FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY INC.

Minutes of March 8, 2017. The meeting began at 7:30 p.m. with a salute to the flag. A moment of silence was observed for deceased member Ray Muthig of the Aden Hunting Club. 17 delegates where present for this meeting. Guests were retired from the DEC Carl Lindsley & ECO Thomas Koepf C: 845-612-6009. Tom asked for help with extra eyes to spot 35 yard tandem trucks that are coming to the county from the city at night & dumping "Dirty Dirt". If you notice anything please get in touch with the DEC. Guest Pete Pense, gave a short talk on how to keep bucks on a 40 acre parcel or to c 2 bucks per hour. He wants to give a free 4 hour seminar for interested clubs of the Federation. A future date will be announced. If your club is interested in attending call Jack 845-482-4987.

A motion was made to dispense with the reading of the January minutes since all clubs receive copies. Seconded and CARRIED.

BILLS AND COMMUNICATIONS;

Acting Treasurer Carl Lindsley presented the monthly bills. Seconded, CARRIED. A donut cake was presented to Carl for his & Patty's birthday.

REPORT OF OFFICERS

PRES: Jack Danchak - Thanked members for a successful coyote hunt. Coyote committee will meet in May for the 2018 hunt. Think of some other ideas for maybe a second place prize.

V.P.: Hank Samyn - Thanked all for their help at weigh-in the 3 days.

SEC.: Kay Danchak - Clubs that have not paid their dues just a reminder they are due by the April meeting. We have 18 clubs not paid for 2017. Get your check in the mail & registration application. Thank You.

TREAS.: Carl Lindsley reported that after paying the bills, there was a balance of \$41,677.77. Motion was made to accept Treasurers Report. Seconded, CARRIED.

REPORT OF STANDING & SPECIAL COMMITTEES:

FISH: Tony Fello - No report. Kay talked about a kids fishing contest. Flyer included. Please talk it up.

COUNCIL DELEGATE: Bill Gaudette - No report.

SMALL GAME: Hank Samyn - No report

BIG GAME: Allan Schadt - The deer feeding bills from Senator Bonacic bill S1927 & Assemblywoman Gunther bill A00238 are still in committee.

CONSERVATION EDUCATION: Keith Kraus announced that we only have 9 children going to DEC summer camp at this time. We sent 22 last year. Call Keith @ 845-932-8923.

FWMB: No Report

HABITAT: Fred Bosch says now is the time to think about clubs 2017 Habitat projects. Now is the time to cut browse, make brush piles & hinge cut apple trees. Applications are ready call Fred @845-557-8030.

SPORTSMAN EDUCATION: Carl Lindsley announced classes for Hunting are 3/24 & 3/25 SC Conservation Club. Must pre-register @ nos85ss@yahoo.com. Also 8/12 & 8/13 at Yulan Fire House. Must pre-register by calling 845-381-3111. A Bow hunting course will be held on May 21 at the Yulan Fire House. Must pre-register by calling 845-381-3111.

DEP: Herb DeWitt announced the accusation of another parcel acquired in Neversink.

GRAHAMSVILLE FAIR: No report.

YOUTH DAY: The date is set for September 23. If you can PLEASE start cutting out any type of bird houses for the children to assemble. Lumber is available. Contact Jack @ 845-482-4987 for info.

NRA: Bob Morgan - No report.

SWEEPSTAKES: No report.

SCHOLARSHIP: Scholarship applications should be available in all SC School guidance offices.

ICE FISHING: Carl Lindsley reported due to bad ice conditions Youth Derby was cancelled.

SPORTSMAN OF THE YEAR: Start thinking about someone deserving to be considered for this prestigious award. Applications needed before the June meeting.

MAR 2 0 2017

COYOTE HUNT: A great success. Profit was \$12, 841.32. Despite the bad weather we had a good turnout on Sunday. Leftover food was donated to a church food bank in Liberty.

DEER FEEDING: Senate & Assembly bills still in committee.

CHESTNUT TREES: Cliff Horton has 50 trees ordered. Delivery date will be April 22nd on Pucky Huddle Road at the Otto home.

REPORT OF OTHER COMMITTEES:

<u>UNFINISHED OR OLD BUSINESS</u>: A discussion was held to use some extra money for scholarships if applied for if we do not get the other children for DEC summer camp that was allocated in the budget.

NEW BUSINESS: Sept 23 & 24 the Orange County Federation will co-sponsor with the DEC a Youth pheasant hunt at the Stewart State Forest from 7 am to 3 pm. Call Jim Cole @ 845-342-1344 or Jim Torcivia @ 845-294-5038. Grants are available from Friends of the NRA. Sullivan County raised \$61,000 this year. Pistol permits that must be renewed should be mailed in as close to the end of the 2017 with a registered letter. Overload them with paperwork. NRA Women on Target sponsored by Whortlekill R&G Club on May 13. Seminars, shooting and many more activities designed for Women & Girls. For info or tickets contact Philip Scarano @ 845-401-6636. Cost \$45. An amendment has been added to the liability insurance law asking for not less than a \$250,000 insurance policy to be maintained by any person who owns a firearm in NYS. US Interior Secretary Ryan Zinke lifted the lead ammunition ban in one of two secretarial orders, which were meant to expand access to public lands and increase hunting, fishing and recreation opportunities nationwide. He also signed an order that would direct federal agencies to identify areas where recreation and fishing can be expanded and public lands improved.

Motion made to adjourn at 9:10 PM. Seconded, CARRIED.

Next meeting: April 12, 2017 at 7:30 PM at the Kauneonga Lake Fire Hall.

Respectfully Submitted,

Kay Danchak Secretary

Web site: sportsmensfederation.com

122 Jaketown Road

Swan Lake, NY 12783

(845) - 482 - 4987

jkdanchak@gmail.com



Kay'z Kid'z Fishing Contest



FREE For Youngsters to Age 15

Fish Must Be Caught In Sullivan County Waters!

Contest is from April 1st to September 30th 2017

Categories are: Largemouth Bass - Smallmouth Bass -

Perch - Pickerel - Crappie - Walleye - Bullhead - Shad -

Channel Catfish + Brook, Brown, Rainbow & Lake Trout.

Weigh-in Stations:

- 1. Neversink General Store, Neversink @ 845-985-2076
- 2. Sportsman's Den, Callicoon @ 845-887-4800
- 3. Tom's Bait & Tackle, Narrowsburg @ 845-252-7445
- 4. Barryville Sportsman, Barryville @ 845-557-9907

The award presentations will be October 22, 2017
All winners will be notified of the time & place.
For More Info Call: Kay or Jack @ 845-482-4987
Sponsored by: The Federation of Sportsmen's
Clubs of Sullivan County Inc. NY

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Coyote Hunt 2017

644 Applications

Feb. 10 Joseph Romano 323 Towner Rd, Carmel, NY 10512

Hunting Putnam County M 46.10 Lbs. 96.2 Temp Bait 223 Caliber 55 Gr.

Feb. 11 Matt Corrado 592 Beattie Rd, Rock Tavern, NY 12575

Hunting Orange County M 49.20 Lbs. 81.1 Temp Call 243 Caliber 70 Gr.

Feb. 12 Robert Anderson Sr. 5672 Cty Hwy 2, Delancey, NY 13752

Hunting Delaware County M 45.15 Lbs. 91.2 Temp Call 223 Caliber 63 Gr.

Youth Hunter: \$100 + \$100 + a \$100 GC from Fur, Fin & Feather Sport Shop

Braedon Cronin 1530 Clauverwie, Middleburgh, NY 12122

Hunting Schoharie County F 35.35 Lbs. 91.0 Temp Dogs 22-250 Caliber 55 Gr.

Female <u>Hunter</u>: \$100 + \$100

Kimberly Rotolo 203 Dutchtown Rd, Argyle, NY 12809

Hunting Washington County M 42.80 Lbs. 78.5 Temp Dogs 12 Ga. 4 Buck

3 Day Overall Heaviest Coyote \$2000 = \$200 = Matt Corrado

Coyote hunt Summary Total

	Coyotes	Avg. Weight	Avg. Temp.	Sex	D/N
Friday	27	37.47	87.1	M = 17 F = 10	D = 18 N = 9
Saturday	46	37.49	85.8	M = 29 F = 17	D = 32 N = 14
Sunday	12	38.40	84.6	M = 10 F = 2	D = 4 N = 8
Totals	85	37.79	85.8	M = 56 F = 29	D = 54 N = 31

<u>Jesse Hahl</u>, Jeffersonville, won the Mossberg 535 Full Choke Camo 12 Ga. <u>Excelsior Sportsman's</u>, Eldred, won the Savage Axis .223 with Scope & Hard case. <u>Casey Miller</u>, Ancramdale won the Crossbow Package (175 lb. pull). <u>Joe Jahn</u>, Baldwin, won the Muzzleloader .50 Scope & Supply kit. <u>Bill Bertholf</u>, Livingston Manor, won the Bushnell Trail Camera.

Method of Hunt 2017		County's Coyotes Taken				
1. Dogs 14	13 3 = 30	1. Sullivan	6	10	6 = 22	
2. Bait 10	11 7 = 28	2.Delaware	3	8	1 = 12	
3. Calls 3	21 2 = 26	3. Otsego	4	9	1 = 15	
4. Trap	1 = 1	4. Ulster	5	2	2 = 9	
		5. Schoharie	1	2	= 3	
		6. Columbia	2	2	1 = 5	
Time of the Hunt		7. Montgomery	1		= 1	
		8. Putnam	1		= 1	
Day 18 32 9	9 = 59	9. Greene		1	= 1	
Night 9 14 3	= 26	10. Washington		3	= 3	
		11. Orange		4	= 4	
		12. Dutchess		3	= 3	
Sex of Coyotes		PA County's Taken				
Males 17 29	10 = 56	1. Susquehana	2	1	= 2	
Female 10 17	2 = 29	2 . Wayne	2		= 2	
		3. Pike		1	= 1	

Hunters Bringing in more than 1 Coyote. (4=1 3=5 2=11)

Phil Kavecki – 4: William Mastro – 3: Ed Hatch – 3: Derek Rollins – 3: Dennis Rose – 3 Jim Kerwin – 3: Richard Jonke-2: Nick Utter- 2: Charles Wacha – 2: Ariel Shaul - 2 Charles Avery – 2: Gary Huebner – 2: Ken VanderPyle – 2: Adam Bissonette – 2: Jim Bashford – 2: Alan J. Digsby – 2: Kimberely Rotolo – 2

Rifle & Shotguns used.

12 Ga = 13: 223 = 9: 243 = 9: 22-250 = 8: 17 HMR = 8: 222 = 4: 22 Hornet = 4: 6MM = 3: 204 = 3: 270 = 2: 308 = 2: 30-06 = 2: 221 = 1: 17 WSM = 1: 22 Mag=1: 220 Swift = 1: 270 Win = 1: Traping = 1 DQ'd = 2 (Low Temp)

States Registered in the Hunt.

NY = 543 PA = 48 NJ = 8 CT = 2

SULLIVAN COUNTYMANAGER

MAR 2 0 2017

FIECEIVED