

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY INC.

Minutes of July 12, 2017. The meeting began at 7:34 p.m. with a salute to the flag. 18 delegates were present at this meeting. Guests were Carl & Deming Lindsley, ECO Rick Wood. Harvey Dickens who had moved to Texas was welcomed to the meeting. Carl reported he is working with the Ten Mile River Boy Scouts with their bear problem. He noted there are a considerable amount of nuisance bear reports. Mange has been reported in bear. Turkey poults & fawn citing are low. ECO Wood reports they are monitoring the import into SC of waste for dumping. Much discussion about the Blue Hole in Peckamoose and the upkeep & maintenance of the area from waste & garbage. This area is patrolled by the Forest Rangers & DEC.

A motion was made to dispense with the reading of the June minutes since all clubs receive copies. Seconded and CARRIED.

BILLS AND COMMUNICATIONS:

Acting Treasurer Carl Lindsley presented the monthly bills. Seconded, CARRIED.

REPORT OF OFFICERS

PRES: Jack Danchak --Coyote hunt 2018 caps & T-shirts will be ready for sale next month. Get yours early. Tickets for the Annual Sweepstakes Banquet will also be on sale.

V.P.: Hank Samyn --The remaining Sweepstake tickets have been mailed out. Returns coming in slow.

SEC.: Kay Danchak -- Just an update. I had a rough week with a Neutrophinic fever & a 0.0 white blood count. After many anti-biotics & a week in the hospital things improved.

ACTING TREAS.: Carl Lindsley reported that after paying the bills, there was a balance of \$32,542.22. Motion was made to accept treasurer's report. Seconded, CARRIED.

REPORT OF STANDING & SPECIAL COMMITTEES:

FISH: Tony Fello -- No report.

COUNCIL DELEGATE: Bill Gaudette - No report.

SMALL GAME: Hank Samyn -- Pheasant will cost around \$10.25 each. To receive pheasants a club must sell 40 sheets of sweepstake tickets & sign up. If your club wants pheasants & you are mailing in the stubs enclose a note.

BIG GAME: Allan Schadt -- Bills are still in committee. If interested check last month's minutes for bill numbers.

CONSERVATION EDUCATION: Bowhunting class 7/18 -- 7/19 Travis Archery -- Pre-Registration 845-443-3068. Hunting class 8/12 -- 8/13 Yulan Fire House -- Pre-Registration 845-381-3111. 10/28 a Hunting class & on 10/29 a Bowhunting class at Frost Valley -- Pre-Registration . Frost Valley YMCA, 2000 frost Valley Road, Claryville, NY 12725. Bowhunting classes on 9/9 and 9/16 -- Walden Sportsman -- Pre-Registration -- 845-514-6311. Hunting class 9/30 -- Walden Sportsman -- Pre-Registration -- 845-514-6311.

FWMB: Bill Gaudette -- Carl explained the concern about the problems at the Blue Hole.

HABITAT: Fred Bosch - Applications are ready call Fred @ 845-557-8030. Get projects in when done.

SPORTSMAN EDUCATION: No report.

DEP: Herb DeWitt -- no report.

GRAHAMSVILLE FAIR: Gonna need help at the Federation building selling sweepstake tickets at the fair. A work sheet will be passed around next month. If you want to help contact Hank @ 845-985-2548.

YOUTH DAY: The date is set for September 23. Sending out a plea for bird house kits. If someone of you members have a saw and a drill, that is all you need. Please help us with the birdhouses if you can.

PLEASE start cutting out any type of bird houses for the children to assemble. FREE Lumber is available. Contact Jack @ 845-482-4987 for info or Birdhouse patterns.

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NRA: Bob Morgan – Morgan foundation is sending 4 Wounded Warriors on a hunt this fall. If you know of a wounded vet who would like to go on a hunt let Bob know for next year. 500-0439. Bob has NRA membership applications (new or renewal) available at meetings. 24 states honor the NYS carry or conceal pistol permits.

SWEEPSTAKES: If you want more sweepstakes or to reserve the 4X4 for an event call Kay or Jack @ 845-482-4987 or Hank @ 845-985-2548.

SCHOLARSHIP: No report.

ICE FISHING: No report.

SPORTSMAN OF THE YEAR: Meeting was held & a 2017 Sportsman of the Year was selected.

COYOTE HUNT: 2018 applications are printed. It is now on our web site.

DEER FEEDING: Lots of apples on the trees.

CHESTNUT TREES: No report.

REPORT OF OTHER COMMITTEES:

UNFINISHED OR OLD BUSINESS:

Just remember we have to keep the firehouse parking lot open for fire trucks. Park on the sides.

NEW BUSINESS:

A discussion was held about wearing fluorescent orange during the hunting season. Orange could save lives. Carl stated that it is proven deer are color blind. Discuss this with your club members & get back to the federation with your opinions (are you in favor of making it mandatory to wear in NYS). The Sullivan County A.O.H. Bass Fishing tournament will be held on 7/25 at the White Lake boat ramp. 3 PM Registration, fishing hours are 4 to 8PM. \$50 per person. Fish from shore or a boat. For more info call 845-807-7980.

Our treasurer Patty announced that she has to give up the position but will stay on till we find a new replacement. Anyone interested please contact Jack @ 845-482-498

Motion made to adjourn at 8:50 PM. Seconded, CARRIED.

Next meeting: August 9, 2017 at 7:30 PM at the Kauneonga Lake Fire Hall.

Respectfully Submitted,



Kay Danchak Secretary

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SULLIVAN COUNTY MANAGER

JUL 17 2017

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