. Authorize contract with Millennium Pipeline Company, LLC to offset the expense of testing air, water and noise in the vicinity of the Highland Compressor Station
- 14. Exempt the associated costs of specific site work at the jail site from the Change Order Policy

V. PUBLIC COMMENT

RESOLUTION NO.: ____ INTRODUCED BY EXECUTIVE COMMITTEE TO SET A PUBLIC HEARING FOR A PROPOSED LOCAL LAW TO AMEND CHAPTER 103 OF THE SULLIVAN COUNTY CODE ENTITLED "ELECTRICAL LICENSING

WHEREAS, there has been introduced at a meeting of the Sullivan County Legislature held on July 17, 2014 a proposed amendment to chapter 103 of the Sullivan County Code entitled "Electrical Licensing."

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Sullivan County Legislature on October 19, 2017 at 1:30 PM, in the Legislative Chambers, County Government Center, Monticello, New York, and at least six (6) days' notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

Moved by, seconded by

COUNTY OF SULLIVAN

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid on proposed amendment to Chapter 103 of the Sullivan County Code entitled "Electrical Licensing" at the Legislature's Hearing Room, County Government Center, Monticello, New York, 12701, on October 19, 2017 at 1:30 PM at which time all persons interested will be heard.

DATED: September 19, 2017

ANNMARIE MARTIN, CLERK

Sullivan County Legislature

County of Sullivan, New York

RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO SET A PUBLIC HEARING FOR A PROPOSED LOCAL LAW TO AMEND THE SULLIVAN COUNTY CODE TO REORGANIZE THE STRUCTURE OF COUNTY GOVERNMENT

WHEREAS, there has been introduced and presented at a meeting of the Sullivan County Legislature held on September 19, 2017 a proposed Local Law entitled "A Local Law to Amend the Sullivan County Code to Reorganize the Structure of County Government".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Sullivan County Legislature on October 19th, 2017 at 1:50PM, in the Legislative Chambers, County Government Center, Monticello, New York, and at least six (6) days' notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

Moved by	
Seconded by	······································
and adopted on motion	, 2017.

COUNTY OF SULLIVAN NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there has been duly presented and introduced at a meeting of the Legislature of the County of Sullivan, New York, held on September 19, 2017, a proposed Local Law entitled "A Local Law to Amend the Sullivan County Code to Reorganize the Structure of County Government".

NOTICE IS FURTHER GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid proposed Local Law at the Legislature's Meeting Room, County Government Center, Monticello, New York, 12701, on October 19th, 2017 at 1:50PM at which time all persons interested will be heard.

DATED: September 19, 2017

ANNMARIE MARTIN Clerk of the Legislature County of Sullivan, New York RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE RECLASSIFICATION OF THE EMPLOYMENT AND TRAINING DATA MANAGEMENT SPECIALIST TO A CWD PROJECTS COORDINATOR FOR THE CENTER FOR WORKFORCE DEVELOPMENT

WHEREAS, the Center for Workforce Development is responsible for the provision of services to job seekers and businesses, and

WHEREAS, the growth in economic development activity in the County has increased the demand for employment and training services, and

WHEREAS, to respond effectively to these demands the Center for Workforce Development has determined that there is a need for additional staff to work directly with the community, and

WHEREAS, the Center for Workforce Development is seeking to reclassify an Employment & Training Data Management Specialist (Grade VI) position (#1708) to a CWD Projects Coordinator (Grade VIII) position.

NOW, THEREFORE, BE IT RESOLVED, that the position of Employment & Training Data Management Specialist (#1708) be reclassified to a CWD Projects Coordinator.

Moved by, **seconded by**, put to a vote, unanimously carried and declared duly adopted on motion

To:	Sullivan County Legislature
Fr:	Laura Quigley, Director of Center for Workforce Development
Re:	Request for Consideration of a Resolution: Reclassify Employment & Training Data Management Specialist to Projects Coordinator
Date:	September 19, 2017
well a	ose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.] assify E&T Data Management Specialist (Grade VI) (#1708) to CWD Projects dinator (Grade VIII) to better meet the needs of the office.
Is sub	ject of Resolution mandated? Explain:
Does I	Resolution require expenditure of funds? Yes X No
	s, provide the following information:
Am	ount to be authorized by Resolution: \$5,019.00
	funds already budgeted? Yes No
	Yes" specify appropriation code(s): A-6293-R4789-R313;R4791-R178;R336;R341
	No", specify proposed source of funds:
Esti	mated Cost Breakdown by Source:
Cou	nty \$0.00 Grant(s) \$0.00
Stat	e \$ <u>0.00</u> Other \$ <u>0.00</u>
Fed	eral Government \$5,019.00 (Specify)
Verifie	d by Budget Office:
	esolution request Authority to Enter into a Contract? Yes No
	", provide information requested on Pages 2. If "NO", please go straight to Page 3
900 9C	THER SH DRE-LEGISLATIVE ANDROVAIS

Request for Authority to Enter into Contra	ect with [] or
Nature of Other Party to Contract:	Other:
Duration of Contract: From	То
Is this a renewal of a prior Contract? Yes If "Yes" provide the following information:	
	To
	s):esolution #s):
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/o If "Yes" cite the mandate's source; describe I N/A	now this contract satisfies the requirements:
If "No" provide other justification for Count have resources in-house, best source of the subjection N/A	
Total Contract Cost for [year or contract properties of the contract proper	
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another agen N/A	cy or governmental entity:
Specify Compliance with Procurement Proced	lures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract	(Title):

Pre-Legislative Approvals:

A.	Director of Purchasing:	_ Date
В.	Management and Budget:	Date 91417
C.	Law Department:	Date 9/14/17
D.	County Manager:	Date 9/15/67
E.	Other as Required: Jaura Jugg.	Date <u>9/14/17</u>
Vetted in	Committee	oo on

RESOLUTION NO. _____ INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE EXECUTION OF A CONSENT ORDER WITH THE NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION

WHEREAS, the NYS Department of Environmental Conversation ("DEC") tested several sources of water at and in the vicinity of the Sullivan County International Airport; and

WHEREAS, the results of the testing requires further inquiry; and

WHEREAS, in order to conduct the necessary review and to determine the best method to address any concerns raised, the County of Sullivan ("County") is required to enter into a Consent Order with the DEC; and

WHEREAS, it is in the County's best interest to enter into the Consent Order and to undertake the actions required to address problems and concerns that may arise.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to execute the Consent Order, subject to approval by the County Attorney's Office, and

BE IT FURTHER RESOLVED, that the Chairman of the Sullivan County Legislature and/or the County Manager are authorized to execute any documents necessary to address the obligations of the County of Sullivan pursuant to the Consent Order, including but not limited to, the hiring of professionals to assist in the determinations and remediation, as necessary.

Moved by:	
Seconded by:	
and adopted on motion dated:	2017

the

To:	Sullivan County Legislature		
Fr:	County Attorney		
Re:	Request for Consideration of	a Resolution: Authorize execut NYS DEC	tion of a Consent Order with
Date:	September 13, 2017		
Well as Autho Chair	se of Resolution: [Provide a deta is a justification for approval by the prize the County Manager to man of the Legislature with ments necessary to address the	e Sullivan County Legislature.] execute a Consent Order we County Manager are author	ith the NYS DEC and the orized to execute any pursuant to the Consent
	ect of Resolution mandated? E	•	
If "Yes Ame Are If "Y	Resolution require expenditure of s, provide the following information to be authorized by Resoluting already budgeted? Yes_Yes" specify appropriation code No", specify proposed source of	ntion: ntion: \$ No e(s):	
Esti Cou	mated Cost Breakdown by Sou nty \$	rce: Grant(s)	\$
State Fede	e \$eral Government \$	Other (Specify)	\$
Verifie	d by Budget Office:	Janutny	·····
If "Yes	esolution request Authority to ", provide information reques	ted on Pages 2. If "NO", pleas	



Request for Authority to Enter into Con	
Nature of Other Party to Contract:	Other:
Duration of Contract: From	То
Is this a renewal of a prior Contract? Yes If "Yes" provide the following information	
Amount authorized by prior contra	To ct(s):(Resolution #s):
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and If "Yes" cite the mandate's source; describ	d/or services Mandated? Yes No be how this contract satisfies the requirements:
If "No" provide other justification for Cou have resources in-house, best source of the su	anty to enter into this Contract: [County does not bject materials, required by grant, etc.]:
Total Contract Cost for [year or contrac maximum potential cost):	et period]: (If specific sum is not known state
Efforts made to find Less Costly alternative	e:
Efforts made to share costs with another ag	gency or governmental entity:
	cedures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contra	act (Title):

Pre-Legislative Approvals:

Α.	Director of Purchasing:	-	_ Date		
В.	Management and Budge	1: Janetmy	_ Date	9/13	17
	Law Department:	(8)	Date _	1/13/1-	2
D.	County Manager:	al fl	_Date _	9/14/1	
E.	Other as Required:		_Date _		
	-				
Vetted in		Committe	ee on		

RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO APPROVE A SULLIVAN COUNTY REVOLVING LOAN

WHEREAS, the Sullivan County Division of Planning & Environmental Management ("Division") oversees the County Main Street Main Street Business Revolving Loan Funds funded through grants received from the New York Governor's Office of Small Cities; and

WHEREAS, the Division has submitted the loan report to the Sullivan County Revolving Loan Fund Advisory Board; and

WHEREAS, the Advisory Board has considered such loan report and accompanying financial information and approved by majority the loan request listed below contingent upon certain conditions as outlined in the loan commitment letter.

Borrower
Winterton Farms LLC

<u>Program</u> Agri-Business Micro Loan Amount

\$34,000.00

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the Division to commence with the loan closing process and to have all the necessary documents executed to secure the loan in such form as approved by the County Attorney; and

BE IT FURTHER RESOLVED, that the Sullivan County Treasurer is hereby authorized to draw checks for the borrower in the amount indicated above.



To:	Sullivan County Legislature
Fr:	Jill M. Weyer
Re:	Request for Consideration of a Resolution: Approve revolving loan
Date:	09/08/2017
well as	se of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as a justification for approval by the Sullivan County Legislature.] ove a Agri-Business Micro loan for Winterton farms LLC to expand their lavendariess in Bloomingburg, NY - \$34,000
`	ject of Resolution mandated? Explain:
	Resolution require expenditure of funds? Yes X No
	s, provide the following information:
	ount to be authorized by Resolution: \$34,000.00
	funds already budgeted? Yes No
	Yes" specify appropriation code(s): CD-00200-01173
	No", specify proposed source of funds:
	mated Cost Breakdown by Source:
Cou	0.1.000.00
Stat	
	d by Budget Office: (Specify) County RLF Program
Does R	Resolution request Authority to Enter into a Contract? Yes X No
	s", provide information requested on Pages 2. If "NO", please go straight to Page 3
	quire all pre-legislative approvals.



Request for Authority to Enter into Contract with [Winterton Farms LLC] of [Bloomingburg, NY]
Nature of Other Party to Contract: Professional Other:
Duration of Contract: From 11/01/2017 To 10/31/2022
Is this a renewal of a prior Contract? Yes No No If "Yes" provide the following information:
Dates of prior contract(s): From To
Amount authorized by prior contract(s):
Resolutions authorizing prior contracts (Resolution #s):
Future Renewal Options if any:
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No \(\sum \) If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]: RLF to assist local business
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$34,000
Efforts made to find Less Costly alternative:
Efforts made to share costs with another agency or governmental entity: n/a
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract (Title): Jill M. Weyer

Pre-Legis	lative Approvals:
A.	Director of Purchasing: Quyson Scuis Date 9/12/17
В.	Management and Budget: Date 9/12/7
C.	Law Department: Date
D.	County Manager: Date 9/14/17
E.	Other as Required Date 9/14/
	8
Vetted in	Committee on

RESOLUTION NO. -17 INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE ROUND 2 CONTRACTS FOR THE 2017 PLANS AND PROGRESS SMALL GRANTS PROGRAM

WHEREAS, the Sullivan County Legislature allocated \$100,000 in the FY 2017 budget to be distributed to local communities, non-profits and civic-organizations through the Plans and Progress Small Grants program; and

WHEREAS, the program is designed to accept applications on a rolling basis with periodic reviews; and

WHEREAS, the program review committee assessed recent applications and presented its recommendations to the Sullivan County Legislature;

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature approves the projects listed in the attached Schedule A and the disbursement of the associated funds, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature authorizes the County Manager to enter into contracts with these award recipients for these projects upon meeting the guidelines of the Plans and Progress small grants program, said contracts to be in a form approved by the County Attorney.

Moved by	, Seconded by	, put to a	vote,	unanimously	carried and
declared duly adop	ted on motion	•			



Schedule A: Round 2 Plans & Progress Program Recommendation Awards

Applicant	Town	Applicant District	District(s) of Project Impact	Project	Award Recommendation
B.A.T.S.	Liberty	6	6, County	Improve access to the new transitional housing for homeless veterans by replacing the sidewalk and repairing the steps and walkway	\$10,000
Town of Fallsburg	Fallsburg	7	7	Morningside Park Swing Set Initiative	\$1,670
Town of Fallsburg	Fallsburg	7	7	Morningside Park Floating Dock Initiative	\$1,920
Nesin Cultural Arts	Liberty	9	9, County	Sullivan County Chamber Orchestra: "Exploring Our Home" CD/Book Set	\$10,000

To:	Sullivan County Legislature		
Fr:	Freda C. Eisenberg, Planning Co	ommissioner	
Re:	Request for Consideration of a R		und 2 Contracts for the 2017 ss Small Grants Program
Date:	September 13, 2017		
well as	se of Resolution: [Provide a detailed a justification for approval by the Stathorize round 2 contracts with ess Small Grants Program.	ullivan County Legislature.] the projects listed in Sche	dule A for the 2017 Plans and
Is subj No	ect of Resolution mandated? Exp		
Does R	Resolution require expenditure of f	unds? Yes × No	
If "Yes	s, provide the following informatio	n:	
	ount to be authorized by Resolutio		
Are	funds already budgeted? Yes X	No	
	Yes" specify appropriation code(s)		
	No", specify proposed source of fu		
	mated Cost Breakdown by Source		
Cou	nty \$ <u>23,590.00</u>	Grant(s)	\$
Stat	e \$	Other	\$
Fede	eral Government \$	(Specify)	
Verifie	d by Budget Office:	Janetmyn	
	(1	1 00	,
	esolution request Authority to En		
	", provide information requested	on Pages 2. If "NO", pleas	e go straight to Page 3
and acc	quire all pre-legislative approvals.		



Request for Authority to Enter into Contract with [See Schedule A] o	of			
Nature of Other Party to Contract:	Other: Various				
Duration of Contract: From ToTo	2017				
Is this a renewal of a prior Contract? Yes No _X If "Yes" provide the following information:					
Amount authorized by prior contract(s):					
Resolutions authorizing prior contracts (Resolution #s): Future Renewal Options if any:					
Is Subject of Contract – i.e. – the goods and/or services Ma If "Yes" cite the mandate's source; describe how this cont	ract satisfies the requirements:	_			
If "No" provide other justification for County to enter into have resources in-house, best source of the subject materials, the subject materials are subject materials.	o this Contract: [County does not required by grant, etc.]:	t -			
Total Contract Cost for [year or contract period]: (If maximum potential cost): Various, see Attachment A	_				
)			
Efforts made to find Less Costly alternative: N/A					
N/A Efforts made to share costs with another agency or govern					
N/A Efforts made to share costs with another agency or govern	equest for Proposal, Quote, etc.)				

Pre-Legislative Approvais:	
A. Director of Purcha	sing: Auson Suus Date 9/13/17
B. Management and E	Budget:Date 9 14 17
C. Law Department:	Date 9/14/17
D. County Manager:	Date 9/11/17
E. Other as Required:	Date 9/3/1)
Vetted in	Committee on

RESOLUTION NO. RESOLUTION 201-17

INTRODUCED BY THE EXECUTIVE COMMITTEE TO MODIFY

WHEREAS, the Sullivan County Adult Care Center has hired a Marketing Outreach Coordinator effective September 25, 2017; and

WHEREAS, the Marketing Outreach Coordinator is responsible for all Admissions and Marketing for the Adult Care Center; and

WHEREAS, the Adult Care Center wishes to retain the incumbent to allow for training of the new employee for a period of eight days;

NOW, THEREFORE, BE IT RESOLVED, that the Marketing Outreach Coordinator be retained for a period of eight days effective September 25,2017.

Moved by	,
Seconded by	,
And adopted an mation	2017

Resolution	No.
------------	-----

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO CONVEY PROPERTY ACQUIRED BY THE COUNTY OF SULLIVAN BY VIRTUE OF THE IN REM TAX FORECLOSURE PROCEEDING FOR THE 2015 LIEN YEAR IN THE TOWN OF THOMPSON KNOWN AS TH2.-1-22

WHEREAS, property located on Town Park Rd. in the Town of Thompson and designated on the Sullivan County Real Property Tax Map as TH2.-1-22, being 1.50 +/-acres, is owned by the County of Sullivan by virtue of an Article 11 foreclosure for 2015 taxes, and

WHEREAS, there was a successful bidder for the property at the June 2017 Auction, however, the bidder chose not to finalize the sale. The property was thereafter offered to the second bidder who declined the option to purchase the property, and

WHEREAS, Khachatur Mkryan, the original owner of the property in question, has offered to purchase said property for the sum of THIRTY FIVE THOUSAND (\$35,000.00) DOLLARS provided that the purchase price **must** be paid in full on or before September 22, 2017, and

WHEREAS, it is in the best interest of the County of Sullivan to sell this parcel to Khachatur Mkryan, for the sum of THIRTY FIVE THOUSAND (\$35,000.00) DOLLARS, and

WHEREAS, the purchaser will also be responsible for the recording fees and any other applicable charges, including, but not limited to, omitted or pro-rata taxes and water and sewer charges, if any, and

NOW, THEREFORE, BE IT RESOLVED, the Chairman of the Sullivan County Legislature is hereby authorized to execute the necessary documents in order to convey the aforesaid premises to **Khachatur Mkryan** upon payment of \$35,000.00 to the County Treasurer on or prior to September 22, 2017, together with recording fees for the County Clerk and any other applicable charges, including but not limited to, omitted or pro-rata taxes and water and sewer charges, if any.

Moved by,	
Seconded by,	
and adopted on motion	, 2017.

To:	Sullivan County Legislature		
Fr:	Executive Committee		
Re:	Request for Consideration of	a Resolution: To convey prop	oerty known as TH21-22
Date:	September 13, 2017		
well as	ose of Resolution: [Provide a design of section of section for approval by the authorize the Chairman of the to convey the premises known of the premise known of	he Sullivan County Legislature Legislature to execute the	necessary documents in
Is subj	ject of Resolution mandated?	Explain:	
Does F	Resolution require expenditure	of funds? Yes No X	
	s, provide the following inform		
	ount to be authorized by Resol		
	funds already budgeted? Yes		
	Yes" specify appropriation cod		
	No", specify proposed source o		
Cou	mated Cost Breakdown by Sou	Grant(s)	\$
Stat		•	\$ \$
	eral Government \$		<u> </u>
	d by Budget Office:	Janetmy	
Does R	Resolution request Authority to	Exter into a Contract? Yes	No X
	s", provide information reques		
	quire all pre-legislative approx		5 6

Request for Authority to Enter into Contr	F TO THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF T
Nature of Other Party to Contract:	Other:
Duration of Contract: From	То
Is this a renewal of a prior Contract? Yes _	No
If "Yes" provide the following information:	
Dates of prior contract(s): From	To
Amount authorized by prior contract	
Resolutions authorizing prior contracts (Resolution #s):
Future Renewal Options if any:	
Is Subject of Contract – i.e. – the goods and/ If "Yes" cite the mandate's source; describe	or services Mandated? Yes No how this contract satisfies the requirements:
If "No" provide other justification for Coun have resources in-house, best source of the sub	aty to enter into this Contract: [County does not ject materials, required by grant, etc.]:
Total Contract Cost for [year or contract maximum potential cost):	period]: (If specific sum is not known state
Efforts made to find Less Costly alternative:	
Efforts made to share costs with another age	ency or governmental entity:
Specify Compliance with Procurement Proce	edures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contrac	ct (Title):

re-Legislative Approvals:	
	i
A. Director of Purchasing: (114) Date 9	13/17
B. Management and Budget:	13/17
C. Law Department: Date	12/N
D. County Manager: Date	101/17
E. Other as Required: Date	,
etted in Committee on	

RESOLUTION NO. INTRODUCED BY COMMITTEE TO AUTHORIZE CONTRACT WITH TYLER TECHNOLOGIES, INC. FOR MAINTENANCE & SUPPORT SERVICES FOR LICENSED SOFTWARE

WHEREAS, the County entered into a Standard Software License and Services Agreement with New World Systems Corporation ("New World") by contract dated August 31, 2005, for software related to human resources and financial management; and

WHEREAS, Tyler Technologies, Inc., with offices at 840 West Long Lake Road, Troy, MI 48098 ("Tyler"), merged with New World effective November 16, 2015, with Tyler as the surviving entity; and

WHEREAS, Sullivan County wishes to enter into a support and maintenance agreement with Tyler for continued services related to human resources and financial management licensed software.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to enter into an agreement with Tyler Technologies, Inc., for the period January 1, 2017 through December 31, 2017, for an amount not to exceed \$96,307.05; and

BE IT FURTHER RESOLVED, that said agreement shall renew automatically for additional one-year terms through December 31, 2021, with each annual amount not to exceed five percent (5%) greater than the total amount for the previous year; and

BE IT FURTHER RESOLVED, that said agreement shall be in such form as the County Attorney shall approve.

Moved by , seconded by and declared duly adopted on motion

, put to a vote, unanimously carried , 2017.

To:	Sullivan County Legislature		
Fr:	Lorne D. Green, CIO		
Re:	Request for Consideration of a Resolution	on: Authorize continued sof	ftware support agreement.
Date:	: September 14, 2017		
well a	ose of Resolution: [Provide a detailed statement as a justification for approval by the Sullivan continued support and maintenance serncial management licensed software supports.]	County Legislature.] vices related to LOGOS	human resources and
No, b	bject of Resolution mandated? Explain: but critical to Financial, Payroll and HF ivan operations.		ed throughout County of
Does I	Resolution require expenditure of funds? Y	Yes X No	
	es, provide the following information:		
	nount to be authorized by Resolution: \$96	,307.05	
Are	e funds already budgeted? YesX No		
If "	"Yes" specify appropriation code(s): $\underline{A168}$	30-43-4304	Manage 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (
	'No", specify proposed source of funds:		
	timated Cost Breakdown by Source:		_
	unty \$ <u>96,307.05</u>	Grant(s)	\$
Stat	* Water Committee Committe	Other	<u> </u>
Fed	deral Government \$	(Specify)	
Verifie	ed by Budget Office:	My	AND
Does R	Resolution request Authority to Enter into	a Contract? Yes X No.	
	es", provide information requested on Pag		
	cauire all nre-legislative annrovals	, , , ,	5

94

Request for Authority to Enter into Contract with [Tyler Technologies, Inc.] of [840 West Long Lake Road, Troy, MI 48098]
Nature of Other Party to Contract: National Vendor Other:
Duration of Contract: From 01/01/2017 To 12/31/2021
Is this a renewal of a prior Contract? Yes X No If "Yes" provide the following information:
Dates of prior contract(s): From 01/01/2012 To 12/31/2016 Amount authorized by prior contract(s): 403,847.00
Resolutions authorizing prior contracts (Resolution #s): <u>562-11</u> Future Renewal Options if any:
Annual through 2021, then new agreement renewal thereafter.
Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No \(\sum \) If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:
If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]: Continued utilization of current solution - with vendor since 2007 - best source.
Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): \$532,157.22 max potential 5-year cost through FY2021.
Efforts made to find Less Costly alternative: NA
Efforts made to share costs with another agency or governmental entity: NA
Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.) Quote/Agreement
Person(s) responsible for monitoring contract (Title): Lorne D. Green, CIO



Pre-Legislative Approvals:

Α.	Director of Purchasing:		Date
	Management and Budget:	Janet my	Date 9 14 17
	Law Department:	M M	Date 9/15/17
	County Manager:	1 h	Date 9/15/17
	Other as Required:	An .	Date <u>09/14/17</u>
	,		, , , , , , , , , , , , , , , , , , , ,
Vetted in		Committ	ee on

RESOLUTION INTRODUCTED BY THE EXECUTIVE COMMITTEE TO AUTHOIRZE AN AMENDMENT TO THE AGREEMENT WITH LABELLA ASSOCIATES, D.P.C. WITH RESPECT TO THE NEW SULLIVAN COUNTY JAIL

WHEREAS, pursuant to Resolution 8-06, the County of Sullivan entered into an agreement with LaBella Associates, D.P.C. ("LaBella") for architectural services related to the siting and building of a new jail complex; and

WHEREAS, pursuant to Resolution 192-15 and Resolution 269-17, the agreement was amended to reflect additional design services that were required but not specifically included in the original agreement; and

WHEREAS, since 2006, LaBella has been asked to engage in a variety of additional services to accommodate final determinations made with regard to the jail site including, but not limited to, bid alternate design work and off-site utility design, and

WHEREAS, in an effort to address the practical needs of the County as well as aspects of off-site utility design including Land Surveys, Civil Design, and Environmental Analyses and to accommodate the needs of the Village of Monticello, additional services are required, and

WHEREAS, the agreed upon modified off-site utility plan will result in millions of dollars of operational cost savings for the County of Sullivan.

NOW, THEREFORE, BE IT RESOLIVED, that the County Manager is hereby authorized to execute a modification agreement with LaBella, to reflect a scope of services for additional off-site utility design work to complete the new Sullivan County Jail project which work is to include Land Survey, Civil Design, associated SEQRA work, Bid Phase Services, and Construction Phase Services and related deliverables, in an amount not to exceed \$87,000.

To:	Sullivan County Legislature		
Fr:	Edward McAndrew, P. E., Con	nmissioner of Public Works	
Re:	Request for Consideration of a Resolution:		
Date:	September 19, 2017		
well as Resol to ref	se of Resolution: [Provide a detain a justification for approval by the aution to authorize the execution to account a scope of service for additional county Jail.	e Sullivan County Legislature.]	ment with LaBella, an work for the new
Is subj	ect of Resolution mandated? Ex	xplain:	
			
Does R	tesolution require expenditure o	of funds? Yes X No	
If "Yes	, provide the following informa	tion:	
Amo	ount to be authorized by Resolu	tion: \$ <u>87,000.00</u>	
Are	funds already budgeted? Yes_	No	
If "Y	Yes" specify appropriation code	(s):	
If "I	No", specify proposed source of	funds:	
	mated Cost Breakdown by Sour		
Cou	s87,000.00	Grant(s)	\$
State		Other	\$
Fede	eral Government \$	(Specify)	
	d by Budget Office:	Jantony Contract? Vos	/ No
	esolution request Authority to/F ", provide information requeste		

1

L Continue Request for Authority to Enter into Continue L	ract with LaBella Associates of
Nature of Other Party to Contract:	Other:Consultant
Duration of Contract: From	To
Is this a renewal of a prior Contract? Yes _	
If "Yes" provide the following information:	
Dates of prior contract(s): From	To
	ct(s):(Resolution #s):
Future Renewal Options if any:	
A modification of an existing contract.	
-	/or services Mandated? Yes No \(\sum_{\text{e}} \) how this contract satisfies the requirements: oject.
have resources in-house, best source of the sub	nty to enter into this Contract: [County does not object materials, required by grant, etc.]:
maximum potential cost): \$87,000.00	period]: (If specific sum is not known state
Efforts made to find Less Costly alternative:	:
Efforts made to share costs with another age	ency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.
Person(s) responsible for monitoring contract (Title):
Pre-Legislative Approvals:
A. Director of Purchasing: Husen Sub Date 91817
B. Management and Budget: Janety Date 9187
C. Law Department: Date 18
D. County Manager: Date Date Date
E. Other as Required: Electrical Date 1/15/17
Vetted in Committee on

RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO INTER-MUNICIPAL AGREEMENTS WITH THE VILLAGE OF BLOOMINGBURG, VILLAGE OF JEFFERSONVILLE, VILLAGE OF LIBERTY, VILLAGE OF MONTICELLO, VILLAGE OF WOODRIDGE AND THE VILLAGE OF WURTSBORO

WHEREAS, the Village of Bloomingburg, Village of Jeffersonville, Village of Liberty, Village of Monticello, Village of Woodridge and the Village of Wurtsboro ("Villages") have requested that the County of Sullivan ("County") aid them in the enforcement of their delinquent real property taxes; and

WHEREAS, the County, through the offices of the County Treasurer, Real Property Tax Services and the County Attorney, have the experience and expertise to aid the Villages in the enforcement of their delinquent real property taxes; and

WHEREAS, the County can act as the Villages' agent and commence and complete tax foreclosure proceedings on behalf of the Villages, pursuant to Article 11 of the Real Property Tax Law; and

WHEREAS, the County will charge the Villages a reasonable fee for administrative services and will be reimbursed by the Villages for the County's out-of-pocket expenses; and

WHEREAS, in order for the County to act as the Villages' agent and perform the services outlined above it will be necessary for the County and the Villages to enter into Inter-Municipal Agreements ("IMAs").

NOW, THEREFORE, BE IT RESOLVED, that the County Manager, in conjunction with the County Attorney's Office, are hereby authorized to negotiate the terms of the IMAs; and

BE IT FURTHER RESOLVED, that the County Manager is hereby authorized to execute IMAs with the Villages for a term commencing on November 1, 2017 and terminating on October 31, 2020, with an option to extend for two one year terms, said IMAs to be approved as to form by the County Attorney's Office.

RESOLUTION NO. ____ INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE COUNTY MANAGER AND COUNTY ATTORNEY TO ENTER INTO A RETAINER AGREEMENT WITH RICHARD STOLOFF, ESQ.

WHEREAS, as the County of Sullivan ("County") continues to develop and build its economic community there are times the County needs to build, transfer, buy or sell real property, and

WHEREAS, given the fast pace of projects authorized by the Legislature, from time to time, the County Attorney may require the assistance of outside counsel to prepare documents and represent the County in real estate matters, and

WHEREAS, Richard Stoloff, Esq., is a local attorney who specializes in real estate development, corporate and business law, and municipal law, and

WHEREAS, Mr. Stoloff has offered to represent the County in real estate related matters as the County Attorney requires, and

WHEREAS, Mr. Stoloff is of counsel to the law firm of Blustein, Shapiro, Rich & Barone, LLP and may utilize the law firm in rendering services to the County, and

WHEREAS, Mr. Stoloff has offered to represent the County at a reduced hourly rate of \$175.00, plus additional costs and disbursements, and

WHEREAS, the County Attorney recommends the retention of Richard Stoloff, Esq., for representation in real estate matters, as the situation arises.

NOW THEREFORE BE IT RESOLVED, the County Manager and County Attorney are hereby authorized to enter into a retainer agreement with Richard Stoloff, Esq., at the aforesaid rate, whose representation may include the legal services of Blustein, Shapiro, Rich and Barone, LLP, said agreement shall be in a form approved by the County Attorney.

Moved	
Seconded	
Adopted	

RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE A MEMORANDUM OF AGREEMENT WITH MILLENNIUM PIPELINE COMPANY, LLC TO OFFSET THE EXPENSE OF TESTING THE QUALITY OF THE AIR, WATER AND NOISE IN THE VICINITY OF THE HIGHLAND COMPRESSOR STATION.

WHEREAS, the Sullivan County Legislature has taken great interest in the health and wellbeing of County residents; and

WHEREAS, residents and municipalities, especially in the vicinity of the proposed Highland compressor station, raised concerns over the impact of the compressor station on the quality of the air, noise, water and similar habitats; and

WHEREAS, the County of Sullivan, through an RFP process, has engaged the services of KC Engineering and Land Surveying, P.C.to conduct testing in the vicinity of the compressor station for a base line data study; and

WHEREAS, Millennium Pipeline Company, LLC ("Millennium") has represented its willingness to offset the cost of testing undertaken by the County in the vicinity of the Highland compressor station.

NOW, THEREFORE, BE IT RESOLVED, the Legislature accepts the offer of Millennium to offset the expense of the testing to be conducted by KC Engineering and Land Surveying, P.C. on behalf of the County and hereby authorizes the County Manager to enter into a Memorandum of Agreement with Millennium Pipeline Company, LLC with regard to the testing and payment for same, subject to approval by the County Attorney; and

BE IT FURTHER RESOLVED, the cost of services for which Millennium shall be responsible shall not exceed \$67,266.00

Moved by Seconded by and declared duly adopted on motion RESOLUTION NO. INTRODUCED BY THE EXECUTIVE COMMITTEE TO EXEMPT THE ASSOCIATED COSTS OF SPECIFIC SITE WORK AT THE JAIL SITE FROM THE CHANGE ORDER POLICY AND THE \$1,000,000 CONSTRUCTION CONTINGENCY AND INSTEAD FUND THOSE COSTS WITH FUND BALANCE

WHEREAS, Resolution 428-16, adopted October 20, 2016, authorized an agreement with The Pike Company to provide construction services for the New Sullivan County Jail; and

WHEREAS, the agreement contained a line item for rock excavation and removal and a unit price associated with any additional rock excavation and removal required in anticipation of significant quantities of rock on the project site exceeding the preliminary quantity included in The Pike Company's bid; and

WHEREAS, the agreement with The Pike Company also included a \$1,000,000 construction contingency line; and

WHEREAS, Resolution 431-16, adopted October 20, 2016, created a new change order policy specific for this Jail project; and

WHEREAS, Resolutions 129-17 and 359-17 both authorized change orders, which have been executed and funded by the construction contingency, for rock excavation and removal which exceeded the preliminary quantity amount; and

WHEREAS, Resolution 358-17 authorized a change order, which has been executed and funded by the construction contingency, for additional foundation work which was required due to unsuitable bearing rock conditions; and

WHEREAS, it was not the intent of the Jail change order policy to include the rock excavation and removal or other costs associated with unforeseen rock conditions within the \$1,000,000 construction contingency.

NOW, THEREFORE BE IT RESOLVED, that the rock excavation and removal costs and additional foundation work caused by unsuitable rock conditions, both already executed as change orders in the total amount of \$493,523, associated with the Jail project be exempt from the established change order policy and the \$1,000,000 construction contingency; and

BE IT FURTHER RESOLVED, the costs associated with these specific site work expenses be funded with the Tobacco Fund Balance and all future costs associated with the rock excavation and removal be funded with the Tobacco Fund Balance.

Moved by,	
Seconded by	
and adopted on motion	, 2017.

To:	Sullivan County Legislature		
Fr:	Joshua Potosek, MBA		
Re:	Request for Consideration of a l	Resolution: To Exempt Asso	ciated Costs of Specifical
Date:	September 19, 2017		
well as Resol	se of Resolution: [Provide a detail a justification for approval by the ution to exempt specific site vand \$1,000,000 construction	Sullivan County Legislature.] vork expenses at Jail proje	ect from change order
	ce and all future costs associated with the Tobacco Fund Bala		ion and removal be
Idildo	d with the 100acco I and Dala	ince.	
Is subj No	ect of Resolution mandated? Ex	•	
Does R	desolution require expenditure of	funds? Yes X No	
	s, provide the following informati		
Amo	ount to be authorized by Resoluti	ion: \$493,523.00	
Are	funds already budgeted? Yes	No	
If "Y	Yes" specify appropriation code(s	s): <u>A-00915-00287</u>	
If "N	No", specify proposed source of fo	unds:	
Estin	mated Cost Breakdown by Sourc	ee:	
Cou	s <u>493,523.00</u>	Grant(s)	\$
State	e • \$	Other	\$
Fede	eral Government \$	(Specify)	
Verified	d by Budget Office:	fantmy	
	esolution request Authority to En", provide information requested		No



Request for Authority to Enter into Cont	ract with [l of
Nature of Other Party to Contract:		Other:	
Duration of Contract: From	То		
Is this a renewal of a prior Contract? Yes _			
If "Yes" provide the following information:			
Dates of prior contract(s): From			
Amount authorized by prior contract			
Resolutions authorizing prior contracts ((Resolution #s):		-
Future Renewal Options if any:			
Is Subject of Contract – i.e. – the goods and If "Yes" cite the mandate's source; describe	e how this contr	act satisfies the re	equirements:
If "No" provide other justification for Countain have resources in-house, best source of the sul	nty to enter into		County does not
Total Contract Cost for [year or contract maximum potential cost):	t period]: (If s	specific sum is no	ot known state
Efforts made to find Less Costly alternative	•		
Efforts made to share costs with another ag	ency or governn	nental entity:	

Specify Compliance with Procurement Proced	lures (Bid, Request for Proposal, Quote, etc.)
Person(s) responsible for monitoring contract	(Title):
Pre-Legislative Approvals:	
A. Director of Purchasing:	500 Date 9/18/17
B. Management and Budget:	and Date 9/18/17
C. Law Department:	Date 9/18/17
D. County Manager:	Date 9/18/17
E. Other as Required:	Date
Vetted in	Committee on