

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes from November 10, 2021
18 Delegates present

The meeting began at 7:00 pm with a salute to the flag of the United States of America. There was also a moment of silence for Dan Millis and Lenny Lowe.

Guests: Yehuda Zakarin would like to donate products, such as paper goods for Coyote Contest. His family owns and runs I. Zakarin & Sons, Inc. in South Fallsburg, NY. Carl provided him with a contact person at White Sulphur Springs Fire Department, so this can take place for the Coyote Hunt in February 2022. In the future, he and his Mom, would also like to donate a high end gun for the raffle.

Report of retired DEC Officer Carl Lindsley Deming in Florida fishing. When asked what for, he stated for fish. Carl and Gary M. went to Danny Millis's funeral. Carl met with Danny's son about blue bird houses, but the son has no interest in the sawmill. It's possible that Danny's grandson might take over the mill. He's hopeful to run the mill in the spring. He donated 40-50 boards that were left over. Carl offered that if/when he gets it up and running, the Federation would be willing to pay him something to continue milling lumber to use in blue bird houses. A few other mills, that have members that are part of the Federation, were also mentioned and briefly discussed as future options.

Report of retired DEC Officer Deming Lindsley Absent

A motion was made to dispense with the reading of the October 2021 minutes, since all clubs receive copies. Seconded and CARRIED.

BILLS AND COMMUNICATIONS:

Treasurer, Linda Loughrey presented the monthly bills. Reimbursements were for Bill Norris for refreshments, SC Democrat for Coyote Hunt ad., to Linda for postage and monthly rent for Conservation Club. A motion was made to pay the bills, seconded and CARRIED.

REPORTS OF OFFICERS:

President: John Van Etten John was approached by Fred Stabbert to co-sponsor, along with Sullivan County Democrat, the big buck contest. He tentatively approved the idea. This year, it's for rifle, only. A flyer is attached. Motion to support, seconded and CARRIED.

Vice President: Hank Samyn - No report.

Secretary: Marlene Dauch No report.

Treasurer: Linda Loughrey Linda went to County Manager's office with over \$9,000.00 in vouchers for reimbursement. She's hopeful they won't lose them, this time.

Treasurer: Linda Loughrey -	09/30/21 balance forward	\$35,924.88
	Income	\$10,996.50
	Expenses paid	<u>\$ 29,487.94</u>
	10/31/21 ending balance	\$17,433.44

Motion was made to accept Treasurer's Report, seconded, CARRIED.

REPORT OF STANDING AND SPECIAL COMMITTEES:

Council Delegate: Gary Muthig Absent John shared their official statement of positions from the state, passed around for those who would like to review, that was supplied by Gary.

Trustees: Carl Lindsley; Keith Krauss; Gary Muthig Carl says nothing to report.

Fish: Gary Muthig Absent Gary sent information that the fall stocking by state is done, extra trout in Pepacton, Cannonsville & Neversink Reservoir, as of last week. He's also still waiting on fish to stock - perch and walleyes. Gary also sent information from the New York Outdoor News and on the DEC website, regarding the DEC proposal to reduce sunfish daily harvest limit from 50 to 25; increasing crappy minimum size from 9" to 10", among other things.

Small Game: Hank Samyn - Hank nothing to report.

Big Game: John Van Etten John nothing much to report. Susan asked about Midgees and deer. Carl Lindsley addressed and said there were no new cases in Sullivan County.

Bow Hunting: Ray Otto Bow season tough. Most guys agree, deer seems to be way down. He did, however, get a 10 pointer, with the tracking assistance of his wife, Susan.

Trapping: Carl Lindsley John says fisher permits are available on-line, at DEC website, and must be printed out and carried. Trappers still need to have all harvested fisher sealed by DEC staff.

Legislative: John Van Etten John gave an update regarding the NYSRPA case before the Supreme Court.

Conservation Education: Keith Krauss Nothing to report.

FWMB: Carl Lindsley: Carl says everything is quiet and blamed it on COVID.

HABITAT: Fred Bosch Now is the time to plan for next year for planting food plots, clearing, and even tax laws. He did his plots in 3 phases. He cut maples one year and cleared brush, another type of trees were cleared the next year, then finally the oaks were cut. The next year, he had someone grub the roots from the land, making it ready for food plots or new fruit trees to be planted.

Sportsman Education: Carl Lindsley Nothing to report. John Van Etten is holding another trapping class this coming Saturday, November 14. 8:00 am to 3:30 pm. John says we're the only class left and there are spots still open. Sign up is on-line.

DEP: Hank Samyn Nothing to report.

Grahamsville Fair: Hank Samyn Hank, Gary M., Eric A., and Isaiah all went down for clean out. A couple representatives from the Grahamsville Agricultural Society were present, too. Hank says it is slated to be demolished and removed next week.

Youth Day: Hank Samyn Nothing until 2022.

NRA: John Van Etten Nothing to report.

Sweepstakes: Linda Loughrey & Hank Samyn Nothing until 2022.

Annual Banquet: Gary Muthig absent. Nothing until 2022.

Ice Fishing Derby: Carl Lindsley Carl had a meeting with the Boy Scouts to have it at Crystal Lake, again next year, and use the trailer. It on slate for the 4th Saturday of January 2022.

Scholarship: Carl Lindsley Nothing to report.

Sportsman of the Year: Nothing until 2022.

Coyote Contest: Feb. 4, 5, 6, 2022 are the dates. Booze & bullets donations would be much appreciated, please bring to meetings. Gun raffle tickets are available from Gary Muthig; cell (845) 798-4612. White Sulphur Springs Fire Department is the host and will be preparing the meal. Caps and T-Shirts are available from Hank Samyn. Caps cost \$15.00; t-shirts Large & X-L \$15.00; XXL-\$16.00; XXXL \$17.00. Flyer for Coyote Contest is on the website, which has been restored. Linda sending out applications. She has received about 24, already.

Trees - Dunson Chestnut trees - a hybrid and Northern Spy Apples: Susan Otto This year she had one chestnut produce about 200 shells and the deer enjoyed them. Others produced, but not as well. She

and Ray bought 3 Northern Spy apple trees last year and they seem to be doing well. She reminded delegates present, that these qualify for reimbursement through the Habitat program.

UNFINISHED OR OLD BUSINESS:

NEW BUSINESS: Donations for Danny Millis and Lenny Lowe for \$50.00 each, to charities noted in their obituaries, which were selected by delegates present. Motion, second and CARRIED.

Discussion about a donation to Grahamsville Agricultural Society toward building, since rebuilding will not be until 2022, this was tabled.

Bill Gates spoke about electric motors being permitted for use on the Bashakill. He made several phone calls, to get the official decision.

Nomination of officers: Susan Otto, chairperson. To be voted on next month. Same slate as 2021: John Van Etten, President; Hank Samyn, Vice President; Linda Loughery, Treasurer; Marlene Dauch, Secretary; and Gary Muthig, Trustee. If anyone else would like to throw their hat in the ring, they're welcome to do so, and attend the December 2021 meeting.

Holiday meeting: John says please come to the December meeting and bring a little holiday snack to share next month.

Motion to Adjourn: 8:02 pm Second and CARRIED.

Next meeting: **Wednesday, December 8, 2021; 7:00 pm** at the **Sullivan County Conservation Club**
Located at 140 Kortwright Rd., Monticello, NY

Submitted by;

Marlene Dauch, Secretary

E-mail: ***FederationofSportsmensClubs.sec@gmail.com***

November 15, 2021

www.SportsmensFederation.com

Enter the 48th Annual Big Buck Contests

Over \$1,750 in Total Prizes



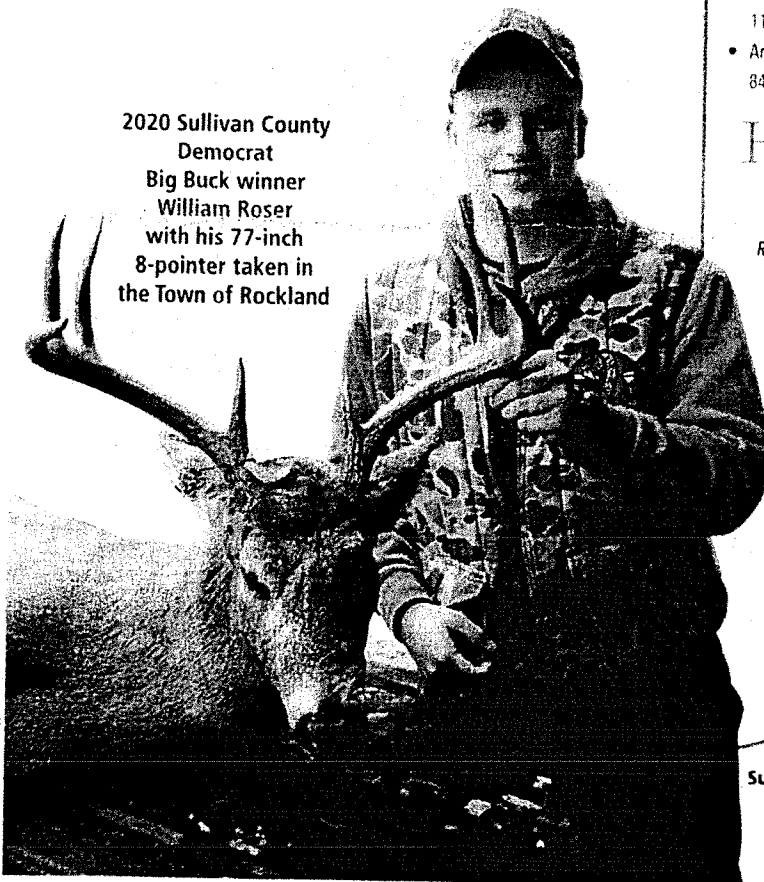
Sponsored by
Sullivan County Democrat
& Federation of Sportsmen's Clubs
of Sullivan County



Enter the Sullivan County Democrat
and Federation of Sportsmen's Clubs of SC
Contests and automatically be eligible to

Win 1 of 4
Gift Certificates
to Local
Sports Shops!

2020 Sullivan County
Democrat
Big Buck winner
William Roser
with his 77-inch
8-pointer taken in
the Town of Rockland



Biggest Rack

Bring in the buck with the Biggest Rack and receive a free
mounting courtesy of Rod's Taxidermy,
along with a \$150 prize. Runner-up wins \$75.

Official Measurements At:

- Sullivan County Democrat
5 Lower Main St., Callicoon, NY | 845-887-5200
- The Sportsmen's Den
623 Gabel Pk., Callicoon | 845-887-4800
- Rod's Taxidermy - 'til noon Sat. closed Sun.
Callicoon, NY | 845-887-4615
- Neves Taxidermy
1980 Rt. 17B & Donaldson Rd., Bethel | 583-7814
- Neversink General Store
4 Schumway Road, Neversink | 845-985-2076
- Tom's Bait and Tackle
118 Kirk Rd., Narrowsburg | 845-252-7445
- Artistic Creation Taxidermy, 30 Eagle Drive, Swan Lake
845-292-0506 / 914-799-1627

Heaviest Deer

Bring in the heaviest deer - buck or doe -
and be eligible for a \$100 first prize.
Runner-up will receive \$75 • Third Place \$50.

Official Measurements At:

- Neves Taxidermy, Inc.
1980 Rt. 17B & Donaldson Rd., Bethel
583-7814
- The Sportsmen's Den
623 Gabel Rd., Callicoon
887-4800
- Neversink General Store
4 Schumway Road, Neversink
985-2076
- Artistic Creation Taxidermy
30 Eagle Drive, Swan Lake
(near Swan Lake Golf Club)

For deer taken in either
Sullivan County, NY or Wayne County, PA
during the regular firearm season

*Sullivan County Democrat employees
and their families are not eligible.

REGISTRATION FORM

2022

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, NY, INC.

Member of New York State Conservation Council

Date: _____

Name of Club: _____

Address for Club Mail: _____

Club Location: (give township & general informaton) _____

OFFICERS: President: _____ Phone # _____
Vice President: _____ Phone # _____
Secretary: _____ Phone # _____
Treasurer: _____ Phone # _____

Delegate (Representative at Federation Meetings) _____

Alternate Delegate (Representative at Federation Meetings) _____

Date of Annual Elections: _____

Is Club Incorporated _____ Date Organized _____ Number of Members _____

Own Land _____ Lease Land _____ Post Land _____ Is Membrship Open _____

Is Membership Limited _____ Number of Meetings Per Year _____

Has Club an active Conservation Program _____ Does Club assist in restocking of fish and game _____ Is your Club willing to assist the Federation on Committees _____

Please include e-mail address if you wish the monthly minutes e-mailed instead of hard copy.

Phone Number - Delegate or Officer to get in touch with _____

**DUES ARE \$55.00 PER YEAR, MAKE CHECK PAYABLE TO:
FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, NY**

Please return application and check to:

Linda M. Loughrey
61 Egger Road Spur
Jeffersonville, NY 12748
845-798-7992

www.SportsmensFederation.com



2022 Coyote Hunt

\$2000 Grand Prize

14th Annual Coyote Hunt

February 4, 5, & 6, 2022

New York State
And 6
Pennsylvania
Counties
& 1 NJ County

Sponsored by *The Federation of Sportsmen's Clubs of Sullivan County, Inc.*

\$2000 Grand Prize will be awarded to the hunter with the heaviest coyote weighed in for the 3-day hunt.

\$500 Second Place awarded to the second heaviest coyote weighed in for the 3-day hunt.

\$250 Third Place awarded to the third heaviest coyote weighed in for the 3-day hunt.

\$200 Daily Prize will be awarded for the heaviest coyote weighed in on each of the 3-day hunt.

\$100 Extra Prize will be awarded to a Youth (12-15 years old) for the heaviest coyote of the 3-day hunt.

\$100 Extra Prize will be awarded to a Female Hunter for the heaviest coyote of the 3-day hunt.

\$80 will be awarded for all the other coyotes weighed in during the 3-day hunt.

Grand Prize, Second & Third shall be awarded to 3 separate hunters.

A digital hanging scale will be used to weigh all coyotes. (In case of a tie prize money will be split.)

Visit our web site @ www.SportsmensFederation.com

Coyotes must be taken in New York State & the following Pennsylvania counties (Pike, Susquehanna, Wayne, Lackawanna, Monroe & Tioga) & Sussex County, NJ. **COYOTES MAY BE TAKEN BY ANY LEGAL MEANS OF THE NYS & PA HUNTING & TRAPPING RULES & REGULATIONS.** The hunter who makes the kill must present the coyote at weigh-in. We **suggest** all coyotes be brought in on the day of the kill for weigh-in. If taken after weigh-in hours keep coyote WARM. "All coyotes will be body temperature tested." **A temp above 100* or below 68* is a disqualification.** Use whatever means necessary to keep the body temp above 68*. Wrap the coyote in Bags, Tarps, Blankets, or put in Ice chests & don't expose the coyote to the elements before weigh-in.

Please Note Weigh-in & Dinner Location GPS – 3352 Zip – 12787

Weigh-in will be held at the **White Sulphur Springs Fire House**, on Rte. 52, White Sulphur Springs, NY. **Call during weigh-in hours only (845-292-5468), 11:00 AM to 8:00 PM on Friday & Saturday. 10:00 AM to 2:00 PM on Sunday. WEIGH-IN ENDS AT 2:00 PM SHARP ON SUNDAY FEBRUARY 6.** A banquet dinner & a free \$5 gun raffle ticket made out by the Secretary is included for all paid hunters on Sunday from 1:00 PM to 3:00 PM at the White Sulphur Springs Fire House. The hunt winners will be announced after final weigh-in results have been tabulated. Make copies of the application & register family, fellow hunters & guests. All members of the hunting party must be registered in the hunt. The Hunt Committee reserves the right to award prizes up to 72 hours after the hunt to review coyote verification & compliance of rules. An autopsy may be done on any coyote the committee deems necessary. By paying the entry fee the hunter agrees that the decision of the Hunt Committee is final. Any infraction will result in the immediate disqualification of the hunter or hunters & all prize monies & entry fees will be forfeited. There will be No Refunds after we have received your entry fee.

If a cancellation should occur, all checks will be refunded. A \$35 early entry fee postmarked by January 22nd will cover the 3 days of the hunt plus the dinner on Sunday and a free \$5 gun raffle ticket to be drawn at the dinner. The late registration fee is \$40 & will be charged after January 22. **Absolutely No Registrations will be accepted after 7PM on Jan. 31st & must be POSTMARKED by Jan. 29.** Guests attending dinner only, pays \$25 & it must be pre-paid. No payments at the door. **Make all checks payable to: SC Sportsmen's Federation Sorry no Credit Cards.**

Mail registration for the Coyote Hunt to: Linda Loughrey, 61 Egler Rd. Spur, Jeffersonville, NY 12748.

For more info please feel free to call John@ 845-292-8375 or Linda @845-798-7992 or Carl @845-292-2151.

For additional gun raffle tickets include \$5.00 each or 3 for \$10.00 or 7 for \$20.00 with your registration.

Order Your 2022 Coyote Hunt Cap & T-Shirt

Caps (One size fits all).....\$12 T-Shirts (M, L & XL)...\$15 (XXL)...\$16 (XXXL)...\$17

Blue caps & t-shirts (or pink t-shirts-limited amount) with white lettering are available for the 2022 event.

Add \$6 postage for one or any two items & \$1 for each additional item ordered. Please make your check or money order payable to: **SC Sportsmen's Federation** & include with application.

+++++ **REGISTRATION FORM** +++++

Note: Addresses & e-mails will only be used for the next year's hunt so "**Please Print Clearly**"

Name: _____

Address: _____

City, State: _____ **Zip:** _____ **County:** _____

Phone: _____ **E-Mail:** _____

Hunter Attending Dinner: (Circle one) yes no \$ **Amount Enclosed:** _____

Guests Attending Dinner: (\$25 each) _____ \$ **Amount Enclosed:** _____

2022 Registered Coyote Hunter: Circle either - Female or Male; Adult or Youth; & Trapper(yes or no).

Signature: _____ **Date:** _____

(Hunt confirmation will be by e-mail or include a self stamped addressed Post Card or Envelope)

