FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes for February 08, 2023

The meeting began at 7:03 pm with a salute to the flag

Delegates present

16

of the United States of America.

Guest(s):

Report of retired DEC Officer: Carl Lindsley During the Coyote dinner and drawings, there were 3 special raffles. One from NG Gilbert for a STIHL MS 271 chainsaw with 20" bar and 2 from NYSEG for 2 Milwaulkee Packout First Aids Kits with profits earmarked for youth events.

Report of retired DEC Officer: Deming Lindsley He spent yesterday in Saratoga, 54 people retired people from all over the state. The association does similar stuff as Federation, hunts, fishing, education, etc.

Deming addressed updates under the law 265 regarding firearms, handguns and pistols. A person is guilty, if carrying a firearm, shotgun or rifle if he/she enters or remains on Private Property, if the owner or lessee has not permitted or have signage to enter. It's considered a restricted area and would be a felony. Persons engaging in a lawful hunting activity are exempt.

Motion was made to dispense with the reading of the January 2023 meeting minutes, since all clubs receive a copy. Seconded and CARRIED.

BILLS AND COMMUNICATIONS:

Marlene Muthig, Secretary: Presented a motion of an application from A Muthig Family Hunting Club for membership. Second, CARRIED. She also read an offer from S.C. Democrat regarding an upcoming Trout pullout section.

Gary Muthig: Gary stated that Whorttle, on February 18, 2023, is having a game dinner \$40.00 per person, all are invited.

John Van Etten: Nothing under bills/communications.

Marlene Muthig, Treasurer; Katie Dauch, Assistant Treasurer: Nothing to report.

REPORTS OF OFFICERS:

President: John Van Etten King of Ice probably won't be held, due to lack of ice. Final decision

tomorrow evening.

Vice President: Carl Lindsley Secretary: Marlene Muthig

Treasurer: Marlene Muthig & Asst., Katle Dauch The balance from 2022 grant was received yesterday, from Sullivan County. Expenses for pre-approved debits such as gas for picking up Coyote prizes, postage for Coyote shirts/cap mailings, SC Democrat for Coyote ads., Fur, Fin & Feather for youth ice fishing prizes, Sorella's for budget meeting, and Chesapeake Outfitters, LLC for youth archery \$500.00 that was approved at January meeting.

12/31/22 balance forward

\$ 25,853.10

Income

20,056.00

Bank returned 2 checks (dated 2022)

80.00

Expenses paid

- \$ 1,909.67

Youth Day: Hank Samyn Nothing until later in the year. Tentative date, Saturday, September 09, 2023. We'll need bird houses. John Van Etten wants to help with cutting parts and assembly. Gary Muthig suggests other clubs get involved in this, too.

Youth Fishing day, June 25, 2023, in conjunction with Hurleyville Fire Department, Jack Halcheck, at Morning Side Park in Hurleyville, NY.

NRA: John Van Etten John hasn't heard anything.

Sweepstakes: Hank Samyn - John Deere side by side is ready for pickup. We need to discuss insurance and a trailer, He says the John Deere can still be kept in his garage.

Annual Banquet: Gary Muthig Nothing until later in year, Sat. October 07, 2023.

Sportsperson of the Year: Arnold Buley thanked everyone for recognizing him. Nothing else until 2023.

Pheasants: Pick up could be October 1st or October 8th, 2023. Hank to call them to confirm our breeder's availability.

Youth pheasant hunt: September 23, 2023, in Neversink, NY.

Ice Fishing Derby: Carl Lindsley Carl says nothing. As of today, contest is cancelled, due to no ice. For 2024 there is a possibility that ice fishing derby may have to be moved since Carl is not a Boy Scout employee.

Smuggler's Knob had an ice fishing contest, it was a great turnout, 3 states with 72 kids. They postponed by 1 day.

Scholarship: Carl Lindsley They are now on the website. Carl to call Fred Stabbert, III to put an ad in the Sullivan County Democrat.

Coyote Contest: Marlene Muthig read list of income for the day, by table. Great job to all the volunteers that were present and worked this event.

Carl Lindsey asked for more volunteers for next year, due to extreme shortages.

Gary Muthig thanked all the club members that volunteered and helped. Additionally, were Donna Day, her 2 granddaughter's, Vickie Krauss, Patti Lindsley, and Ellen Ward.

John Van Etten agrees that we need several more members volunteering.

The committee will be reviewing many other aspects of the contest, before the next one happens.

All winners were posted on the Federation facebook page by Marlene Muthig.

Trees - Dunson Chestnut trees and Northern Spy Apples: Susan Otto absent. Ray Otto brought Sullivan County Soil & Water Conservation District, 2023 Annual Tree and Shrub Program order form, due by March 15, 2023. Gary Muthig said crab apples are a good tree to get. Carl Lindsley added Honey Bees like them, too.

Budget Committee: Nothing until 2024.

Opposing the Ban for Ammunition with Lead: Eric Akerley absent. Gary Muthig says it's kind of on hold now.

<u>UNFINISHED OR OLD BUSINESS:</u> All dues to be paid by April 2023 meeting and no additional follow up will be done, according to the By-laws.

Bill Gates spoke about Fire Departments use of foam. There is a, study going on affecting deer at airports. This is regarding contamination.

<u>NEW BUSINESS:</u> Motion by Marlene Muthig to have a plaque of appreciation and a new microwave purchased for approximately \$225.00 and later, and have an officer of White Sulphur Springs Fire Dept. attend a monthly meeting for presentation. Seconded, CARRIED.



Sullivan County Soil & Water Conservation District 64 Ferndale-Loomis Road, Liberty, NY 12754 (845) 292-6552

2023 Annual Tree and Shrub Program Order Form

Name:			· · · · · · · · · · · · · · · · · · ·
Address:	(give mailing address for reminder r	notice)	
City:		State:	Zip:
Dhone#		2011 #	

Phone#:			Cell #				
	Price for bundles of						
Quantity	Species & Age		10	25	50	100	Total \$
	Conifer		(T) = Trans				A
	Colorado Blue Sprud		\$23	\$52	\$95	\$175	
	Norway Spruce (T)		\$25	\$58	\$100	\$185	
	White Spruce	(8"- 14")	\$23	\$52	\$95	\$175	
	Balsam Fir (T)	(10"-18")	\$25	\$58	\$110	\$205	
	Douglas Fir (T)	(15"- 24")	\$25	\$62	\$120	\$235	
	Frasier Fir	(8"- 14")	\$23	\$52	\$95	\$175	
	Deciduous Trees &	Shrubs 1	2" - 24"				
	American Cranberry		\$20	\$45	\$85	\$170	
	American Eldeberry		\$19	\$42	\$75	\$130	
	American Hazelnut		\$19	\$42	\$77	\$150	
	Common Lilac		\$19	\$42	\$77	\$150	
	Eastern Redbud		\$19	\$42	\$75	\$130	
	Northern Red Oak		\$19	\$42	\$75	\$130	
	Red Maple		\$19	\$42	\$75	\$130	
	Redosier Dogwood		\$19	\$42	\$75	\$130	
	River Birch	_	\$19	\$42	\$75	\$130	
	Sugar Maple		\$20	\$45	\$85	\$165	
	White Willow		\$19	\$42	\$75	\$130	
	Conservation I	Packets	depending upo		nursery may s	substitute tree:	s in pac .
	Bird & Butterfly Pac Hosta Pac Native Flowering Pac Nut Tree Pac Ornamental Flowering Pac Perennial Flower Pac			\$20 per pac			
				\$20 per pac			
				\$20 per pac			
				\$20 per pac			
				\$20 per pac			
				\$20 per pac			
	Pond Habitat Pac	\$20 per pac					
	Evergreen Pac	\$24 per pac					
	Edible Fruit Pac	\$29 per pac					
	Fruit Tree						
	Gala Apple	(3'-5')			er tree		
	Cortland Apple	(3'-5')			er tree		
	Bartlett Pear	(3'-5')	\$24 per tree				
	Reliance Peach	(3'-5')	\$24 per tree				
	Sweet Stella Cherry (3'-5')				er tree		
	Blueberry Jersey	(18"-24")	\$12	Eac	h (multi-st	em)	
	Raspberry	(9"-15")	\$28	pe	r bundle of :	10	
	Blackberry	(12"-18")	\$28 per bundle of 10				

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY						
REGISTRATION Feb. 2023	MONTHLY MEETING					
NAME OF CLUB	Delegate/Alternate					
1 Hurter D	Hens Sama					
2 mt View	and Buly					
3 FE Bosch Sportsmons Club	Frederich & Bosch					
4 ADEN	Gary muthis					
5 MT View	willy Byley					
6 SMJGGIERS NOB	Down Shiffell .					
7 Stony bauok A	Bill Norm					
8 Pleason Valle GC	Sua Olalla					
9 Duh. ppoorwill CAMP	BAUE PACCESANT					
10 Sloux	Kew Thrun					
11 WOLF LAKE CONS. CLUB	HARRY WALKER					
12 LROQUOIS	12A4 05 0					
13 Guckfruly (lub	Carl pushing					
14 Sullivan County Conservation Club	John S. Van Ellen					
15 / State 17+67	HW Hally					
16 Buck Rich	Mark I. Pherse					
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
32						
V ²						