

**Federation of Sportsmen's Clubs of Sullivan County, Inc.**, meeting of June 9, 2010. The meeting began at 7:30 p.m. with a salute to the flag and 32 delegates present. Guests: Deming Lindsley, DEC CO; Charly Ann Skala's family; Brian Hayes; Susan Brown, Bethel newspaper correspondent. Federation scholarships were presented as follows: Timothy Oset, \$1,250. in memory of Charly Ann Skala; Lauren Ritz, \$1,250.; Kimberly Yewchuck, \$750. and Evan Decker \$750. Deming introduced two people from the State of NY Environmental College working on a Coyote Project and taking scat samples. Sara Hansen (760)401-3599 and Robin Hohenhski (585)507-0745 request clubs in the Lew Beach, Roscoe, Liv. Manor area to give them permission to do these studies on club lands. Some clubs may be getting calls from them. Deming indicated he met with our county judges to update them on DEC regulations. He also indicated that three hunters were arrested for hunting over bait during the turkey hunting season and that there have been no major bear problems so far this spring. Motion to dispense reading May minutes since all delegates receive a copy. seconded, CARRIED.

#### **BILLS AND COMMUNICATIONS:**

Motion to pay all bills. Seconded, CARRIED. There will be a youth fishing tournament at Morningside Lake for kid 15 and under with a parent on 7/10, 8am-1pm with refreshments, trophies and prizes. This is sponsored by our Federation, the Town of Fallsburg Parks & Recreation and the Hurleyville Fire Dept. For more info. call Carl 292-2151 or Jack 436-5418.

Motion to donate \$200. for this cause. Seconded, CARRIED. The Grahamsville Rod & Gun club is holding a Sportsmen's Flea Mkt. 10/9, 9am-3pm at the Grahamsville Fair Grounds. This will include (new or used) Archery, Boating, Camping, Fishing, Hunting, trapping, Equipment, Knives, etc. No guns allowed. Table space \$15. & extra table \$5. Info: Harold Buley 985-2813 or Michael Depuy 985-2693. President indicated we received the quote for the insurance for our Federation officers (see New Business).

#### **REPORT OF OFFICERS:**

PRES.: Our Federation Web Site is set up and running with minor changes to be made but in good shape and it is [www.sullivancountysportsmensfederationny.com](http://www.sullivancountysportsmensfederationny.com). Check out the site. Applications for Sportsman for the 2010 had to be in by the June meeting. All past Sportsmen of the Year will meet Wednesday, June 23, 7 p.m. at Hunter Lake in Bethel to select the 2010 Sportsman of the Year. President indicated there was nothing new on the Jake Gabriel deer feeding case and no decisions have been made. Banquet tickets for our October dinner, \$25. per, at the Rockland House are now available. Either pick them up at our meetings or call President to reserve 436-5418 as they go quickly.

VICE PRES.: No report.

SEC.: No report.

TRES.: After paying bills we have \$30,743.01 in our account. Motion to accept report as read.

COUNCIL DEL.: Our two resolutions reviewed and voted not to support.

#### **STANDING AND SPECIAL COMMITTEES:**

FISH: No report. Brian Hayes spoke on setting up an environmental project for the Neversink area which he is just starting to investigate and possibly organize and requests our help. President indicated he should get his project in order and to submit it to us for review and possible assistance if we feel we can help.

SMALL GAME: Many folks seeing lots of young wild turkeys.

BIG GAME: Doe permit are taking a major reduction: 3H with a 61% reduction (to 900), 3K a 50% reduction (to 700); 3M up 3% and 3C a 45% reduction (to 1,600).

FWMB: No report.

HABITAT: Applications available at meetings or from Harris. Call (845) 583-6047.

SPORTSMEN'S ED.: All must pre-register: HUNTING: 8/21 & 8/22, Excelsior Club. Call Joe Keiser (845)807-6970. 9/18 9am-5pm & 9/19 9am-3pm Frost Valley YMCA, Call Carmel (845)985-1191, Ext. 205. 9/18 & 9/19, 10:30 am-4:30 pm at Acension Holy Trinity Church, call Walter at (845)384-6431. BOWHUNTING: 8/29 8am-5pm at Bethel Rod & Gun, Plattekill. Bring bow and 3 field tipped arrows. Call (845)764-5062 or (845)401-0135. 8/22, 9am-5pm, Morgan Hill Game Asso., Hurley. Call (845)331-8685. 9/18 9am-5pm & 9/19 9am-noon Frost Valley YMCA call Carmel, (845)985-2291 ext. 305. TRAPPING: 9/11, 8 am-5pm at Sterling Forest Visitor's Center (note – class is full).

DEP: Cannonsville Recreational Program: canoe and boat racks are being installed at some sights.

GRAHAMSVILLE FAIR & YOUTH DAY: No report

NRA: Politicians pushing to have handgun permits renewed for various terms. This would allow major harassment like requiring medical checkups, lists of medications taken, etc. Keep the pressure on your representatives.

SPORTSMEN'S AWARDS: No report. Bring in fish to weigh-in stations: Sullivan Democrat; Candy D's; Hunter Lake; Rod's Taxidermy; Monticello Fire House (deer & bear only); Sportsmen's Den and Tom's Bait & Tackle.

SWEEPSTAKES: Tickets sold this year are up only \$30. from last year.

### **OLD BUSINESS:**

Raffle tickets not picked up by clubs at our meetings will now be mailed.

### **NEW BUSINESS:**

Motion to donate \$200. to S.C. Archers for their Youth Day July 9, 10 & 11. Seconded, CARRIED. There are still some slots for youth ages 11-16. Call Harry Walker 794-6752. President checking with attorney on insurance for officers and since we are incorporated this may not be needed. Motion to adjourn 9:32 p.m. Seconded, CARRIED.

Next meeting 7/14, 7:30 p.m. Kauneonga Lk. Fire Hall.

Respectfully submitted,  
Edna Calkin, Secretary