

**FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.**

Minutes for December 14, 2022

The meeting began at 7:05 pm with a salute to the flag of the United States of America followed by a moment

of silence for Warren Krum.

**Guest(s):**

**Report of retired DEC Officer: Carl Lindsley** Carl believes bear kill will be down, as far as he knows only 1 camp got 1 bear.

**Report of retired DEC Officer: Deming Lindsley** Two things were reported by Deming; Mark Puerscher is famous and is now in National Geographic magazine. This came along with an article about the 2022 Coyote Hunt. There is a photo of his two feet and a mention of Sullivan County trappers. It also mentioned White Sulphur Springs, NY.

Deming also talked about the New York State's Counties being referred to as Zones. Many Zones have been reassigned outside of where they were currently assigned to officers, which used to be within their respective Counties. For an example, Sullivan County Zone officer now responds to Warwick, and Orange County Zone officers respond to Fallsburg. Their response time could now be hours, instead of 15-20 minutes because of this change. This is according to Ricky Wood, ECO for the DEC.

A motion was made to dispense with the reading of the November 2022 meeting minutes, since all clubs receive a copy. Seconded and CARRIED.

**BILLS AND COMMUNICATIONS:**

**Marlene Muthig:** The Scholarship application is now on the website.

**Gary Muthig:** Gary had a gentleman asking to attend the Coyote Hunt to take pictures. Members present agreed, he can/should attend, but to ask him to pay the registration fee to cover his meal.

**John Van Etten:** John heard from Phil Vallone. He has about 400 acres in Roscoe area. Anyone in Federation is welcome to hunt coyote, but please contact him directly via email:

Philvallone@rollingv.com for permission and/or intent.

**Linda Loughrey:** Current bills and expenses are \$13.16 to Bill Norris for refreshments; Hickling Fish for fall fish stocking \$4401.25, Sullivan County Democrat \$438.16, Katie Dauch \$15.00 preparing shirts & hats for mailing & computer work on Coyote Hunt, Linda Loughrey \$150.00 Treasurer 4th quarter; Marlene Muthig \$150.00 Secretary 4th quarter; \$194.97 internet 4th quarter, Everyday Apparel \$89.00 (sportsman of the year 2022), and preapproved debit charges.

Motion to pay bills, second, CARRIED.

**REPORTS OF OFFICERS:**

**President: John Van Etten** John stated nothing new.

**Vice President: Hank Samyn** Hank asked when the Outdoor News ad was going in for Coyote Hunt.

Gary Muthig replied, he had just placed ads earlier in the week going in 12/30/22, 01/14/23 and 01/28/23 publications.

**Secretary: Marlene Muthig** There are a few 2023 registrations on front table and it's on the website.

**Treasurer: Linda Loughrey** After all reimbursements are done, from the Sullivan County grant, roughly \$600.00 will be left for fish stocking. The necessary paperwork will be sent in by Linda, as the bill was just paid tonight.

<b>Treasurer: Linda Loughrey -</b>	10/31/22 balance forward	\$ 18,233.19
	Income	12,959.66
	Expenses paid	-\$ 879.27
	11/30/22 ending balance	\$30,313.58

RECEIVED  
DEC 28 2022  
SULLIVAN COUNTY  
LEGISLATURE

**Special note:** A huge thank you from John and all Federation members to Linda Loughrey, as she resigned as Treasurer, effective this month, for all she has done over the years. She was presented with a token of our appreciation in the form of a gift certificate to Cochecon Mills.

**REPORT OF STANDING AND SPECIAL COMMITTEES:**

**Council Delegate:** Gary Muthig The NYS Council budget is a little over \$7,000.00, annually. With that, they pay their Secretary \$200.00 per month and Treasurer \$250.00 per month.

**Trustees:** Carl Lindsley; Keith Krauss; Gary Muthig Nothing to report.

**Fish:** Gary Muthig Federation stocking is done for 2022.

**Small Game:** Hank Samyn Hank has seen several turkeys.

**Big Game:** John Van Etten Holiday Hunt, Gary Muthig says Assembly and Senate have approved a bill to hunt, but if your county opts out they cannot small game hunt or trap for that one week. The interpretation was different by several clubs, as discussed during the meeting. John states it is a controversial subject and asks if the Federation wants him to put in either way for this. Carl Lindsley added that we should not leave this decision in the hands of the Governor, as it takes power in decisions away from the DEC. Deming added his thoughts, as did a few other club delegates that were present.

**Bow Hunting:** Ray Otto Ray stated bow season is coming to a close. The weather was great and it was a good time to be hunting.

**Trapping:** Carl Lindsley Nothing new. Deming entertained us with a story about trapping.

**Legislative:** John Van Etten Nothing to report.

**Conservation Education:** Keith Krauss Nothing to report.

*Intermission* for holiday snacks. Thank you from John Van Etten for all the wonderful, tasty goodies.

**FWMB:** Carl Lindsley: Region 3 meeting is December 21st in New Paltz. Carl, Gary and Seymour all plan to attend. Gary Muthig is now Vice President on the Board.

**HABITAT:** Fred Bosch Fred researched Darling 58 and Darwin seedlings. To order seeds and nuts, or get more information contact Allen Nichols at 607 263-5105 or fajnichols.75@gmail.com

Once you plant, they should take about 3 years to start producing. These are all blight resistant. The American Chestnut tree restoration project is nearing deregulation.

**Sportsman Education:** John Van Etten John says classes are available on-line, except trapping. DEC camp for next year will be having 4 hour add-ons, but not regular courses and will be having the Federation teach these classes. John didn't readily agree with this decision, because the younger campers will not be getting necessary preliminary certifications, such as the hands on Hunter Safety course, Bow Safety, etc.

**DEP:** Hank Samyn Nothing new. **Grahamsville Fair:** Hank Samyn Nothing until next year.

**Youth Day:** Hank Samyn Nothing until 2023. **NRA:** John Van Etten John hasn't heard anything. **Sweepstakes:** Hank Samyn Nothing until 2023. **Annual Banquet:** Gary Muthig Nothing until 2023. **Sportsperson of the Year:** Nothing until 2023. **Pheasants:** Nothing until 2023.

**Ice Fishing Derby:** Carl Lindsley Carl says nothing, presently, although he has been keeping communications open. Projected date is the fourth Saturday of January 2023.

**Scholarship:** Carl Lindsley Marlene Muthig reached out to Twilla Herbert. The consensus from delegation was favorable to hear that the application is on the website. Gary Muthig added that an advertisement has been placed in the Sullivan County Democrat for High School Seniors to look for it on the Federation website.

**Coyote Contest:** The contest is scheduled for February 3, 4, 5 of 2023 at White Sulphur Springs Fire Department. Mark Puerischer reminds anyone that has donations of booze or bullets, please bring them to the Federation meetings. Gary Muthig added if anyone else wants to go around their community for donations of prizes, gift certificates, etc. it would be very helpful and appreciated. We need volunteers

pretty good. These are being handled by Marlene Muthlg, Katie Dauch and Gary Muthlg.  
Trees - Dunson Chestnut trees - a hybrid and Northern Spy Apples: Susan Otto Absent.  
Budget Committee: January 14, 2023, Saturday at Sorello's, 1 pm. This meeting is open to officers and committee chair.

**Opposing the Ban for Ammunition with Lead:** Eric Akerley nothing new. John Van Etten saw an article Governor Hochul vetoed not testing ranges. Gary Muthlg further explained to members of delegation that were present.

**UNFINISHED OR OLD BUSINESS:** All dues to be paid by April 2023 meeting and no additional follow up will be done. No further correspondence will be sent via e-mail or regular mail and those clubs that didn't renew, will not qualify for pheasants, early bird specials or raffle ticket sales bonuses.

**NEW BUSINESS:** A Motion was made for a donation in memory of Warren Krum \$50.00 to White Sulphur Springs Fire Department, second and CARRIED.

**Nominating Committee:** Deming Lindsley asked for additional nominations from the floor. There were none. Motions made as follows by Deming: Carl Lindsley, Vice President; Hank Samyn, Trustee; and Marlene Muthlg & Katie Dauch, Treasurer & Assistant-Treasurer. Marlene Muthlg, Secretary cast a vote for Carl and Hank. John Van Etten cast a vote for Marlene & Katie. Deming cast an additional vote for each one. The delegation approved each nomination, unanimously. John Van Etten remains the President. Keith Krauss and Gary Muthlg remain Trustees.

Motion to Adjourn: 8:22 pm, second and CARRIED.

Next meeting: Wednesday, January 11, 2023; 7:00 pm at the White Lake Fire Department  
Located at 1596 NY-17B White Lake, NY

E-mail: Submitted by; Marlene Muthlg, Secretary  
[FederationofSportsmensClubs.sec@gmail.com](mailto:FederationofSportsmensClubs.sec@gmail.com)

[www.SportsmensFederation.com](http://www.SportsmensFederation.com)

facebook: Federation Of Sportsmen's Clubs of Sullivan County

*M. Muthlg*

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY

REGISTRATION Dec 14, 2022 MONTHLY MEETING

NAME OF CLUB Delegate/Alternate

1	Whippoorwill Camp	DAVE PARSONS
2	Stony Brook	Bill Norris
3	Hunter Rd	Mark Samy N
4	Back Ridge	Mark Leisch
5	RAY OTTO IROQUOIS	RAY OTTO
6	Dennison Mt Hunting + Fish line	FRIC AKERLEY
7	Mush Pt CA R+G	Seymour Stebbins
8	CHARLES PRESERVE	GEORGE & WIL
9	FEBACH SPORTSMEN'S CLUB	Fred Basch
10	Smugglers NOB	Country
11	Sioy F	Ray G.
12	Buck Hunting - Club	Carl Dinkley
13	ADEN State Ptg	Tom Muth
14	Wolf Lake Corps. Club	Harvey Warkner
15	Sullivan County Conservation Club	John S. Van Etten
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**FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.**

Member of New York State Conservation Council

Date: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Address for Club Mail: \_\_\_\_\_  
\_\_\_\_\_

Club Location: (give township & general informaton) \_\_\_\_\_

\_\_\_\_\_  
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<b>OFFICERS:</b> President:	_____	Phone #	_____
Vice President:	_____	Phone #	_____
Secretary:	_____	Phone #	_____
Treasurer:	_____	Phone #	_____

Delegate (Representative at Federation Meetings) \_\_\_\_\_

Alternate Delegate (Representative at Federation Meetings) \_\_\_\_\_

Date of Annual Elections: \_\_\_\_\_

Is Club Incorporated \_\_\_\_\_ Date Organized \_\_\_\_\_ Number of Members \_\_\_\_\_

Own Land \_\_\_\_\_ Lease Land \_\_\_\_\_ Post Land \_\_\_\_\_ Is Membership Open \_\_\_\_\_

Is Membership Limited \_\_\_\_\_ Number of Meetings Per Year \_\_\_\_\_

Has Club an active Conservation Program \_\_\_\_\_ Does Club assist in restocking of fish and game \_\_\_\_\_ Is your Club willing to assist the Federation on Committees \_\_\_\_\_

**Please include e-mail address if you wish the monthly minutes e-mailed instead of hard copy.**

\_\_\_\_\_

Phone Number - Delegate or Officer to get in touch with \_\_\_\_\_

**DUES ARE \$55.00 PER YEAR, MAKE CHECK PAYABLE TO:  
FEDERATION OF SPORTSMEN'S CLUB OF SULLIVAN COUNTY, INC.**

Please return application and check to: Marlene Muthig  
129 Cole Road  
Hurleyville, NY 12747

[www.SportsmensFederation.com](http://www.SportsmensFederation.com)

