

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes for May 10, 2023

The meeting began at 7:05 pm with a salute to the flag
of the United States of America.

Delegates present 16

Guest(s):

Report of retired DEC Officer: Carl Lindsley Carl's information is covered in other areas of the minutes.

Report of retired DEC Officer: Deming Lindsley Deming reminds everyone of when burn ban is up, this only for brush. A brush pile of limbs should be cut to a diameter of 6" and 8' long, at most. For campfires burn only local firewood, less than 3' high and less than 4' wide. As always, when leaving, you should ALWAYS extinguish the burn site/pit using water and/or dirt.

Several people have asked about highway shooting. Deming says according to current laws, you cannot shoot across the highway. Anything maintained by a municipality counts as the highway, including median and shoulder. You do not have to be 50 feet away from the road, however, to hunt.

Motion was made to dispense with the reading of the April 2023 meeting minutes, since all clubs receive a copy. Seconded and CARRIED.

BILLS AND COMMUNICATIONS:

Marlene Muthig, Secretary: Liberty Press \$1,332.00 for raffle; and Bill Norris for snacks \$10.67.

Pheasant Hill Birds \$1,000.00 deposit and United Insurance \$871.40 Motion, second and CARRIED.

Communications: Release of Liability presented and discussed. Then it was distributed to Delegation that was present. This is a new mandate for the Federation's insurance liability.

John Van Etten: John's communications are also covered in other areas of the meeting.

Marlene Muthig, Treasurer; Katie Dauch, Assistant Treasurer: A motion was made to pay current bills, seconded and CARRIED.

REPORTS OF OFFICERS:

President: John Van Etten John nothing in this section.

Vice President: Carl Lindsley nothing.

Secretary: Marlene Muthig nothing.

Treasurer: Marlene Muthig & Asst., Katie Dauch Report read by Marlene Muthig. Income of \$330.00, all dues.

04/01/23 balance forward	\$ 20,022.77
Income	\$ 330.00
Expenses paid	<u>-\$ 2,424.66</u>
04/30/23 ending balance	\$ 17,928.11

Motion, seconded, APPROVED.

REPORT OF STANDING AND SPECIAL COMMITTEES:

Council Delegate: Gary Muthig Gary nothing new.

Trustees: Keith Krauss; Gary Muthig; Hank Samyn Nothing to report.

Fish: Seymour Streigold Seymour 29,744 fish stocked, so far, with approximately 20,000 more to go. Another stocking tomorrow, starts in Bridgeville, then doing Neversink backwards at 11:00 am. Only

Annual Banquet: Gary Muthig Nothing until later, but the date is Sat. October 07, 2023.

Sportsperson of the Year: Get an application/nomination in by June meeting, so the committee can review it. A reminder: all past Sportsmen/women of the year form the committee. They will meet at 6:00 p.m., June 14, 2023, at the White Lake Fire Department, just before regular meeting of the Federation.

Pheasants: October 1st, 2023. Gary confirmed with the breeder's, the pheasants availability and health. He ordered 600 pheasants for the youth hunt and for our incentive.

Youth pheasant hunt: September 23, 2023 down Shields Rd. (AKA Road X) Neversink, NY. Mark P. from Buck Ridge, Gary M. from Aden Hunting Club, and Eric Akerley from Denman Mountain, will all donate their pheasants.

Ice Fishing Derby: Carl Lindsley Many of the prizes can be used in the summer Youth fishing contest as long as Carl gets more funds allocated for the 2024 ice fishing event.

Scholarship: Carl Lindsley Applications are available on the Federation website, year round. To Carl's knowledge, 2 applications have been received. The deadline is May 15th, 2023. The presentation of scholarship(s) will be at the June 14, 2023 regular meeting.

Coyote Contest: Black t-shirts for 2024, with no year on it. Fri., Sat. hours same, Sun. hours changed to 9am-1pm. Feb. 2nd, 3rd, 4th, 2024. The top 3 prizes will remain.

Trees - Dunson Chestnut trees - a hybrid and Northern Spy Apples: Susan Otto Fred Bosch and Susan Otto haven't seen any honey bees. John Van Etten has seen them on his apple trees. Fernando Neves talked to Susan about chestnut trees. She says he's very passionate and knowledgeable about them.

Budget Committee: Nothing until 2024.

Opposing the Ban for Ammunition with Lead: Eric Akerley absent. Previously discussed.

UNFINISHED OR OLD BUSINESS: A motion was made by Marlene Muthig to reinstate the following clubs: Red Fox, SC Conservation Club, Tri-States Rod & Gun, Cherokee Preserve, Montauk, Stony Brook, Delaware Hunting Club and Eldred Rod & Gun. Second, CARRIED.

NEW BUSINESS: Carl Lindsley spoke regarding 75 year olds and older to shoot a spike buck. He says just for something thought. It's also 70 years old to get a reduced fee for a license. Several delegates discussed. Motion made for Federation to support a Senior License, second CARRIED.

Motion to Adjourn: 8:12 pm, Second and CARRIED.

Next meeting: **Wednesday, June 14, 2023; 7:00 pm** at the **White Lake Fire Department**
Located at 1596 NY-17B White Lake, NY

Submitted by;

Marlene Muthig, Secretary/Treasurer

E-mail: FederationofSportsmensClubs.sec@gmail.com

www.SportsmensFederation.com

facebook: Federation Of Sportsmen's Clubs of Sullivan County



Federation of Sportsmen's Clubs of Sullivan County, Inc. presents:

— **1st Annual** —
YOUTH FISHING CONTEST

*Join us at Morningside Park in Hurleyville, NY
The contest will begin at 8 a.m. and end at 2 p.m. on
Saturday, June 24th, 2023*

Rain or shine. Free for children ages 3-15, an adult must supervise.
Bring a rod & reel if you have; loaners available.

We will supply bait, plus snacks and beverages for children. There will be goodie bags for the first 50 kids. Prizes will be given to big winners in categories to include biggest and/or most caught of bass, perch, crappie, walleye, bullheads, etc. All decisions will be made by Federation members. Fish must be legal size for fishermen/ladies to take home their catches.



CONTACT:
Gary Muthig
(845) 798-4612

CO-SPONSORS:
Hurleyville Fire Department
and
Morningside Parks & Rec.



**FEDERATION
OF SPORTSMEN'S CLUBS
OF SULLIVAN COUNTY, NY**

John S. Van Etten, President



RELEASE OF LIABILITY -- READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the _____ program, its related events and activities, I, _____, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE _____, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT , FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

x _____ Age: _____ Date Signed: _____
PARTICIPANT'S SIGNATURE

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

x _____ Date Signed: _____
PARENT/GUARDIAN'S SIGNATURE (print name)

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY

REGISTRATION

May 12, 2023

MONTHLY MEETING

NAME OF CLUB

Delegate/Alternate

1	Tri States Ptg	W. H. Harts
2	Sullivan County Conservation Club	John S. Van Etten
3	Hutter Ptg	Harold Seng
4	Pleasant Valley Golf Club	Bob O'Connell
5	Stony Brook	Paul H. Harts
6	ADEN	Cam Mathis
7	Mathis	Marlene Mathis
8	FE Bosch Sportsman's Club	Freel Bosch
9	Nish PUGA	Seymour Stager
10	Wolf Lk. Cons. Club	HARRY WALKER
11	ILROQUOIS CLUB	RAY OTTO
12	Sioux Club	Keith K
13	Back Ridge	Mark T. Persche
14	Whip poor Will Camp	Gunter Henzel
15	Buck Henley Club	Carl Hurdley
16	FLORIAN ROD + GUN	PAT MALLON
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