# HOSPICE OF ORANGE & SULLIVAN COUNTIES, INC.

# FINANCE/EXECUTIVE MEETING Minutes of May 5th, 2015

<u>Members Present:</u> D. Berkowicz , Hon. J. Berry, G. Heller, V. Mazzie, S. Najork, B. Naru F. Phillips, J. Rath

Members Excused: R. Barton, Hon A. Kane, Dr. J. Lauterstein, I. Rieger, T. Sullivan

Absent: J. Kaplan

Staff Present: D. Grady, G. Burton, J. Maltes

F. Phillips called the meeting to order.

#### **Minutes:**

A motion was made (V. Mazzie, D. Berkowicz) and unanimously passed to approve the minutes of the March 5<sup>th</sup> Finance/Executive Committee Meeting.

#### **Treasurer's Report:**

- G. Heller reviewed the Financial Statement for March 2015. A motion was made (S. Najork, V. Mazzie) and unanimously approved to accept the March 2015 Financial Statement.
- V. Mazzie reviewed the Oppenheimer Portfolio of Investments for the year to date.

### **Chairperson's Report**

- J. Berry reported in recognition of the 10 year anniversary for the Kaplan Family Hospice Residence he would like to set up a Gala type function, it was decided that this will be discussed at the next full board meeting.
- J. Berry reported that we will be reviewing the committee assignments. If any Board members are interested in joining a committee, please inform J. Berry.

#### **President & CEO's Report:**

- D. Grady reported that the upcoming Board of Directors Meeting will be held on Thursday June 4<sup>th</sup> at 4pm. We have moved the meeting to the Newburgh Campus of Orange County Community College, Kaplan Hall room 201. Following the meeting will be the retirement celebration for Dr. Richards.
- D. Grady reported on the April-May summary of activities by the President and CEO to achieve the 2015 budgetary and census goals and the business plan, which was sent to members.

#### <u>Auxiliary:</u>

- S. Najork reported that the Auxiliary is holding their annual meeting on May 21, during which they will elect new officers and board members.
- S. Najork reported there will be a wine tasting event called "Toast to Moments of Life" set to be held on June 9<sup>th</sup> at Nostrano Vineyards.

# HOSPICE OF ORANGE & SULLIVAN COUNTIES, INC.

# FINANCE/EXECUTIVE MEETING Minutes of May 5th, 2015

# **Building and Grounds:**

D. Grady reported that the beatification of the Kaplan Family Hospice Residence is moving ahead, the painting in the Great room has been completed.

# Personnel/Compliance:

No Report

# **Fundraising/Marketing:**

- T. Sullivan reported the Gala results were confirmed as reported earlier; the net was \$107,000.
- T. Sullivan reported that next year the Annual Gala will be held on Saturday, April 2, 2016. Please post it to your calendars accordingly.
- T. Sullivan reported the sponsorship mailing for the 2015 Golf Classic went out the first week of May. Raffle tickets are in the process of being distributed to board members.

# **Planning:**

Hon. J. Berry reported there will be a planning meeting held within the next few months, once decided the date and time will be sent to committee members.

## **Professional Advisory:**

No Report

#### **Old Business:**

No Report

#### **New Business:**

No Report

## **Adjournment:**

A motion was made (G. Heller, J. Berry) and unanimously passed to adjourn.