## FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes for July 10, 2024

The meeting began at 7:05 pm with a salute to the flag

Delegates present

of the United States of America

## Guest(s):

Report of retired DEC Officer: Carl Lindsley Carl's items are in areas below.

Report of retired DEC Officer: Deming Lindsley Deming absent. He's at the academy with 45 starting

trainees. They're down to 38.

Motion was made to dispense with the reading of the June 2024 meeting minutes, since all clubs receive a copy. Seconded and CARRIED.

### **BILLS AND COMMUNICATIONS:**

### Communications:

Marlene Osterhout, Secretary: Tusten Rod & Gun Club paid dues \$55.00 postmarked 06/14/24. Motion to skip with waiting period for reinstatement, second, Carried.

John Van Etten: Thank you note read from Sullivan County SPCA for donation.

Marlene Osterhout, Secretary/Treasurer; Katie Dauch, Assistant Treasurer: No Updates

# July 2024 Expenses:

Seymour Streigold \$701.90 preapproved speaker & microphone system;

Marlene Osterhout \$16.16 door prizes for Youth Day;

Aaron Finley website expenses \$258.94;

Bill Norris snacks & coffee (covers many meetings) \$49.63;

Ron Krum - Bagel Festival registration - sweepstakes \$135.00. Motion, second, Carried.

Neversink Agricultural Society - Grahamsville Fair booth rental 3 days - \$323.00

Town of Neversink - Youth Day deposit - \$150.00

A motion was made to pay current bills, seconded and CARRIED.

## June 2024 Income:

Sweepstakes

Misc. \$60.00; Woods Pond \$260.00; Hunter Rd. \$195.00; Cherokee \$260.00;

Excelsior \$260.00

Total \$1,015.00

Dues: 2 clubs

Total \$110.00

#### June 2024 Expenses:

Tri-States \$356.00 reissue of previously issued check (stale dated);

Thomas O'Neil \$350.00 reimbursement for Erik W. Golonka-Niebch DEC summer camp;

Cooper Arias, LLP, 2023 Tax filings \$1,025.00;

Katie Dauch \$112.50 2nd Qtr. Asst. Treas. 2024;

Liberty Press \$29.50 youth fishing flyers;

Marlene Osterhout 2nd Qtr. 2024 Sec./Treas. \$112.50, internet \$275.99, errands PO & banking \$12.06;

Seymour Streigold postage for mailing Sweepstakes booklets \$100.37;

Bill Norris snacks \$19.45;

**HABITAT: Fred Bosch** Southern park of NY had gypsy moths stripping fruit trees. Now the trees seem to be recovering.

Habitat coming due in September. He asks members/delegates to be mindful of the deadline.

**Sportsman Education: John Van Etten** There doesn't seem to be anything new. Gary states DEC has applications for ENCON class that are due by Sept. 14th on their website.

BOW: (Becoming an Outdoors Woman) Nothing new.

DEP: Gary Muthig Nothing new.

**Grahamsville Fair** Aug. 16, 17, 18. Volunteers are needed. Motion to write check to Neversink Agricultural Society check to send as soon as insurance certificate arrives. Second, Carried.

Youth Day: Hank Samyn, Chair and Marlene Osterhout, Asst. Chair Slated for September 14th, 2024.

Marlene Osterhout had Mike Curry from Grahamsville asked if he can do a trappers presentation.

Gary Muthig mentioned the DEC will have a booth this year and stated Andy Boyer will be doing a fly casting presentation. The DEC will also be donating the fish and water this year. Marlene has reached out to the Diehl's, with their Maple Cotton Candy, they'll be attending. Linda Loughrey and Brian Bunce have also been contacted. Volunteers are needed for set up and day of.

Motion to write a check to Town of Neversink, second - Carried. As soon as insurance certificate arrives, it will be sent.

Youth Fishing Day: Needs a chairman. Carl Lindsley & Ray Otto to co-chair for 2025. June 22, 2024 contest had 47 kids in attendance, that nearly doubled 2023. Most children stayed the whole day. Lots of children catching their first ever fish. Overall about 200 fish were caught. It was a great day seeing their excitement. Smallest fish was 7/8" bullhead. The oddest fish was caught by a girl with her arm in a cast. She caught an eel. Many, many blue gill were brought in, too. All of the children received a goodie bag and several trophies, fishing rods & reels, and tackle boxes were given out, too. A huge thank you to Morningside Park for preparing and serving everyone free hotdogs and hamburgers. Another thank you to Gary Muthig for organizing the event.

NRA: John VanEtten John nothing new in Sullivan County.

Gary Muthig mentioned Ulster County October 19th, at Safe Shoot Kingston \$100.00 per ticket.

**Sweepstakes: Hank Samyn, Marlene Osterhout** nothing until later 2024. Dinner is October 5th, drawing states October 6th. Motion for drawing on 6th at the Rockland House, due to a printing error, second and Carried made at June 2024 meeting.

Annual Banquet: Gary Muthig nothing until 1st Saturday, October 05, 2024. Cost \$55.00 per ticket. Sportsperson of the Year: nothing until 2024. Nomination was a tie. It was tabled until July. Carl was able to call several prior Sportsman and the tie has been broken. The 2024 recipient will be announced at the Annual Banquet... until then "Mum is the word"!

Pheasants nothing until later in 2024. Hank to check on how many birds Pheasant Hill can supply. Youth pheasant hunt has to go through DEC website. They have to know how many birds to send out. Tentatively it's the last weekend in September 28 & 29, 2024. Denman Mountain is on board to donate their pheasants, again, this year.

Ice Fishing Derby: Carl Lindsley nothing until 2025.

Scholarships Carl Lindsley: Twila Herbert updated Carl. Based on no prior applications, the parents of Chelsea Walz, reached out to Twila from Monticello High going into Chemical Engineering. Family is

| FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC. |                    |
|----------------------------------------------------------|--------------------|
| REGISTRATION July 10, 2024                               | MONTHLY MEETING    |
| NAME OF CLUB                                             | Delegate/Alternate |
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| 2 Hurten R                                               | For Sony           |
| 3 SUMUAN (TY ARCHERS                                     | HARRY WALKER       |
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| 5 KEBOSCH Sportsmores Club                               | Ofred Boul         |
| 6 Sioux                                                  | Fairl K.           |
| 7 Sullivan County Conservation Club                      | John S. Van Etten  |
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| 9 Stony Bund                                             | Poul Nan           |
| 10 WANAKSINK LAKE Sportsmen Club                         | Bruce Carellan     |
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