

Sullivan County Soil & Water Conservation District 64 Ferndale-Loomis Road Liberty, NY 12754 (845)292-6552 Fax (845)295-9073

Sullivan County Soil & Water Conservation District Board of Directors Meeting October 15, 2024

Minutes

I. <u>Call to Order:</u> Chairman Hughson called the regular business meeting of the Sullivan County Soil & Water Conservation District Board of Directors to order at 6:00 p.m.

Board members present – Wilfred Hughson, Chairman Robert Kaplan, Vice Chairman

Eugene Benson, Treasurer Jack Diehl, Farmer

Nadia Rajsz, Legislator, Catherine Scott, Legislator

Board members absent – Justin Sutherland, Farmer

Agency representatives: - Brian Brustman, SWCD Lisa Schick, SWCD

Amber Gray, SWCD

II. MINUTES: R. Kaplan made a motion to accept the minutes from the September 9, 2024, board meeting, E. Benson seconded, no one opposed, the motion was passed and carried.

III. WRITTEN & VERBAL REPORTS:

NRCS: E. Fish called in.

16 EQIP projects approved, 20 Landowner assists, 2 new employees, W. Diehl project is wrapping up.

FSA: No report was sent.

CCE: See written report.

NYS SWCC: See written report.

NEVERSINK/RONDOUT: See written report.

IV. <u>OLD BUSINESS</u>:

A. Program Updates:

- Pumpkin Smash: The event will be held on November 2nd. All vendors and recipients are on board.
- No Till seeder will be picked up, serviced and put away for the winter.

IV. OLD BUSINESS: cont.

- B. Bank Accounts:
 - Opened Income account- Any held funds have been deposited.
 - CHB Account- CD came due and we transferred funds to the savings account. Will look into new bank as CHB will become a Credit Union as of beginning of year. Will check into Wayne Bank for accounts to transfer CHB funds to.
 - CRISP Account- Would like to transfer funds to General Checking as it was being held open for N/R Hemlock Woolly Adelgid Grant funds, but grant is on hold. Will open new account once grant funding comes through. E. Benson made a motion to close CRISP savings account and transfer funds to General Checking accounts, W. Hughson seconded, no one opposed, motion was passed and carried.
- C. Flood Mitigation: Waiting for bills to come in for finished projects. Will try to carry over unused funds for next spring for Town of Rockland project.
- D. Fish pick up was held on October 5th. There were 13 orders.

V. <u>NEW BUSINESS</u>:

- A. Bank Statements: The bank statements were reviewed.
- B. CPFA RFP:
 - Project would be doing a Knotweed Trials project at the Roscoe Fireman's Park/Dog Park, where we would section off quadrants and try different techniques to eradicate the knotweed. The hope is to find a technique that works and we can start working on other areas.
 - C. Scott made a motion to submit an RFP for the 2025 CPFA project, J. Diehl seconded, no one was opposed, motion was passed and carried.
- C. 2025 Plan of Works: Plan was submitted and reviewed by Board. R. Kaplan made a motion to approve the POW and submit to NYS Soil & Water Conservation Committee, J. Diehl seconded the motion, no one was opposed, motion was passed and carried.
- D. Director Terms: R. Kaplan, J. Diehl, C. Scott, N. Rajsz Director terms will expire December 30th, 2024. Letter of interest for appointment needs to be sent to County Legislator Office.
- E. 2023 Annual Audit: The auditor letter was submitted and reviewed by the Board.
- F. November Board meeting: Meeting falls on Veterans Day. C. Scott made a motion to cancel the meeting, J. Diehl seconded, no one opposed, motion was passed and carried.
- VI. <u>DISTRICT CLAIMS</u>: J. Diehl made a motion to approve abstracts, bills and pre-approvals, seconded by E. Benson, no one opposed, the motion was passed and carried.

2024 – 9B \$ 32,623.56 2024 – 10A \$ 24,077.54

Bills presented to the Board for pre-approval: Total - \$ 193,231.13 - See breakdown sheet.

VII. <u>TREASURER REPORT:</u> The Profit and Loss and the Balance Sheet were reviewed. C. Scott made a motion to approve the reports, R. Kaplan seconded, no one opposed, the motion was passed and carried.

VIII. NEXT MEETING: The next meeting will be held on Monday, December 9, 2024, at 6:00 p.m.

X. <u>ADJOURNMENT:</u> Adjourned at 6:45 p.m. - Motion by E. Benson

Lisa Schick, Secretary to Treasurer Wilfred Hughson, Chairman