## FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes for September 13, 2023

Delegates present 26 + /

The meeting began at 7:05 pm with a salute to the flag of the United States of America and a moment of silence for Jared Proyect and Kyle Muthig.

**Guest(s):** Dana Salazar, running for NY State Supreme Court Judge. 3 seats are open with 4 people running.

Report of retired DEC Officer: Carl Lindsley Carl states a couple observations from Youth Day, a real successful day. Kids came to Carl saying what a good time they had at archery. He's been seeing the group of children are younger in age, not necessarily the teenagers.

Report of retired DEC Officer: Deming Lindsley Deming absent.

Motion was made to dispense with the reading of the August 2023 meeting minutes, since all clubs receive a copy. Seconded and CARRIED.

### **BILLS AND COMMUNICATIONS:**

Marlene Muthig, Secretary: Communications: Jared L. Proyect obituary. A motion made to donate \$50.00 to Woodridge Fire Department. Kyle J. Muthig obituary. A motion made to donate \$50.00 to S.C. Longbeards for their choice of a veteran's thanksgiving meal or toward Hunt of a Lifetime. Seconded and CARRIED.

John Van Etten: John had none.

Marlene Muthig, Secretary/Treasurer; Katie Dauch, Assistant Treasurer: Bill Norris, snacks \$21.90; Beaverkill Trout Hatchery, youth day fish: \$505.45; Katie Dauch, Asst. Treasurer \$150.00 for quarter; Marlene Muthig, Secretary/Treasurer \$150.00 for quarter & \$209.97 internet; mileage \$147.18; Hank Samyn Youth Day \$32.35; SC Democrat \$286.90; Youth day ads; Premier Printing & apparel - Youth Day shirts \$848.00; Travelers Ins. - 3 year Director & officer policy \$1,203.00

A motion was made for current bills, seconded and CARRIED.

#### REPORTS OF OFFICERS:

**President: John Van Etten** John stated today is the day for State background checks, but he has not been successful.

Vice President: Carl Lindsley No report.

Secretary: Marlene Muthig Nothing to report.

Treasurer: Marlene Muthig & Asst., Katie Dauch

Report read by Marlene Muthig.

 07/31/23 balance forward
 \$ 12,939.87

 Income
 \$ 9,905.00

 Expenses paid
 -\$ 5,418.42

 08/31/23 ending balance
 \$ 17,426.45

Motion to accept as read, seconded, APPROVED.

#### REPORT OF STANDING AND SPECIAL COMMITTEES:

Council Delegate: Gary Muthig Gary says the Council issued a statement on the coyote hunt, NYCCSCC you can read it on-line. He stated a convention took place, but not many people were notified.

Trustees: Keith Krauss; Gary Muthig; Hank Samyn Nothing to report.

Fish: Seymour Streigold Seymour says probably next month that can be finished.

Small Game: Hank Samyn Hank saw a lot of turkey hens, toms and pults.

unmodified crossbow during the regular season. A friend of his got approved, he thought it's for 5 years Big Game: John Van Etten John brought in instructions from DEC for a handicapped person to use an

doctor to fill out. After that, it's nearly an immediate approval, with a push from the DEC. Bear hunting Butch Kortright added it is quite easy to do. When complete, they (the DEC) mail you a form for your

is opened until the 24th of September, per Carl Lindsley. He hasn't heard of any being taken. Butch

Kortright says Youth Weekend for hunting is Columbus Day weekend.

Bow Hunting: Ray Otto absent.

Trapping: Carl Lindsley Nothing new.

Legislative: John Van Etten Nothing new.

Conservation Education: Keith Krauss

FWMB: Carl Lindsley: Gary Muthig says as of upcoming Sept. 20 meeting, reports to be submitted

lt's much more logical and more economical, too. For clubs don't come to the meeting, please reach out HABITAT: Fred Bosch 19 applications turned in and will be inspected. Kudos to the front/back printing. beforehand.

to Fred at (845) 649-1198 and he can mail it out. Deadline is now over, as September 13th.

Hand trapping on Sunday afternoon, 10/1. Classes are available on-line, except trapping. Sportsman Education: John Van Etten John 9/30 at the Conservation club, will be a trappers class.

BOW: Gary Muthig states Moore Hill Rd. Bow & trapping, only.

Grahamsville Fair: Marlene gave raffle sale report and kudos for the few volunteers that we did have, DEP: Gary Muthig Hank says nothing.

Youth Day: Hank Samyn, Chair and Marlene Muthig, Asst. Chair Saturday, September 09, 2023, at the doing an amazing job. Gary Muthig added

Grahamsville Fairgrounds with hours of 11-2, with prizes at 3 pm. 149 kids there and a new record,

\* Next weekend is the lake's event in Roscoe. Show up to volunteer and/or bring you kids, nieces & were assembled. Carl mentioned we should bring canned corn for the fish, as they think it's pellets We'll need bird house kits. Butch Kortright from Bald Mountain, committed to make 100, but 105 kits

Youth Fishing Day: Nothing until next year. nephews or grandkids. It's all free for kids.

NRA: John Van Etten John says no new action, nothing to report. Sept. 13, when purchasing ammo.

you will be asked for your ID.

Sweepstakes: Hank Samyn - John Deere side by side available through Hank contact him at

Annual Banquet: Gary Muthig Gary will be sending letters out to appropriate parties. Saturday, (845) 720-2340, please note this is a new cell number.

for the 2023 recipient, just before the June meeting. The name, however, will not be announced until Sportsperson of the Year: Carl Lindsley and Gary Muthig said a selection was made by past Sportsmen October 07, 2023.

the Annual Banquet, Oct. 07, 2023.

Pheasants: Sunday, October 1, 2023 from 9 am to 1 pm is pick up for qualified Federation clubs. This will be at Pheasant Hill Birds; Niles Pond Road Honesdale, PA 18431. Phone is (570) 253-3750. Once again, no exceptions. This would be unfair to both officers that need to be present, as well as the business owners and their help needed.

Gary Muthig pre-ordered pheasants for the youth hunt and for our incentive.

Youth pheasant hunt: September 23, 2023 from 8am to 2pm, past Neversink Reservoir down Shields Rd. It becomes Spruce Hill Road, Neversink, NY. This is limited to 15 minutes per hunter, up to 2 birds each. Mark Puerschner from Buck Ridge says his club will donate their pheasants, Gary Muthig from Aden Hunting Club, Linda Buley from Mountain View and Erik Akerley from Denmen Mountain, too. The DEC will be providing up to 50 pheasants for the youth hunt, as well. John Van Etten has ammo. that was donated by the Sullivan County Conservation Club. Flyers available at this meeting. Ambulance and/or EMT to be on sight, too.

As of tonight, up to 6 of the dog handlers have offered to go back September 24, 2023, if people want to make arrangements to hunt Sunday, this includes veterans being permitted to hunt.

Ice Fishing Derby: Carl Lindsley It's slated for 10 mile Crystal Lake, permitted there is enough ice at end of January or beginning of February 2024.

Scholarships Carl Lindsley: Nothing until 2024. Butch Kortright mentioned that Hailey Wolcott, a 2023 recipient, will be volunteering at the Jake's event this coming Saturday.

Coyote Contest: The committee will need to make some decisions if/when the Governor signs off.

Trees - Dunson Chestnut trees - a hybrid and Northern Spy Apples: Susan Otto left early. Gary Muthig and John Van Etten say Crab Apple trees are a good tree for deer and they really seem to enjoy them.

Budget Committee: Nothing until 2024.

Opposing the Ban for Ammunition with Lead: Eric Akerley absent. Currently on hold.

UNFINISHED OR OLD BUSINESS: Seymour Streigold previously suggested having the release form added to Federation web site in PDF format, that is fillable. Aaron Finley is working on it and it should be posted on the website soon.

NEW BUSINESS: Seymour suggested picking different weekends for some of the events.

Motion to Adjourn: 7:56 pm, Second and CARRIED.

Early Bird drawing: 10 clubs Happy Daze; Mountain View; Wolf Lake; Smuggler's Nob; Tri-States; Rock Quarry; Cidar Ridge; Bald Mountain; Hunter Rd.; and Buck Hunting \ Congratulations, each will receive an extra \$20.00 with their bonus checks.

Markothis Next meeting: Wednesday, October 11, 2023; 7:00 pm at the White Lake Fire Department Located at 1596 NY-17B White Lake,

Submitted by;

Marlene Muthig, Secretary/Treasurer

E-mail: FederationofSportsmensClubs.sec@gmail.com

www.SportsmensFederation.com

facebook: Federation Of Sportsmen's Clubs of Sullivan County

	35
	31
	30
	67
	82
An oral	
19,000	26 Small Sust
+821130	
Mt. View	25 Under Breeze
Less V In	24 Willia Bull
PidtuM enline	23 - The Mark States
DUSQ2 JA	22 - 22
NOW HOA	27 Board Dar Cly
) IM DWS0/2 ( SOWD (	2012 sympteyes Litag os
DESCHALL PSTATIA	19 MOLF LK. CONS. CLOPS
Land grown	18 Jun Sun
Wasiasic Aroupse	m+x quad spoom 4
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	16 Happy Daze
Jest Name	Toong mays GL
	Thorces of Drop John
77 84	13 MISM 10 CH
Salar Sa	12/10/62/12/
600	17 Sullivan County Conservation (lub
Not I was	
Stable to forest	f. [ ] [ ] [ 01
Very Marco	Nn-5+101 077073 6
0)0520	, ~01510 8
Seoth W. Herband &	7 ROCK QUANTY CLUB
(-(ELD) -) HOSEST)	20001),-
423051 PONT.	5 KEBOSCh Brooks wone
THE MENT OF THE	8 421 2KP18 W/J
RI work	5100008/
MArlene Mathil	5 My mis
(21/ mad Lobes)	CVI O to
Delegate/Alternate	NAME OF CLUB
MONTHLY MEETING	REGISTRATION 9/13/23
FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY	

## NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Fish and Wildlife 625 Broadway, 5th Floor, Albany, NY 12233-4750 P: (518) 402-8924 | F: (518) 402-8925 www.dec.ny.gov

# Request for a Reasonable Accommodation to Use an Unmodified Crossbow During the Regular Bow Season

A reasonable accommodation under the Americans with Disabilities Act (ADA) may be requested by individuals with disabilities whose needs are not met by the Modified Longbow authorization or Modified Crossbow Special Permit (<a href="https://www.dec.ny.gov/permits/30419.html">https://www.dec.ny.gov/permits/30419.html</a>). Certification of disability by a licensed physician is required for a reasonable accommodation for unmodified crossbow use to be granted. Your physician must certify that: "The individual is incapable of holding a bow or operating a mechanical device attached to a legal longbow for drawing, holding, and releasing a bowstring due to a physical disability."

## To request an ADA Reasonable Accommodation to use an unmodified crossbow:

- 1. You must have a **NY.gov account** with a current email address. If you do not have an account, you can create one at <a href="https://my.ny.gov/">https://my.ny.gov/</a>.
  - a. Click the "Create an Account" button and then follow the instructions.
  - b. Please choose the "*Personal*" option when creating an account (even if you are a business). Responses to the challenge questions must be at least 4 characters long.
  - c. After creating a NY.gov account, return to these instructions and complete the remaining steps.
  - d. To update your email address in NY.gov follow the steps outlined at the bottom of this page.
- Application Part 1: Complete Reasonable Accommodation form at <a href="https://nform-prod.dec.ny.gov/?FormTag=SLS">https://nform-prod.dec.ny.gov/?FormTag=SLS</a> RACROSSBOW
  - a. After completing and submitting the online Application Part 1 via nForm, DEC will send you an email with a link to a signature form document. Please print this document, sign it, and then have your physician complete the PHYSICIAN CERTIFICATION section.
- 3. Application Part 2: email a scan or photo of your signature form to <a href="mailto:SpecialLicenses@dec.ny.gov">SpecialLicenses@dec.ny.gov</a>. In the Subject line, please include "RA Crossbow" and your Submission ID from the top of your signature form.

DEC's Special Licenses Unit will review your application for completeness as quickly as possible. **Please** allow up to 45 days for processing. When your application is processed, DEC will send you an email with a link to your authorization form. You must print this authorization form and carry it with you while hunting.

Please contact SpecialLicenses@dec.ny.gov if you cannot submit your application electronically.

#### To change your NY.gov email address:

- 1. Click 'Sign Out' to exit your nForm account
- 2. Go to <a href="https://my.ny.gov">https://my.ny.gov</a>
- 3. Sign in
- 4. Click "Update My Account"
- 5. Update your email address

- 6. Click "Modify Account"
- 7. Click "Confirm"
- 8. Click "OK"
- 9. Go to <a href="https://nform-prod.dec.ny.gov">https://nform-prod.dec.ny.gov</a> to sync with your nForm application.

